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COUNTY LISTING FOR TAX YEAR 2023

#57 LOGAN COUNTY

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COUNTY TAXABLE VALUE : 2,708,180  
COUNTY EQUALIZED REAL VALUE VALUE : 418,745  
COUNTY ADJUSTED NET BOOK PERSONAL : 2,289,435

REAL EQUALIZED RATE: 0.9540  
PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

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Direct questions to Dept. of Revenue, Property Assessment Division

#521 Consolidated Telephone Co.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 9752   |         |         | 1         | COUNTY - LOGAN                         | 17,060                 | 269                     | 16,791                           |
| 9753   | 05-0071 |         | 110       | SCH DIST SANDHILLS 71 - BLAINE CO (10) | 10,158                 | 160                     | 9,998                            |
| 9754   | 57-0501 |         | 100       | SCH DIST STAPLETON R-1 (16)            | 6,903                  | 109                     | 6,794                            |
| 342481 | 57-0501 |         | 103       | STAPLETON R1 SCHOOL BOND 2021          | 6,903                  | 109                     | 6,794                            |
| 9755   | 05-8602 |         | 310       | FIRE DIST DUNNING                      | 10,158                 | 160                     | 9,998                            |
| 9756   | 57-8701 |         | 300       | FIRE DIST STAPLETON                    | 6,903                  | 109                     | 6,794                            |
| 9757   |         |         | 500       | UPPER LOUP NRD                         | 17,060                 | 269                     | 16,791                           |
| 9758   |         |         | 900       | ESU 10                                 | 10,158                 | 160                     | 9,998                            |
| 9759   |         |         | 905       | ESU 16                                 | 6,903                  | 109                     | 6,794                            |
| 9760   |         |         | 600       | MID-PLAINS COMMUNITY COLLEGE           | 17,060                 | 269                     | 16,791                           |
| 9761   |         |         | 800       | AG SOCIETY                             | 17,060                 | 269                     | 16,791                           |

Mail Tax Statements to :

Stephanie Kruse  
 Plant Accountant  
 Consolidated Telephone Co.  
 P.O. Box 6147,  
 Lincoln, NE 68506

#600 Great Plains Communications LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 12625  |         |         | 1         | COUNTY - LOGAN                      | 2,243,722              | 302,203                 | 1,941,519                        |
| 12626  | 21-0089 |         | 105       | SCH DIST ARNOLD 89 - CUSTER CO (10) | 358,114                | 48,234                  | 309,880                          |
| 12627  | 57-0501 |         | 100       | SCH DIST STAPLETON R-1 (16)         | 1,885,608              | 253,969                 | 1,631,639                        |
| 342483 | 57-0501 |         | 103       | STAPLETON R1 SCHOOL BOND 2021       | 1,885,608              | 253,969                 | 1,631,639                        |
| 12628  | 21-0402 |         | 305       | FIRE DIST ARNOLD                    | 358,113                | 48,234                  | 309,879                          |
| 12629  | 57-8701 |         | 300       | FIRE DIST STAPLETON                 | 1,885,609              | 253,969                 | 1,631,640                        |
| 12630  |         |         | 400       | STAPLETON, VILLAGE OF (IN RURAL FD) | 568,716                | 76,599                  | 492,117                          |
| 12631  |         |         | 500       | UPPER LOUP NRD                      | 2,243,722              | 302,203                 | 1,941,519                        |
| 12632  |         |         | 900       | ESU 10                              | 358,113                | 48,234                  | 309,879                          |
| 12633  |         |         | 905       | ESU 16                              | 1,885,608              | 253,969                 | 1,631,639                        |
| 12634  |         |         | 600       | MID-PLAINS COMMUNITY COLLEGE        | 2,243,722              | 302,203                 | 1,941,519                        |
| 12635  |         |         | 800       | AG SOCIETY                          | 2,243,722              | 302,203                 | 1,941,519                        |

Mail Tax Statements to :

Kristen Philips  
 Controller  
 Great Plains Communications LLC  
 P.O. Box 500,  
 Blair, NE 68008

