
COUNTY LISTING FOR TAX YEAR 2023

#91 WEBSTER COUNTY

COUNTY TAXABLE VALUE : 25,973,640
COUNTY EQUALIZED REAL VALUE VALUE : 2,850,529
COUNTY ADJUSTED NET BOOK PERSONAL : 23,123,111

REAL EQUALIZED RATE: 0.9540
PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

Direct questions to Dept. of Revenue, Property Assessment Division

#240 NuStar Pipeline Operating Partnership, L.P.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 1057 | | | 100 | COUNTY - WEBSTER | 266,845 | 69,473 | 197,372 |
| 1058 | 65-0005 | 65-2005 | 6109 | SCH DIST LAWRENCE/NELSON 5 (SoCntrl UF5) | 16,945 | 4,412 | 12,533 |
| 1059 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 39,508 | 10,286 | 29,222 |
| 253014 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 39,508 | 10,286 | 29,222 |
| 1060 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 200,689 | 52,249 | 148,440 |
| 1061 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 9,703 | 2,526 | 7,177 |
| 1063 | 31-5004 | | 7704 | FIRE DIST RIVERTON F4 | 24,454 | 6,367 | 18,087 |
| 1064 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 25,623 | 6,671 | 18,952 |
| 1065 | 91-4503 | | 7701 | FIRE DIST GUIDE ROCK F1 | 43,999 | 11,455 | 32,544 |
| 1067 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 172,768 | 44,980 | 127,788 |
| 1069 | | | 7301 | LOWER REPUBLICAN NRD | 266,845 | 69,473 | 197,372 |
| 1070 | | | 6900 | ESU 9 | 266,845 | 69,473 | 197,372 |
| 1071 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 266,845 | 69,473 | 197,372 |
| 232415 | | | 9200 | AG SOCIETY | 266,845 | 69,473 | 197,372 |
| 1073 | | | 9990 | *CONSOLIDATED* | 0 | 0 | 0 |
| 1074 | | | 9991 | TD/CODESCH ..FIRE ESU NRD | 0 | 0 | 0 |
| 1075 | 65-0005 | 65-2005 | 9992 | 145/N71F5S ...U5(71)F5 ..9 .L REP | 16,945 | 4,412 | 12,533 |
| 1076 | 65-0011 | | 9992 | 5/GR11F1S ..11(U5)F1 ..9 .L REP (R11) | 30,829 | 8,026 | 22,803 |
| 1077 | 65-0011 | | 9992 | 15/GR11F5S ..11(U5)F5 ..9 .L REP (R11) | 8,678 | 2,259 | 6,419 |
| 1078 | 91-0002 | | 9992 | 40/2F1S2F1 ..9 .L REP | 3,468 | 903 | 2,565 |
| 1079 | 91-0002 | | 9992 | 45/2F2S2F2 ..9 .L REP | 172,768 | 44,980 | 127,788 |
| 1080 | 91-0002 | | 9992 | 55/2F4S2F4 ..9 .L REP | 24,454 | 6,367 | 18,087 |
| 1081 | 91-0074 | | 9992 | 165/74F1S ...74F1 ..9 .L REP | 9,703 | 2,526 | 7,177 |

Mail Tax Statements to :

Tillman Davis
 Manager Ad Valorem Tax
 NuStar Pipeline Operating Partnership, L.P.
 P.O. Box 780339,
 San Antonio, TX 78278-9914

