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COUNTY LISTING FOR TAX YEAR 2022

#32 FRONTIER COUNTY

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COUNTY TAXABLE VALUE : 19,861,448  
COUNTY EQUALIZED REAL VALUE VALUE : 2,423,361  
COUNTY ADJUSTED NET BOOK PERSONAL : 17,438,087

REAL EQUALIZED RATE: 0.9474  
PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

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Direct questions to Dept. of Revenue, Property Assessment Division

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#32 FRONTIER COUNTY

#240 NuStar Pipeline Operating Partnership, L.P.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|---------------------|----------------------|----------------------------|
| 705    |         |         | 1         | COUNTY - FRONTIER                   | 1,652,258           | 421,855              | 1,230,403                  |
| 706    | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95           | 1,099,104           | 280,624              | 818,480                    |
| 707    | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125        | 553,155             | 141,232              | 411,923                    |
| 708    | 24-1802 |         | 7704      | FIRE DIST FARNAM                    | 789,575             | 201,595              | 587,980                    |
| 709    | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                  | 419,975             | 107,228              | 312,747                    |
| 710    | 32-6004 |         | 7701      | FIRE DIST CURTIS                    | 442,710             | 113,033              | 329,677                    |
| 711    |         |         | 7305      | CENTRAL PLATTE NRD                  | 809,323             | 206,637              | 602,686                    |
| 712    |         |         | 7301      | MIDDLE REPUBLICAN NRD               | 842,935             | 215,218              | 627,717                    |
| 713    |         |         | 6911      | ESU 11                              | 1,099,104           | 280,624              | 818,480                    |
| 714    |         |         | 6915      | ESU 15                              | 553,155             | 141,232              | 411,923                    |
| 715    |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE        | 1,652,258           | 421,855              | 1,230,403                  |
| 716    |         |         | 9200      | AG SOCIETY                          | 1,652,258           | 421,855              | 1,230,403                  |
| 256494 |         |         | 8200      | FARNAM CEMETERY                     | 515,487             | 131,614              | 383,873                    |
| 717    |         |         | 8100      | GOTHENBURG HOSPITAL DIST            | 679,129             | 173,395              | 505,734                    |
| 719    |         |         |           | *CONSOLIDATED*                      | 0                   | 0                    | 0                          |
| 720    |         |         |           | CDE..SCH ...FIRE ...ESU HOSP..NRD   | 0                   | 0                    | 0                          |
| 721    | 32-0095 |         |           | 140...95..... FARNAM ..11 ..X..MR   | 79,793              | 20,373               | 59,420                     |
| 237472 | 32-0095 |         |           | 145..95....FARNAM...11...X...CP     | 599,337             | 153,023              | 446,314                    |
| 722    | 32-0095 |         |           | 40...95.....EUSTIS .....11.....CP   | 209,987             | 53,614               | 156,373                    |
| 237470 | 32-0095 |         |           | 45...95.....EUSTIS....11.....MR     | 209,987             | 53,614               | 156,373                    |
| 723    | 32-0125 |         |           | 100..125 .....CURTIS .....15.....MR | 442,710             | 113,033              | 329,677                    |
| 724    | 32-0125 |         |           | 105..125 .....FARNAM ...15.....MR   | 110,446             | 28,199               | 82,247                     |

Mail Tax Statements to :

Tillman Davis  
 Manager Ad Valorem Tax  
 NuStar Pipeline Operating Partnership, L.P.  
 P.O. Box 780339,  
 San Antonio, TX 78278-9914

