## School District and Educational Service Unit (ESU) Changes, by County, Effective for 2022-2023 Nebraska Department of Revenue, Property Assessment Division

## See "Assessor Procedures for Recording School Districts Codes". Prior to certification of value August 20, update the following:

1) individual taxing entities and electronic files, for example, taxing unit, fund, or taxing authority file,

2) consolidated tax districts and electronic files (for example, tax district file,

3) individual assessment records for real property, personal property, public service entities, and railroad companies, and

4) update any sales file records, if applicable. Please contact your field liaison for assistance on school district/code changes for sales in the state sales file.

|      |                                                              | Prior Year July 2021 - June 2022:                                                                  |                 |                     |     |                           | Current Year July 20 |  |  |
|------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|---------------------|-----|---------------------------|----------------------|--|--|
| Co#  | County                                                       | Base School District                                                                               | Class           | Base School<br>code | ESU | Explanation<br>for Change | Base School Distric  |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |
|      | *** NO SCHOOL DISTRICT DISSOLUTIONS OR MERGERS FOR 2022-2023 |                                                                                                    |                 |                     |     |                           |                      |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |
| Othe | r Changes, La                                                | and Transfers (county officials                                                                    | notified by Dep | ot. of Education    | n)  |                           |                      |  |  |
| 55   | Lancaster                                                    | ESU 6 and 18 boundary adjustment to align with the appropriate school districts due to annexations |                 |                     |     |                           |                      |  |  |
| 10   | Destion                                                      |                                                                                                    |                 |                     |     |                           |                      |  |  |
| 12   | Butler                                                       | Land transfer involved in 12-0056 and Colfax 19-0123 both in ESU #3                                |                 |                     |     |                           |                      |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |
|      |                                                              |                                                                                                    |                 |                     |     |                           |                      |  |  |

Direct questions to: Cathy Gusman at cathy.gusman@nebraska.gov or 402-471-5864

## June 29, 2022

| 2022 - June 2023: |       |                     |     |  |  |  |  |  |
|-------------------|-------|---------------------|-----|--|--|--|--|--|
| ict               | Class | Base School<br>code | ESU |  |  |  |  |  |
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