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#270 Platte Pipe Line Company LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 1834 | | | 100 | COUNTY - WEBSTER | 2,915,413 | 273,125 | 2,642,288 |
| 1836 | 01-0123 | | 6108 | SCH DIST SILVER LAKE 123 | 1,278,575 | 119,781 | 1,158,794 |
| 261524 | 01-0123 | | 6236 | SCH DIST SILVER LAKE 123 BOND 2019 | 1,278,575 | 119,781 | 1,158,794 |
| 1840 | 65-0005 | 65-2005 | 6109 | SCH DIST LAWRENCE/NELSON 5 (SoCntrl UF5) | 370,342 | 34,695 | 335,647 |
| 1839 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 15,592 | 1,461 | 14,131 |
| 253015 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 15,592 | 1,461 | 14,131 |
| 1841 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 1,250,904 | 117,189 | 1,133,715 |
| 1843 | 31-5001 | | 7703 | FIRE DIST CAMPBELL F3 | 326,514 | 30,589 | 295,925 |
| 1845 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 550,239 | 51,548 | 498,691 |
| 1846 | 91-4501 | | 7700 | FIRE DIST BLADEN F | 878,742 | 82,323 | 796,419 |
| 1847 | 91-4502 | | 7706 | FIRE DIST BLUE HILLS F6 | 1,159,917 | 108,665 | 1,051,252 |
| 1849 | | | 7300 | LITTLE BLUE NRD | 2,231,521 | 209,056 | 2,022,465 |
| 1850 | | | 7301 | LOWER REPUBLICAN NRD | 683,891 | 64,069 | 619,822 |
| 1851 | | | 6900 | ESU 9 | 2,915,413 | 273,125 | 2,642,288 |
| 1852 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 2,915,413 | 273,125 | 2,642,288 |
| 232416 | | | 9200 | AG SOCIETY | 2,915,413 | 273,125 | 2,642,288 |
| 1854 | | | 9990 | **CONSOLIDATED DISTRICTS** | 0 | 0 | 0 |
| 1855 | | | 9991 | TD/CODE....SCH.....FIRE..ESU.NRD | 0 | 0 | 0 |
| 1856 | 01-0123 | | 9992 | 105/123FN.....F...9...L BL | 878,742 | 82,323 | 796,419 |
| 1857 | 01-0123 | | 9992 | 135/123F6N.....F6..9...L BL | 104,812 | 9,819 | 94,993 |
| 1858 | 01-0123 | | 9992 | 125/S123F3N...F3..9...L BL | 326,514 | 30,589 | 295,925 |
| 1859 | 65-0005 | 65-2005 | 9992 | 145/N71F5S...U5..F5..9...L REP (N71) | 370,342 | 34,695 | 335,647 |
| 1860 | 65-0011 | | 9992 | 15/GR11F5S...11(U5)..F5..9...L REP (R11) | 15,592 | 1,461 | 14,131 |
| 1861 | 91-0074 | | 9992 | 180/74F5S...74....F5..9...L REP | 164,306 | 15,393 | 148,913 |
| 1862 | 91-0074 | | 9992 | 185/74F6N...74....F6..9...L BL | 921,454 | 86,325 | 835,129 |
| 1863 | 91-0074 | | 9992 | 190/74F6S...74....F6..9...L REP | 133,652 | 12,521 | 121,131 |

Mail Tax Statements to :