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#270 Platte Pipe Line Company LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 1551 |         |         | 1         | COUNTY - FRONTIER                     | 5,007,731              | 451,281                 | 4,556,450                        |
| 1552 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95             | 2,809,338              | 253,169                 | 2,556,169                        |
| 1553 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125          | 2,198,393              | 198,112                 | 2,000,281                        |
| 1554 | 24-1802 |         | 7704      | FIRE DIST FARNAM                      | 2,198,394              | 198,112                 | 2,000,282                        |
| 1555 | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                    | 1,082,170              | 97,522                  | 984,648                          |
| 1556 | 32-6004 |         | 7701      | FIRE DIST CURTIS                      | 1,727,167              | 155,647                 | 1,571,520                        |
| 1557 |         |         | 7305      | CENTRAL PLATTE NRD                    | 1,395,655              | 125,772                 | 1,269,883                        |
| 1558 |         |         | 7301      | MIDDLE REPUBLICAN NRD                 | 3,612,076              | 325,509                 | 3,286,567                        |
| 1559 |         |         | 6911      | ESU 11                                | 2,809,338              | 253,169                 | 2,556,169                        |
| 1560 |         |         | 6915      | ESU 15                                | 2,198,393              | 198,112                 | 2,000,281                        |
| 1561 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE          | 5,007,731              | 451,281                 | 4,556,450                        |
| 1562 |         |         | 9200      | AG SOCIETY                            | 5,007,731              | 451,281                 | 4,556,450                        |
| 1563 |         |         | 8100      | GOTHENBURG HOSPITAL DIST              | 1,727,168              | 155,647                 | 1,571,521                        |
| 1565 |         |         |           | **CONSOLIDATED** COUNTY REQUESTED     | 0                      | 0                       | 0                                |
| 1566 |         |         |           | CDE...SCH....FIRE....ESU...HOSP...NRD | 0                      | 0                       | 0                                |
| 1567 | 32-0095 |         |           | 45....95.....EUSTIS..11.....MR        | 1,082,170              | 97,522                  | 984,648                          |
| 1568 | 32-0095 |         |           | 140..95.....FARNAM..11.....X ..MR     | 331,513                | 29,875                  | 301,638                          |
| 1569 | 32-0095 |         |           | 145..95....FARNAM.....11.....X ..CP   | 1,395,655              | 125,772                 | 1,269,883                        |
| 1570 | 32-0125 |         |           | 100..125....CURTIS...15 ...MR         | 1,727,167              | 155,647                 | 1,571,520                        |
| 1571 | 32-0125 |         |           | 105..125....FARNAM...15 ....MR        | 471,226                | 42,465                  | 428,761                          |

Mail Tax Statements to :

Ana Lopez  
 Property Tax Agent  
 Platte Pipe Line Company LLC  
 C/O DUFF & PHELPS, LLC, PO BOX 2629  
 ADDISON, TX 75001-2629

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division                            | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 3016 |         |         | 1         | COUNTY - FRONTIER                       | 431,887                | 99,084                  | 332,803                          |
| 3017 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95(ESU 11)       | 276,458                | 63,425                  | 213,033                          |
| 3018 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125 (ESU 15)   | 25,711                 | 5,899                   | 19,812                           |
| 3019 | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21-FURNAS CO         | 129,717                | 29,760                  | 99,957                           |
| 3021 | 24-1802 |         | 7704      | FIRE DIST FARNAM 4                      | 16,399                 | 3,762                   | 12,637                           |
| 3022 | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                      | 261,472                | 59,987                  | 201,485                          |
| 3023 | 32-6004 |         | 7701      | FIRE DIST CURTIS 1 (incld City)         | 24,297                 | 5,574                   | 18,723                           |
| 3024 | 33-3808 |         | 7702      | FIRE DIST CAMBRIDGE 2                   | 129,717                | 29,760                  | 99,957                           |
| 3025 |         |         | 8801      | CURTIS CITY (IN FIRE 1)                 | 3,362                  | 771                     | 2,591                            |
| 3026 |         |         | 7305      | CENTRAL PLATTE NRD                      | 277,873                | 63,750                  | 214,123                          |
| 3027 |         |         | 7301      | MIDDLE REPUBLICAN NRD                   | 154,015                | 35,334                  | 118,681                          |
| 3028 |         |         | 6911      | ESU 11                                  | 406,176                | 93,185                  | 312,991                          |
| 3029 |         |         | 6915      | ESU 15                                  | 25,712                 | 5,899                   | 19,813                           |
| 3030 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE            | 431,887                | 99,084                  | 332,803                          |
| 3031 |         |         | 4801      | CURTIS AIRPORT AUTHORITY-CITY           | 3,362                  | 771                     | 2,591                            |
| 3032 |         |         | 9200      | AG SOCIETY                              | 431,887                | 99,084                  | 332,803                          |
| 3033 |         |         | 8100      | GOTHENBURG HOSPITAL DIST(OLD 51-DAWSON) | 14,986                 | 3,438                   | 11,548                           |
| 3035 |         |         |           | *CONSOLIDATED*                          | 0                      | 0                       | 0                                |
| 3036 |         |         |           | CDE..SCH....FIRE....ESU....HOSP..NRD    | 0                      | 0                       | 0                                |
| 3037 | 32-0095 |         |           | 40....95.....EUSTIS...11.....CP         | 261,472                | 59,987                  | 201,485                          |
| 3038 | 32-0095 |         |           | 140...95.....FARNAM..11...GOT..CP       | 14,986                 | 3,438                   | 11,548                           |
| 3039 | 32-0125 |         |           | 100...125....CURTIS...15.....MD         | 20,935                 | 4,803                   | 16,132                           |
| 3040 | 32-0125 |         |           | 105...125....FARNAM..15.....CP          | 1,413                  | 324                     | 1,089                            |
| 3041 | 32-0125 |         |           | 5.....125....CURTIS CITY...15....MD     | 3,362                  | 771                     | 2,591                            |
| 3042 | 33-0021 |         |           | 170...21F...CAMBRIDGE...11.....MD       | 129,717                | 29,760                  | 99,957                           |

