| BY COUNTY REPORT F | | | | | | | | | |
|--------------------------------------|----------------------|----------------------------|------------------|---------------------------|-------------------------------|----------------------------|----------------|---------|----------------|
| Base school name KENESAW 3 | _ | ass Basesch 3 01-0003 | (| Jnif/LC U/L | | | | | 2015 Totals |
| 2015 | Personal Property | Centrally A Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ====> | 1,317,326 | 9,348 | 2,609 | 3,427,992 | 0 | 438,977 | 19,926,640 | 0 | 25,122,892 |
| Level of Value ====> | | | 96.50 | 93.00 | 0.00 | | 71.00 | | |
| Factor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> | | | -14 | 110,580 | 0 | | 280,657 | | |
| TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 1,317,326 | 9,348 | 2,595 | 3,538,572 | 0 | 438,977 | 20,207,297 | 0 | 25,514,115 |
| Base school name | Cla | ass Basesch | ι | Jnif/LC U/L | | | | | 2015 |
| ADAMS CENTRAL HIGH 90 | 0 : | 3 01-0090 | | | | | | | Totals |
| 2015 | Personal Property | Centrally A Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ====> | 228,814 | 1,120,822 | 157,164 | 535,356 | 0 | 110,536 | 8,221,603 | 0 | 10,374,295 |
| Level of Value ====> | | | 96.50 | 93.00 | 0.00 | | 71.00 | | |
| Factor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> | | | -814 | 17,270 | 0 | | 115,797 | | |
| TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 228,814 | 1,120,822 | 156,350 | 552,626 | 0 | 110,536 | 8,337,400 | 0 | 10,506,548 |
| Base school name | Cla | ass Basesch | Į | Jnif/LC U/L | | | | | 2015 |
| SHELTON 19 | ; | 3 10-0019 | | | | | | | Totals |
| 2015 | Personal | Centrally A | Assessed | Residential | Comm. & Indust. | Ag.Improvmnts. | Agric. | Mineral | iotais |
| 2010 | Property | Pers. Prop. | Real | Real Prop. | Real Prop. | & Farmsites | Land | William | UNADJUSTED |
| Jnadjusted Value ====> | 4,081,003 | 1,261,600 | 3,844,457 | 6,839,342 | 1,010,628 | 1,174,087 | 68,906,137 | 0 | 87,117,254 |
| _evel of Value ====> | | | 96.50 | 93.00 | 96.00 | | 71.00 | | |
| actor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> | | | -19,919 | 220,624 | 0 | | 970,509 | | |
| TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTE |
| Basesch adjusted n this County ===> | 4,081,003 | 1,261,600 | 3,824,538 | 7,059,966 | 1,010,628 | 1,174,087 | 69,876,646 | 0 | 88,288,468 |

^{*}TIF = Tax Increment Financing; TIF Base value is included in the taxable value, however it must remain unadjusted, therefore it is backed out prior to calculating the adjustment amount & then added back to the total adjusted school value. TIF Excess Value is never included in the taxable value for schools. BY COUNTY: 40 HALL

| BY COUNTY REPORT F | OR # 40 HA | LL | | | | | | | |
|---|-------------------------------------|-------------------------------|--|--|-------------------------------------|-------------------------------|--|---------|-------------------------|
| Base school name GRAND ISLAND 2 | | ass Basesch 40-0002 | l | Jnif/LC U/L | | | | | 2015 Totals |
| 2015 | Personal Property | Centrally / Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | Totals UNADJUSTED |
| Unadjusted Value ====> Level of Value ===> Factor Adjustment Amount ==> | 178,602,578 | 26,897,421 | 41,425,421 96.50 -0.00518135 -214,640 | 1,755,608,604 93.00 0.03225806 56,567,301 | 918,123,844 96.00 0 | 327,426 | 16,775,809 71.00 0.01408451 236,279 | 0 | 2,937,761,103 |
| * TIF Base Value | | | | 2,022,013 | 13,517,674 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 178,602,578 | 26,897,421 | 41,210,781 | 1,812,175,905 | 918,123,844 | 327,426 | 17,012,088 | 0 | 2,994,350,043 |
| Base school name NORTHWEST HIGH 82 | _ | ass Basesch 40-0082 | l | Jnif/LC U/L | | | | | 2015 Totals |
| 2015 | Personal Property | Centrally / Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ====> Level of Value ====> Factor Adjustment Amount ==> * TIF Base Value | 39,493,565 | 8,455,146 | 32,424,289 96.50 -0.00518135 -168,002 | 134,951,707 93.00 0.03225806 4,353,280 | 33,107,691 96.00 0 | 10,492,441 | 317,092,826 71.00 0.01408451 4,466,097 0 | 0 | 576,017,665 |
| Basesch adjusted in this County ===> | 39,493,565 | 8,455,146 | 32,256,287 | 139,304,987 | 33,107,691 | 10,492,441 | 321,558,923 | 0 | 584,669,040 |
| Base school name WOOD RIVER HIGH 83 | Class Basesch Unif/LC U/L 3 40-0083 | | | | | | | | 2015 |
| 2015 | Personal Property | Centrally / Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | Totals UNADJUSTED |
| Unadjusted Value ====> Level of Value ===> Factor Adjustment Amount ==> * TIF Base Value | 61,572,182 | 9,167,385 | 33,543,014 96.50 -0.00518135 -173,798 | 123,153,137 93.00 0.03225806 3,972,681 | 25,963,726 96.00 0 238,679 | 14,927,864 | 560,384,138 71.00 0.01408451 7,892,736 0 | 0 | 828,711,446 ADJUSTED |
| Basesch adjusted in this County ===> | 61,572,182 | 9,167,385 | 33,369,216 | 127,125,818 | 25,963,726 | 14,927,864 | 568,276,874 | 0 | 840,403,065 |

^{*}TIF = Tax Increment Financing; TIF Base value is included in the taxable value, however it must remain unadjusted, therefore it is backed out prior to calculating the adjustment amount & then added back to the total adjusted school value. TIF Excess Value is never included in the taxable value for schools.