Matthew Fox
 Property Tax Agent
 Platte Pipe Line Company LLC
 c/o Kroll, LLC, PO Box 2629
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 4241 | | | 100 | COUNTY - WEBSTER | 12,766 | 2,710 | 10,056 |
| 4242 | 01-0123 | | 6108 | SCH DIST SILVER LAKE 123 | 1,311 | 278 | 1,033 |
| 261362 | 01-0123 | | 6236 | SCH DIST SILVER LAKE 123 BOND 2019 | 1,311 | 278 | 1,033 |
| 4243 | 65-0005 | 65-2005 | 6109 | SCH DIST LAWRENCE/NELSON 5 (SoCntrl UF5) | 399 | 85 | 314 |
| 4244 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 584 | 124 | 460 |
| 253016 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 584 | 124 | 460 |
| 4245 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 8,360 | 1,775 | 6,585 |
| 4246 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 2,113 | 449 | 1,664 |
| 4248 | 31-5001 | | 7703 | FIRE DIST CAMPBELL F3 | 871 | 185 | 686 |
| 4250 | 31-5004 | | 7704 | FIRE DIST RIVERTON F4 | 1,428 | 303 | 1,125 |
| 4251 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 444 | 94 | 350 |
| 4252 | 91-4501 | | 7700 | FIRE DIST BLADEN F | 439 | 93 | 346 |
| 4253 | 91-4502 | | 7706 | FIRE DIST BLUE HILLS F6 | 1,921 | 408 | 1,513 |
| 4255 | 91-4503 | | 7701 | FIRE DIST GUIDE ROCK F1 | 1,076 | 228 | 848 |
| 4257 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 6,586 | 1,398 | 5,188 |
| 4259 | | | 7300 | LITTLE BLUE NRD | 3,000 | 637 | 2,363 |
| 4260 | | | 7301 | LOWER REPUBLICAN NRD | 9,766 | 2,073 | 7,693 |
| 4261 | | | 6900 | ESU 9 | 12,766 | 2,710 | 10,056 |
| 4262 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 12,766 | 2,710 | 10,056 |
| 232417 | | | 9200 | AG SOCIETY | 12,766 | 2,710 | 10,056 |
| 4264 | | | 9990 | *CONSOLIDATION* | 0 | 0 | 0 |
| 4265 | | | 9991 | TD/CODE..CODE...SCH.....FIRE.....ESU NRD.. | 0 | 0 | 0 |
| 4266 | 01-0123 | | 9992 | 125/S123F3N 123SILVERLK..F3...9. | 871 | 185 | 686 |
| 4267 | 01-0123 | | 9992 | 105/S123FN....9...F...LB (OLD 513) | 439 | 93 | 346 |
| 4268 | 65-0005 | 65-2005 | 9992 | 150/N71F5N. ..U5..F5.....9..L BL (N71) | 399 | 85 | 314 |
| 4269 | 65-0011 | | 9992 | 5/GR11F1S....11(U5)...F1.....9..L R (R11) | 584 | 124 | 460 |
| 4270 | 91-0002 | | 9992 | 40/2F1S.....2.....F1.....9..L RE | 493 | 105 | 388 |
| 4271 | 91-0002 | | 9992 | 55/2F4S.....2.....F4.....9..L RE | 1,428 | 303 | 1,125 |
| 4272 | 91-0002 | | 9992 | 45/2F2S.....2.....F2.....9..L RE | 6,439 | 1,367 | 5,072 |
| 4273 | 91-0074 | | 9992 | 185/74F6N....74.....F6.....9..L BLU | 1,244 | 264 | 980 |
| 4274 | 91-0074 | | 9992 | 170/74F2S....74.....F2.....9..L RE | 147 | 31 | 116 |
| 4275 | 91-0074 | | 9992 | 175/74F5N....74.....F5.....9..L BL | 46 | 10 | 36 |
| 4276 | 91-0074 | | 9992 | 185/74F6S....74.....F6.....9..L RE | 675 | 143 | 532 |

Mail Tax Statements to :

Brian Tovson
 Agent
 Tallgrass Interstate Gas Transmission
 2424 Ridge Road,
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#355 Rockies Express Pipeline