Mail Tax Statements to :

Mike Williams  
 Agent  
 Tallgrass Interstate Gas Transmission  
 2424 Ridge Road,  
 Rockwall, TX 75087

#350 Trailblazer Pipeline Company LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division                        | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|-----------------|-----------|-------------------------------------|---------------------|----------------------|----------------------------|
| 5398 |                 | 1         | COUNTY - FRONTIER                   | 671,402             | 18,316               | 653,086                    |
| 5399 | 32-0095         | 6101      | SCH DIST EUSTIS-FARNAM 95 (OLD 12)  | 671,402             | 18,316               | 653,086                    |
| 5400 | 32-6001         | 7703      | FIRE DIST EUSTIS 3                  | 671,402             | 18,316               | 653,086                    |
| 5401 |                 | 7305      | CENTRAL PLATTE NRD                  | 671,402             | 18,316               | 653,086                    |
| 5402 |                 | 6911      | ESU 11                              | 671,402             | 18,316               | 653,086                    |
| 5403 |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE        | 671,402             | 18,316               | 653,086                    |
| 5404 |                 | 9200      | AG SOCIETY                          | 671,402             | 18,316               | 653,086                    |
| 5405 |                 |           | *CONSOLIDATED*                      | 0                   | 0                    | 0                          |
| 5406 |                 |           | CDE...SCH.....FIRE.....ESU.....HOSP | 0                   | 0                    | 0                          |
| 5407 | 32-0095         |           | 40....95.....EUSTIS.....11          | 671,402             | 18,316               | 653,086                    |

Mail Tax Statements to :

Mike Williams  
 Agent  
 Trailblazer Pipeline Company LLC  
 2424 Ridge Road,  
 Rockwall, TX 75087

#355 Rockies Express Pipeline

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 34830  |         |         | 1         | COUNTY - FRONTIER             | 4,704,258              | 377,133                 | 4,327,125                        |
| 34872  | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95     | 4,704,258              | 377,133                 | 4,327,125                        |
| 34842  | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3            | 4,704,258              | 377,133                 | 4,327,125                        |
| 34837  |         |         | 7305      | CENTRAL PLATTE NRD            | 4,704,258              | 377,133                 | 4,327,125                        |
| 34828  |         |         | 6911      | ESU 11                        | 4,704,258              | 377,133                 | 4,327,125                        |
| 34833  |         |         | 7100      | MID PLAINS TECH COLLEGE       | 4,704,258              | 377,133                 | 4,327,125                        |
| 34848  |         |         | 9200      | AG SOCIETY                    | 4,704,258              | 377,133                 | 4,327,125                        |
| 34855  |         |         |           | **CONSOLIDATED                | 0                      | 0                       | 0                                |
| 234279 |         |         |           | CDE....SCH...FIRE...ESU...NRD | 0                      | 0                       | 0                                |
| 34863  |         |         |           | 43....95.....EUSTIS....CP     | 4,704,258              | 377,133                 | 4,327,125                        |

Mail Tax Statements to :