Factors rounded for display. Agland adjusted to 72%, other real property adjusted to 96%.

BY COUNTY: 40 HALL

| BY COUNTY REPORT F | OR # 40 HA | LL | | | | | | | |
|--|---|-------------------------|------------------|---------------------------|-------------------------------|-------------------------------|----------------|---------|-------------------|
| Base school name | Cl | ass Basesch | l | Jnif/LC U/L | | | | | 2015 |
| DONIPHAN-TRUMBULL 12 | 26 | 3 40-0126 | | | | | | | Totals |
| 2015 | Personal Property | Centrally A Pers. Prop. | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | UNADJUSTED |
| | . , | - | | • | | | | | |
| Unadjusted Value ====> | 21,368,462 | 3,607,717 | 1,486,946 | 116,030,414 | 24,028,232 | 4,302,446 | 295,516,566 | 0 | 466,340,783 |
| Level of Value ====> | | | 96.50 | 93.00 | 96.00 | | 71.00 | | |
| Factor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> * TIF Base Value | | | -7,704 | 3,742,916 0 | 0 | | 4,162,206 | | AD ILIOTED |
| * IIF Base value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 21,368,462 | 3,607,717 | 1,479,242 | 119,773,330 | 24,028,232 | 4,302,446 | 299,678,772 | 0 | 474,238,201 |
| Base school name | Cl | ass Basesch | l | Jnif/LC U/L | | | | | 2015 |
| AURORA 4R | : | 3 41-0504 | | | | | | | |
| 2015 | Personal Property | Centrally A | Assessed Real | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag.Improvmnts. & Farmsites | Agric. Land | Mineral | Totals UNADJUSTED |
| Unadjusted Value ====> | 0 | 356 | 14 | 226,098 | 0 | 9,000 | 166,774 | 0 | 402,242 |
| Level of Value ====> | | | 96.50 | 93.00 | 0.00 | 0,000 | 71.00 | | .02,2.2 |
| Factor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> | | | 0 | 7,293 | 0 | | 2,349 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 0 | 356 | 14 | 233,391 | 0 | 9,000 | 169,123 | 0 | 411,884 |
| Base school name CENTURA 100 | e school name Class Basesch Unif/LC U/L | | | | | | | | |
| | Personal | Centrally A | Assessed | Residential | Comm. & Indust. | Ag.Improvmnts. | Agric. | | Totals |
| 2015 | Property | Pers. Prop. | Real | Real Prop. | Real Prop. | & Farmsites | Land | Mineral | UNADJUSTED |
| Jnadjusted Value ====> | 8,292,934 | 4,473,373 | 15,546,815 | 63,309,417 | 4,878,288 | 3,133,223 | 151,274,148 | 0 | 250,908,198 |
| _evel of Value ====> | | | 96.50 | 93.00 | 96.00 | | 71.00 | | |
| Factor | | | -0.00518135 | 0.03225806 | | | 0.01408451 | | |
| Adjustment Amount ==> | | | -80,553 | 2,041,491 | 0 | | 2,130,622 | | |
| * TIF Base Value | | | | 23,183 | 79,340 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ===> | 8,292,934 | 4,473,373 | 15,466,262 | 65,350,908 | 4,878,288 | 3,133,223 | 153,404,770 | 0 | 254,999,758 |

^{*}TIF = Tax Increment Financing; TIF Base value is included in the taxable value, however it must remain unadjusted, therefore it is backed out prior to calculating the adjustment amount & then added back to the total adjusted school value. TIF Excess Value is never included in the taxable value for schools. BY COUNTY: 40 HALL

NE Dept. of Revenue Property Assessment Division -- 2015 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016 BY COUNTY REPORT 2015 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2016-2017 state aid calculations **OCTOBER 9, 2015**

DO NOT USE UNADJUSTED OR ADJUSTED VALUES FOR LEVY SETTING PURPOSES

| BY COUNTY REPORT FOR # 40 HALL | | | | | | | | | | |
|--|-------------|------------|-------------|---------------|---------------|------------|---------------|---|-------------------|--|
| County UNadjusted total | 314,956,864 | 54,993,168 | 128,430,729 | 2,204,082,067 | 1,007,112,409 | 34,916,000 | 1,438,264,641 | 0 | 5,182,755,878 | |
| County Adjustment Amnts | | | -665,444 | 71,033,436 | 0 | | 20,257,252 | | 90,625,244 | |
| County ADJUSTED total | 314,956,864 | 54,993,168 | 127,765,285 | 2,275,115,503 | 1,007,112,409 | 34,916,000 | 1,458,521,893 | 0 | 5,273,381,122 | |
| Note: County totals are a summation of the Class 2 -5 Schools, excluding the duplication of value for any Learning Community district. | | | | | | | | | s for HALL County | |

BY COUNTY: 40 HALL