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 35428 | | | 100 | COUNTY - WEBSTER | 15,068,584 | 1,327,923 | 13,740,661 |
| 35356 | 01-0123 | | 6108 | SCH DIST SILVER LAKE 123 | 6,455,366 | 568,881 | 5,886,485 |
| 261380 | 01-0123 | | 6236 | SCH DIST SILVER LAKE 123 BOND 2019 | 6,455,366 | 568,881 | 5,886,485 |
| 35313 | 65-0005 | 65-2005 | 6109 | SCH DIST LAWRENCE/NELSON 5 (SoCntrl UF5) | 2,251,397 | 198,405 | 2,052,992 |
| 39836 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 234,242 | 20,643 | 213,599 |
| 253020 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 234,242 | 20,643 | 213,599 |
| 35334 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 6,127,579 | 539,994 | 5,587,585 |
| 35256 | 31-5001 | | 7703 | FIRE DIST CAMPBELL F3 | 1,831,556 | 161,406 | 1,670,150 |
| 35113 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 3,163,589 | 278,792 | 2,884,797 |
| 35274 | 91-4501 | | 7700 | FIRE DIST BLADEN F | 4,933,062 | 434,727 | 4,498,335 |
| 35293 | 91-4502 | | 7706 | FIRE DIST BLUE HILL F6 | 5,140,376 | 452,997 | 4,687,379 |
| 39843 | | | 7300 | LITTLE BLUE NRD | 10,202,125 | 899,065 | 9,303,060 |
| 39851 | | | 7301 | LOWER REPUBLICAN NRD | 4,866,460 | 428,858 | 4,437,602 |
| 39860 | | | 6900 | ESU 9 | 15,068,584 | 1,327,923 | 13,740,661 |
| 39870 | | | 7100 | CENTRAL TECH COMMUNITY COLLEGE | 15,068,584 | 1,327,923 | 13,740,661 |
| 232414 | | | 9200 | AG SOCIETY | 15,068,584 | 1,327,923 | 13,740,661 |
| 39804 | | | 9990 | **CONSOLIDATED** COUNTY REQUESTED | 0 | 0 | 0 |
| 39794 | | | 9991 | TD/CODE.....SCH...FIRE...NRD | 0 | 0 | 0 |
| 39815 | 01-0123 | | 9992 | 315/S123F3N...123...3.....LB | 1,831,556 | 161,406 | 1,670,150 |
| 42164 | 01-0123 | | 9992 | 105/123FN....123....F...LB | 4,623,810 | 407,474 | 4,216,336 |
| 39764 | 65-0011 | | 9992 | 15/GR11F5S....11....5.....LR | 234,242 | 20,643 | 213,599 |
| 39750 | 91-0074 | | 9992 | 190/74F6S....74....6....LR | 1,702,871 | 150,066 | 1,552,805 |
| 39755 | 91-0074 | | 9992 | 145/71F5S....5...5...LR | 2,251,397 | 198,405 | 2,052,992 |
| 42249 | 91-0074 | | 9992 | 155/74FN....74.....F....LB | 309,253 | 27,253 | 282,000 |
| 42251 | 91-0074 | | 9992 | 180/74F5S....74....5....LR | 677,951 | 59,745 | 618,206 |
| 42254 | 91-0074 | | 9992 | 185/74F6N....74....6....LB | 3,437,506 | 302,931 | 3,134,575 |

Mail Tax Statements to :