Mike Williams  
 Agent  
 Rockies Express Pipeline  
 2424 Ridge Road,  
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 6359   |         |         | 1         | COUNTY - FRONTIER                        | 847,649                | 74,637                  | 773,012                          |
| 6360   | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95 (OLD 12)       | 416,355                | 36,661                  | 379,694                          |
| 6361   | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125 (ESU 15)    | 403,906                | 35,565                  | 368,341                          |
| 6362   | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21-FURNAS CO          | 27,392                 | 2,412                   | 24,980                           |
| 6364   | 24-1802 |         | 7704      | FIRE DIST FARNAM 4                       | 198,478                | 17,476                  | 181,002                          |
| 6365   | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                       | 239,678                | 21,104                  | 218,574                          |
| 6366   | 32-6004 |         | 7701      | FIRE DIST CURTIS 1 (INCLD CITY)          | 403,903                | 35,564                  | 368,339                          |
| 6367   | 33-3808 |         | 7702      | FIRE DIST CAMBRIDGE 2                    | 5,590                  | 492                     | 5,098                            |
| 6368   |         |         | 8801      | CURTIS CITY (IN FIRE 1)                  | 333,047                | 29,325                  | 303,722                          |
| 6369   |         |         | 8802      | EUSTIS, CITY OF (IN RURAL FD)            | 239,678                | 21,104                  | 218,574                          |
| 6371   |         |         | 7305      | CENTRAL PLATTE NRD                       | 239,678                | 21,104                  | 218,574                          |
| 6372   |         |         | 7301      | MIDDLE REPUBLICAN NRD                    | 607,971                | 53,533                  | 554,438                          |
| 6373   |         |         | 6911      | ESU 11                                   | 443,744                | 39,072                  | 404,672                          |
| 6374   |         |         | 6915      | ESU 15                                   | 403,906                | 35,565                  | 368,341                          |
| 6375   |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE             | 847,649                | 74,637                  | 773,012                          |
| 6376   |         |         | 4801      | CURTIS AIRPORT AUTHORITY-CITY            | 333,047                | 29,325                  | 303,722                          |
| 6377   |         |         | 9200      | AG SOCIETY                               | 847,649                | 74,637                  | 773,012                          |
| 256492 |         |         | 8200      | FARNAM CEMETERY                          | 117,824                | 10,375                  | 107,449                          |
| 6378   |         |         | 8100      | GOTHENBURG HOSPITAL                      | 176,678                | 15,557                  | 161,121                          |
| 6380   |         |         |           | *CONSOLIDATED*                           | 0                      | 0                       | 0                                |
| 6381   |         |         |           | CDE..SCH....FIRE.....ESU....HOSP..NRD    | 0                      | 0                       | 0                                |
| 6382   | 32-0095 |         |           | 140...95.....FARNAM.....11 .....X.....MR | 176,678                | 15,557                  | 161,121                          |
| 6383   | 32-0095 |         |           | 10....95.....EUSTIS CITY....11.....CP    | 239,678                | 21,104                  | 218,574                          |
| 6384   | 32-0125 |         |           | 100...125...CURTIS.....15.....MR         | 70,856                 | 6,239                   | 64,617                           |
| 6385   | 32-0125 |         |           | 5.....125...CURTIS CITY..15.....MR       | 333,047                | 29,325                  | 303,722                          |
| 6386   | 33-0021 |         |           | 170...21F....CAMBRIDGE...11.....MR       | 5,590                  | 492                     | 5,098                            |
| 6387   | 33-0021 |         |           | 180...21F....FARNAM.....11.....MR        | 21,801                 | 1,920                   | 19,881                           |

Mail Tax Statements to :

Paula Brinker  
 Sr. Manager-Indirect Tax  
 Black Hills Nebraska Gas LLC  
 P.O. Box 20,  
 Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#500 Arapahoe Telephone Company