#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|-------------------------------|---------------------|----------------------|----------------------------|
| 234460 |                 | 1         | COUNTY - LOGAN                | 162,112             | 70,348               | 91,764                     |
| 234572 | 57-0501         | 100       | SCH DIST STAPLETON R-1 (16)   | 162,112             | 70,348               | 91,764                     |
| 342486 | 57-0501         | 103       | STAPLETON R1 SCHOOL BOND 2021 | 162,112             | 70,348               | 91,764                     |
| 234881 | 56-8701         | 300       | FIRE DIST STAPLETON           | 162,112             | 70,348               | 91,764                     |
| 235171 |                 | 500       | UPPER LOUP NRD                | 162,112             | 70,348               | 91,764                     |
| 235268 |                 | 905       | ESU 16                        | 162,112             | 70,348               | 91,764                     |
| 235376 |                 | 600       | MID-PLAINS COMMUNITY COLLEGE  | 162,112             | 70,348               | 91,764                     |
| 235493 |                 | 800       | AG SOCIETY                    | 162,112             | 70,348               | 91,764                     |

Mail Tax Statements to :

John Severino  
 Consultant  
 Cellco Partnership  
 P.O Box 635,  
 Basking Ridge, NJ 07920

#845 NE Colorado Cellular Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 214412 |         |         | 1         | COUNTY - LOGAN                | 71,026                 | 0                       | 71,026                           |
| 214378 | 57-0501 |         | 100       | SCH DIST STAPLETON R-1 (16)   | 71,026                 | 0                       | 71,026                           |
| 342490 | 57-0501 |         | 103       | STAPLETON R1 SCHOOL BOND 2021 | 71,026                 | 0                       | 71,026                           |
| 214372 | 56-8701 |         | 300       | FIRE DIST STAPLETON           | 71,026                 | 0                       | 71,026                           |
| 214367 |         |         | 500       | UPPER LOUP NRD                | 71,026                 | 0                       | 71,026                           |
| 214363 |         |         | 905       | ESU 16                        | 71,026                 | 0                       | 71,026                           |
| 214360 |         |         | 600       | MIDPLAINS COMMUNITY COLLEGE   | 71,026                 | 0                       | 71,026                           |
| 214358 |         |         | 800       | AG SOCIETY                    | 71,026                 | 0                       | 71,026                           |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 26507  |         |         | 1         | COUNTY - LOGAN                | 214,260                | 45,925                  | 168,335                          |
| 26508  | 57-0501 |         | 100       | SCH DIST STAPLETON R-1 (16)   | 214,260                | 45,925                  | 168,335                          |
| 342495 | 57-0501 |         | 103       | STAPLETON R1 SCHOOL BOND 2021 | 214,260                | 45,925                  | 168,335                          |
| 26509  | 56-8701 |         | 300       | FIRE DIST STAPLETON           | 214,260                | 45,925                  | 168,335                          |
| 26510  |         |         | 500       | UPPER LOUP NRD                | 214,260                | 45,925                  | 168,335                          |
| 26511  |         |         | 905       | ESU 16                        | 214,260                | 45,925                  | 168,335                          |
| 26512  |         |         | 600       | MID-PLAINS COMMUNITY COLLEGE  | 214,260                | 45,925                  | 168,335                          |
| 26513  |         |         | 800       | AG SOCIETY                    | 214,260                | 45,925                  | 168,335                          |

Mail Tax Statements to :

David Spencer  
 Senior Associate - Kroll LLC  
 USCOC of Nebraska/Kansas (dba U.S. Cellular)  
 Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

| Company#     | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 521          | Consolidated Telephone Co.                   | 17,060                 | 269                     | 16,791                           |
| 600          | Great Plains Communications LLC              | 2,243,722              | 302,203                 | 1,941,519                        |
| 813          | Cellco Partnership                           | 162,112                | 70,348                  | 91,764                           |
| 845          | NE Colorado Cellular Inc.                    | 71,026                 | 0                       | 71,026                           |
| 890          | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 214,260                | 45,925                  | 168,335                          |
| <b>TOTAL</b> |  | <b>2,708,180</b>       | <b>418,745</b>          | <b>2,289,435</b>                 |