Brian Tovson
 Agent
 Rockies Express Pipeline
 2424 Ridge Road,
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 7592 | | | 100 | COUNTY - WEBSTER | 2,452,087 | 211,829 | 2,240,258 |
| 7594 | 01-0123 | | 6108 | SCH DIST SILVER LAKE 123 | 390,339 | 33,720 | 356,619 |
| 261418 | 01-0123 | | 6236 | SCH DIST SILVER LAKE 123 BOND 2019 | 390,339 | 33,720 | 356,619 |
| 7597 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 215,995 | 18,659 | 197,336 |
| 253017 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 215,995 | 18,659 | 197,336 |
| 7598 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 1,157,079 | 99,957 | 1,057,122 |
| 7599 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 688,672 | 59,493 | 629,179 |
| 7601 | 31-5001 | | 7703 | FIRE DIST CAMPBELL F3 | 12,502 | 1,080 | 11,422 |
| 7603 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 11,629 | 1,005 | 10,624 |
| 7604 | 91-4501 | | 7700 | FIRE DIST BLADEN F (incld BLADEN VLG) | 377,836 | 32,640 | 345,196 |
| 7605 | 91-4502 | | 7706 | FIRE DIST BLUE HILLS F6 (incld BH VLG) | 677,043 | 58,488 | 618,555 |
| 7607 | 91-4503 | | 7701 | FIRE DIST GUIDE ROCK F1 (inc GR VLG) | 7,698 | 665 | 7,033 |
| 7609 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 143,275 | 12,377 | 130,898 |
| 7611 | | | 8600 | BLADEN VILLAGE (IN FD-F) | 98,179 | 8,481 | 89,698 |
| 7612 | | | 8603 | GUIDE ROCK VILLAGE (In FD-F1) | 208,297 | 17,994 | 190,303 |
| 7613 | | | 8604 | RED CLOUD CITY | 1,013,804 | 87,580 | 926,224 |
| 7614 | | | 8601 | BLUE HILL CITY (IN FD-6) | 644,406 | 55,669 | 588,737 |
| 7617 | | | 7300 | LITTLE BLUE NRD | 1,079,013 | 93,213 | 985,800 |
| 7618 | | | 7301 | LOWER REPUBLICAN NRD | 1,373,073 | 118,616 | 1,254,457 |
| 7619 | | | 6900 | ESU 9 | 2,452,087 | 211,829 | 2,240,258 |
| 7620 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 2,452,087 | 211,829 | 2,240,258 |
| 232418 | | | 9200 | AG SOCIETY | 2,452,086 | 211,829 | 2,240,257 |
| 7623 | | | 9990 | *CONSOLIDATION* | 0 | 0 | 0 |
| 7624 | | | 9991 | TD/CODE....SCH.....FIRE.....AFFIL.ESU NRD.. | 0 | 0 | 0 |
| 7625 | 01-0123 | | 9992 | 105/123FN 123SILVERLK...F3.....123AD.9..LB | 279,658 | 24,159 | 255,499 |
| 7626 | 01-0123 | | 9992 | 125/S123F3N 123SILVERLK...F3.....506FK | 12,502 | 1,080 | 11,422 |
| 7627 | 01-0123 | | 9992 | 140/B123FN....123ADAMS.BLADEN-CITY/F..9..L B | 98,179 | 8,481 | 89,698 |
| 7628 | 65-0011 | | 9992 | 25/GR11VS..11(U5)...GUIDE ROCK-CITY.9..L RE (R | 208,297 | 17,994 | 190,303 |
| 7629 | 65-0011 | | 9992 | 5/GR11F1S..11(U5).....F1.....9..L REP (R11) | 7,698 | 665 | 7,033 |
| 7630 | 91-0002 | | 9992 | 65/2CS.....2.....R CLOUD-C.....9..L REP. | 1,013,804 | 87,580 | 926,224 |
| 7631 | 91-0002 | | 9992 | 45/2F2S....2.....F2.....9..L REP. | 143,275 | 12,377 | 130,898 |
| 7632 | 91-0074 | | 9992 | 195/74HF6N..74.....BLUE HILL-C/F6.9..L BLU. | 644,406 | 55,669 | 588,737 |
| 7633 | 91-0074 | | 9992 | 175/74F5N...74.....F5.....9..L BLU. | 11,629 | 1,005 | 10,624 |
| 7634 | 91-0074 | | 9992 | 185/74F6N...74.....F6.....9..L BLU. | 32,636 | 2,819 | 29,817 |

Mail Tax Statements to :