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 8924   |         |         | 1         | COUNTY - FRONTIER                   | 189,103                | 2,666                   | 186,437                          |
| 8928   | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95           | 172,744                | 2,435                   | 170,309                          |
| 8929   | 33-0018 |         | 6109      | SCH DIST ARAPAHOE 18-8-FURNAS CO    | 7,159                  | 101                     | 7,058                            |
| 254755 | 33-0018 |         | 6236      | SCH DIST ARAPAHOE 18 BOND           | 7,159                  | 101                     | 7,058                            |
| 8930   | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21-FURNAS COUNTY | 580                    | 8                       | 572                              |
| 8925   | 37-0030 |         | 6108      | SCH DIST ELWOOD 30-3-GOSPER CO      | 8,620                  | 122                     | 8,498                            |
| 8932   | 24-1802 |         | 7704      | FIRE DIST FARNAM 4                  | 5,428                  | 77                      | 5,351                            |
| 8933   | 32-6001 |         | 7703      | FIRE DIST EUSTIS                    | 170,573                | 2,405                   | 168,168                          |
| 8934   | 33-3801 |         | 7708      | FIRE DIST HOLBROOK-EDISON-ARAPAHOE  | 12,523                 | 177                     | 12,346                           |
| 8935   | 33-3808 |         | 7702      | FIRE DIST CAMBRIDGE 2               | 580                    | 8                       | 572                              |
| 8936   |         |         | 7301      | MIDDLE REPUBLICAN NRD               | 189,103                | 2,666                   | 186,437                          |
| 8937   |         |         | 6911      | ESU 11                              | 189,103                | 2,666                   | 186,437                          |
| 8938   |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE        | 189,103                | 2,666                   | 186,437                          |
| 8939   |         |         | 9200      | AG SOCIETY                          | 189,103                | 2,666                   | 186,437                          |
| 8940   |         |         |           | *CONSOLIDATED*                      | 0                      | 0                       | 0                                |
| 8941   |         |         |           | CDE...SCH.....FIRE.....ESU.....HOSP | 0                      | 0                       | 0                                |
| 8942   | 32-0095 |         |           | 45.....95.....FARNAM...11           | 5,428                  | 77                      | 5,351                            |
| 8943   | 32-0095 |         |           | 40.....95.....EUSTIS.....11         | 167,317                | 2,359                   | 164,958                          |
| 8944   | 33-0018 |         |           | 161...18F.....ARAPAHOE..11          | 7,159                  | 101                     | 7,058                            |
| 8945   | 33-0021 |         |           | 170...21F.....CAMBRIDGE...11        | 580                    | 8                       | 572                              |
| 8946   | 37-0030 |         |           | 155...30G.....ARAPAHOE..11          | 5,364                  | 76                      | 5,288                            |
| 8947   | 37-0030 |         |           | 150...30G.....EUSTIS.....11         | 3,257                  | 46                      | 3,211                            |

Mail Tax Statements to :

John E. Koller  
 Vice President/General Manager  
 Arapahoe Telephone Company  
 P.O. Box 300,  
 Arapahoe, NE 68922



NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#512 Cambridge Telephone Company

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 9196 |         |         | 1         | COUNTY - FRONTIER               | 240,648                | 47,671                  | 192,977                          |
| 9200 | 32-0046 |         | 6103      | SCHL DIST MAYWOOD 46-MAYWOOD    | 726                    | 144                     | 582                              |
| 9201 | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21-FURNAS CO | 213,225                | 42,239                  | 170,986                          |
| 9197 | 73-0179 |         | 6117      | SCH DIST SOUTHWEST 179          | 26,698                 | 5,289                   | 21,409                           |
| 9203 | 24-1802 |         | 7704      | FIRE DIST FARNAM 4              | 16,334                 | 3,236                   | 13,098                           |
| 9204 | 33-3808 |         | 7702      | FIRE DIST CAMBRIDGE 2           | 201,872                | 39,990                  | 161,882                          |
| 9205 | 73-4804 |         | 7705      | FIRE DIST BARTLEY 5             | 22,443                 | 4,446                   | 17,997                           |
| 9206 |         |         | 7301      | MIDDLE REPUBLICAN NRD           | 240,648                | 47,671                  | 192,977                          |
| 9207 |         |         | 6911      | ESU 11                          | 215,877                | 42,764                  | 173,113                          |
| 9208 |         |         | 6915      | ESU 15                          | 24,771                 | 4,907                   | 19,864                           |
| 9209 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE    | 240,648                | 47,671                  | 192,977                          |
| 9210 |         |         | 9200      | AG SOCIETY                      | 240,648                | 47,671                  | 192,977                          |
| 9211 |         |         |           | *CONSOLIDATION*                 | 0                      | 0                       | 0                                |
| 9212 |         |         |           | CDE...SCH.....FIRE.....ESU      | 0                      | 0                       | 0                                |
| 9213 | 32-0046 |         |           | 75...46..... FARNAM 4.....15    | 726                    | 144                     | 582                              |
| 9214 | 33-0021 |         |           | 170...21F....CAMBRIDGE...11     | 194,499                | 38,529                  | 155,970                          |
| 9215 | 33-0021 |         |           | 185...21F....BARTLEY.....11     | 15,608                 | 3,092                   | 12,516                           |
| 9216 | 33-0021 |         |           | 180...21F....FARNAM.....11      | 2,111                  | 418                     | 1,693                            |
| 9217 | 73-0179 |         |           | 230...179RW BARTLEY 15          | 3,682                  | 729                     | 2,953                            |
| 9218 | 73-0179 |         |           | 225...1790RW CAMBRIDGE 15       | 24,022                 | 4,759                   | 19,263                           |