Paula Brinker
 Sr. Manager-Indirect Tax
 Black Hills Nebraska Gas LLC
 P.O. Box 20,
 Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#600 Great Plains Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 13095 | | | 100 | COUNTY - WEBSTER | 3,301,353 | 444,653 | 2,856,700 |
| 13097 | 01-0123 | | 6108 | SCH DIST SILVER LAKE 123 | 236,092 | 31,799 | 204,293 |
| 261443 | 01-0123 | | 6236 | SCH DIST SILVER LAKE 123 BOND 2019 | 236,092 | 31,799 | 204,293 |
| 13100 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 2005 | 52,260 | 7,039 | 45,221 |
| 253019 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND | 52,260 | 7,039 | 45,221 |
| 13101 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 3,013,002 | 405,816 | 2,607,186 |
| 13102 | 31-5001 | | 7703 | FIRE DIST CAMPBELL F3 | 37,325 | 5,027 | 32,298 |
| 13104 | 31-5004 | | 7704 | FIRE DIST RIVERTON F4 | 204,364 | 27,525 | 176,839 |
| 13105 | 91-4501 | | 7700 | FIRE DIST BLADEN F | 16,796 | 2,262 | 14,534 |
| 13106 | 91-4502 | | 7706 | FIRE DIST BLUE HILLS F6 | 8,402 | 1,132 | 7,270 |
| 13108 | 91-4503 | | 7701 | FIRE DIST GUIDE ROCK F1 | 98,918 | 13,323 | 85,595 |
| 13110 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 1,301,760 | 175,332 | 1,126,428 |
| 13112 | | | 8604 | RED CLOUD CITY | 1,633,788 | 220,052 | 1,413,736 |
| 13114 | | | 7301 | LOWER REPUBLICAN NRD | 3,301,353 | 444,653 | 2,856,700 |
| 13115 | | | 6900 | ESU 9 | 3,301,353 | 444,653 | 2,856,700 |
| 13116 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 3,301,353 | 444,653 | 2,856,700 |
| 232419 | | | 9200 | AG SOCIETY | 3,301,353 | 444,653 | 2,856,700 |
| 13119 | | | 9990 | *CONSOLIDATED* | 0 | 0 | 0 |
| 13120 | | | 9991 | TD/CODE.....ESU.SCH...FIRE.NR | 0 | 0 | 0 |
| 13121 | 01-0123 | | 9992 | 110/123FS.....9..123.....F..REP | 7,463 | 1,005 | 6,458 |
| 13122 | 01-0123 | | 9992 | 115/123F2S.....9..123.....F2.REP | 195,034 | 26,269 | 168,765 |
| 13123 | 01-0123 | | 9992 | 120/123F3S.....9..123.....F3.REP | 33,594 | 4,525 | 29,069 |
| 13125 | 65-0011 | | 9992 | 5/GR11F1S.....9.11(U5).....F1.REP (R11) | 38,257 | 5,153 | 33,104 |
| 13126 | 65-0011 | | 9992 | 10/GR11F2S.....9.11.(U5).....F2.REP (R11) | 14,005 | 1,886 | 12,119 |
| 13127 | 91-0002 | | 9992 | 65/2CS/R.CLD.CITY.9...2.....REP | 1,633,788 | 220,052 | 1,413,736 |
| 13128 | 91-0002 | | 9992 | 40/2F1S.....9...2.....F1.REP | 60,662 | 8,170 | 52,492 |
| 13129 | 91-0002 | | 9992 | 35/2FS.....9...2.....F..REP | 9,333 | 1,257 | 8,076 |
| 13130 | 91-0002 | | 9992 | 45/2F2S.....9...2.....F2.REP | 1,092,722 | 147,177 | 945,545 |
| 13131 | 91-0002 | | 9992 | 55/2F4S.....9...2.....F4.REP | 204,364 | 27,525 | 176,839 |
| 13132 | 91-0002 | | 9992 | 60/2F6S.....9...2.....F6.REP | 8,402 | 1,132 | 7,270 |
| 13133 | 91-0002 | | 9992 | 5/2F3S.....9..2.....F3.REP | 3,731 | 503 | 3,228 |

Mail Tax Statements to :

Kristen Philips
 Controller
 Great Plains Communications LLC
 P.O. Box 500,
 Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#620 Windstream Nebraska Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 15889 | | | 100 | COUNTY - WEBSTER | 390,093 | 14,073 | 376,020 |
| 15890 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 364,433 | 13,147 | 351,286 |
| 253021 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 364,433 | 13,147 | 351,286 |
| 15892 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 22,475 | 811 | 21,664 |
| 15893 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 3,184 | 115 | 3,069 |
| 15895 | 65-4202 | | 7705 | FIRE DIST LAWRENCE F5 | 3,017 | 109 | 2,908 |
| 15896 | 91-4503 | | 7701 | FIRE DIST GUIDE ROCK F1 (inc GR VLG) | 187,999 | 6,782 | 181,217 |
| 15898 | | | 8603 | GUIDE ROCK VILLAGE | 199,077 | 7,182 | 191,895 |
| 15899 | | | 7301 | LOWER REPUBLICAN NRD | 390,093 | 14,073 | 376,020 |
| 15900 | | | 6900 | ESU 9 | 390,093 | 14,073 | 376,020 |
| 15901 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 390,093 | 14,073 | 376,020 |
| 232420 | | | 9200 | AG SOCIETY | 390,093 | 14,073 | 376,020 |
| 15903 | | | 9990 | *CONSOLIDATED* | 0 | 0 | 0 |
| 15904 | | | 9991 | TD/CODE....ESU..SCH...FIRE.NRD | 0 | 0 | 0 |
| 15906 | 65-0011 | | 9992 | 5/GR-11-F1S..9..11(U5)....F1.REP GR11F1S(R11) | 162,340 | 5,856 | 156,484 |
| 15907 | 65-0011 | | 9992 | 15/GR-11-F5S...9...11(U5)..F5.REP GR11F5S (R11) | 3,017 | 109 | 2,908 |
| 15908 | 65-0011 | | 9992 | 25/GR11VS-1GROCK.9..11(U5).GUIDE-V.REP (R11) | 199,077 | 7,182 | 191,895 |
| 15909 | 91-0002 | | 9992 | 40/2F1S....9.....2.....F1.REP | 22,475 | 811 | 21,664 |
| 15910 | 91-0074 | | 9992 | 165/74F1S....9....74.....F1.REP | 3,184 | 115 | 3,069 |

Mail Tax Statements to :

Luke Barker
 Tax Analyst - Agent
 Windstream Nebraska Inc.
 c/o Kroll, LLC, P.O. Box 2629
 Addison, TX 75001

#813 Cellco Partnership

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 234535 | | | 100 | COUNTY - WEBSTER | 348,517 | 151,238 | 197,279 |
| 234857 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 348,517 | 151,238 | 197,279 |
| 235032 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 348,517 | 151,238 | 197,279 |
| 235253 | | | 7301 | LOWER REPUBLICAN NRD | 348,517 | 151,238 | 197,279 |
| 235358 | | | 6900 | ESU 9 | 348,517 | 151,238 | 197,279 |
| 235457 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 348,517 | 151,238 | 197,279 |
| 235561 | | | 9200 | AG SOCIETY | 348,517 | 151,238 | 197,279 |
| 236344 | | | 9990 | *CONSOLIDATED* | 0 | 0 | 0 |
| 236345 | | | 9992 | TD/CODE....ESU..SCH...FIRE..NRD | 0 | 0 | 0 |
| 236346 | | | 9992 | 45/2F2S....9....2.....F2...L REP | 348,517 | 151,238 | 197,279 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

#840 AT&T Mobility

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 259428 | | | 100 | COUNTY - WEBSTER | 431,223 | 255,553 | 175,670 |
| 259429 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 431,223 | 255,553 | 175,670 |
| 259433 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 431,223 | 255,553 | 175,670 |
| 259432 | | | 7301 | LOWER REPUBLICAN NRD | 431,223 | 255,553 | 175,670 |
| 259430 | | | 6900 | ESU 9 | 431,223 | 255,553 | 175,670 |
| 259431 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 431,223 | 255,553 | 175,670 |
| 259434 | | | 9200 | AG SOCIETY | 431,223 | 255,553 | 175,670 |
| 259435 | | | 9990 | *CONSOLIDATED* | 0 | 0 | 0 |
| 259436 | | | 9991 | TD/CODESCH ..FIRE ESU NRD | 0 | 0 | 0 |
| 259437 | | | 9992 | 45/2F2S..RD CLD..RD CLD. 9..LOW REP | 431,223 | 255,553 | 175,670 |

Mail Tax Statements to :

Tiara Lamb
 Lead Tax Accountant
 AT&T Mobility
 1010 Pine St., 9E-L-01,
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2023
 #91 WEBSTER COUNTY

Certified as of: August 9, 2023

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 25425 | | | 100 | COUNTY - WEBSTER | 320,437 | 0 | 320,437 |
| 249052 | 65-0011 | | 6105 | SCH DIST SUPERIOR 11 | 44,090 | 0 | 44,090 |
| 249053 | 65-0011 | | 6234 | SCH DIST SUPERIOR 11 BOND 2005 | 44,090 | 0 | 44,090 |
| 27656 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 131,957 | 0 | 131,957 |
| 25426 | 91-0074 | | 6104 | SCH DIST BLUE HILL 74 | 144,390 | 0 | 144,390 |
| 25428 | 91-4502 | | 7706 | FIRE DIST BLUE HILL F6 (incld Blue Hill City) | 144,390 | 0 | 144,390 |
| 249054 | 91-4502 | | 7701 | FIRE DIST GUIDE ROCK F1 | 44,090 | 0 | 44,090 |
| 27657 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 131,957 | 0 | 131,957 |
| 25429 | | | 8601 | BLUE HILL CITY (IN FD-6) | 144,390 | 0 | 144,390 |
| 253022 | | | 8671 | BLUE HILL CITY BOND (IN FD-6) | 144,390 | 0 | 144,390 |
| 25430 | | | 7300 | LITTLE BLUE NRD | 144,390 | 0 | 144,390 |
| 27659 | | | 7301 | LOWER REPUBLICAN NRD | 176,047 | 0 | 176,047 |
| 25431 | | | 6900 | ESU 9 | 320,437 | 0 | 320,437 |
| 25432 | | | 7100 | CENTRAL TECH COMMUNITY COLLEGE | 320,437 | 0 | 320,437 |
| 232422 | | | 9200 | AG SOCIETY | 320,437 | 0 | 320,437 |
| 25434 | | | 9990 | **CONSOLIDATED** | 0 | 0 | 0 |
| 25435 | | | 9991 | TD/CODE...SCH.....FIRE.....ESU....NRD | 0 | 0 | 0 |
| 249055 | 65-0011 | | 9992 | 5/GR11F1S....11....GDROCK F1...9...L REP | 44,090 | 0 | 44,090 |
| 27497 | 91-0002 | | 1252355 | 45.. 2F2S.....2.....F2.....9...L REP | 131,957 | 0 | 131,957 |
| 25436 | 91-0074 | | 1249063 | 195.. 74HF6N ..74.....BH/BLUE-C...9...LB.. | 144,390 | 0 | 144,390 |

Mail Tax Statements to :

Michael Felicissimo
 President
 NE Colorado Cellular Inc.
 1224 West Platte Avenue,
 Fort Morgan, CO 80701

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 26773 | | | 100 | COUNTY - WEBSTER | 466,322 | 99,952 | 366,370 |
| 26774 | 91-0002 | | 6101 | SCH DIST RED CLOUD 2 | 466,322 | 99,952 | 366,370 |
| 26775 | 91-4504 | | 7702 | FIRE DIST RED CLOUD F2 | 466,322 | 99,952 | 366,370 |
| 26777 | | | 7301 | LOWER REPUBLICAN NRD | 466,322 | 99,952 | 366,370 |
| 26778 | | | 6900 | ESU 9 | 466,322 | 99,952 | 366,370 |
| 26779 | | | 7100 | CENTRAL COMMUNITY COLLEGE | 466,322 | 99,952 | 366,370 |
| 234196 | | | 9200 | AG SOCIETY | 466,322 | 99,952 | 366,370 |
| 26781 | | | 9990 | * CONSOLIDATED* | 0 | 0 | 0 |
| 26782 | | | 9991 | TD/CODE...ESU...SCH...FIRE..NRD | 0 | 0 | 0 |
| 26783 | 91-0002 | | 9992 | 45/2F2S.....9.....2.....F2.....LREP | 466,322 | 99,952 | 366,370 |

Mail Tax Statements to :

David Spencer
 Senior Associate - Kroll LLC
 USCOC of Nebraska/Kansas (dba U.S. Cellular)
 Kroll, LLC, P.O. Box 2629
 Addison, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2023

#91 WEBSTER COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 240 | NuStar Pipeline Operating Partnership, L.P. | 266,845 | 69,473 | 197,372 |
| 270 | Platte Pipe Line Company LLC | 2,915,413 | 273,125 | 2,642,288 |
| 310 | Tallgrass Interstate Gas Transmission | 12,766 | 2,710 | 10,056 |
| 355 | Rockies Express Pipeline | 15,068,584 | 1,327,923 | 13,740,661 |
| 390 | Black Hills Nebraska Gas LLC | 2,452,087 | 211,829 | 2,240,258 |
| 600 | Great Plains Communications LLC | 3,301,353 | 444,653 | 2,856,700 |
| 620 | Windstream Nebraska Inc. | 390,093 | 14,073 | 376,020 |
| 813 | Cellco Partnership | 348,517 | 151,238 | 197,279 |
| 840 | AT&T Mobility | 431,223 | 255,553 | 175,670 |
| 845 | NE Colorado Cellular Inc. | 320,437 | 0 | 320,437 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 466,322 | 99,952 | 366,370 |
| TOTAL | | 25,973,640 | 2,850,529 | 23,123,111 |