Mail Tax Statements to :

J. Thomas Shoemaker  
 Executive Vice President  
 Cambridge Telephone Company  
 P.O. Box G,  
 Cambridge, NE 69022

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#518 Consolidated Telco, Inc

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 9393   |         |         | 1         | COUNTY - FRONTIER                         | 513,900                | 4,534                   | 509,366                          |
| 9394   | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46                       | 444,321                | 3,920                   | 440,401                          |
| 9395   | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125              | 69,502                 | 613                     | 68,889                           |
| 262212 | 43-0079 |         | 6106      | SCH DIST HAYES CENTER 79                  | 77                     | 1                       | 76                               |
| 262213 | 43-0079 |         | 6234      | SCH DIST HAYES CENTER BOND 79             | 77                     | 1                       | 76                               |
| 9399   | 32-6004 |         | 7701      | FIRE DIST CURTIS 1 (INCLD CITY)           | 24,349                 | 215                     | 24,134                           |
| 9400   | 56-1505 |         | 7707      | FIRE DIST MAYWOOD-WELLFLEET 7 (INCLD CITY | 489,552                | 4,319                   | 485,233                          |
| 9402   |         |         | 8803      | MAYWOOD, VILLAGE OF (IN FIRE 7)           | 149,077                | 1,315                   | 147,762                          |
| 9404   |         |         | 7301      | MIDDLE REPUBLICAN NRD                     | 513,900                | 4,534                   | 509,366                          |
| 9405   |         |         | 6915      | ESU 15                                    | 513,900                | 4,534                   | 509,366                          |
| 9406   |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE              | 513,900                | 4,534                   | 509,366                          |
| 9408   |         |         | 9200      | AG SOCIETY                                | 513,900                | 4,534                   | 509,366                          |
| 9409   |         |         |           | CONSOLIDATION                             | 0                      | 0                       | 0                                |
| 9410   |         |         |           | CDE...SCH.....FIRE.....ESU..AFFIL         | 0                      | 0                       | 0                                |
| 262214 |         |         |           | 130...79..... MAY-WEL.....15              | 77                     | 1                       | 76                               |
| 9411   | 32-0046 |         |           | 15.....46 MAY-WEL/MYWD-V 15               | 149,077                | 1,315                   | 147,762                          |
| 9412   | 32-0046 |         |           | 85.....46 MAY-WEL 15                      | 295,244                | 2,605                   | 292,639                          |
| 9416   | 32-0125 |         |           | 115...125 MAY-WEL 15                      | 45,153                 | 398                     | 44,755                           |
| 9417   | 32-0125 |         |           | 100...125.....CURTIS ..15                 | 24,349                 | 215                     | 24,134                           |

Mail Tax Statements to :

Stephanie Kruse  
 Plant Accountant  
 Consolidated Telco, Inc  
 P.O. Box 6147,  
 Lincoln, NE 68506

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#519 Consolidated Connect

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 256075 |         |         | 1         | COUNTY - FRONTIER               | 144,814                | 44,903                  | 99,911                           |
| 256076 | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46             | 32,724                 | 10,147                  | 22,577                           |
| 258822 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95       | 97                     | 30                      | 67                               |
| 256078 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125    | 67,407                 | 20,901                  | 46,506                           |
| 256077 | 73-0017 |         | 6112      | SCH DIST MCCOOK 17              | 44,586                 | 13,825                  | 30,761                           |
| 256079 | 73-0017 |         | 6210      | SCH DIST MCCOOK 17 BOND         | 9,476                  | 2,938                   | 6,538                            |
| 258823 | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3              | 97                     | 30                      | 67                               |
| 256082 | 32-6004 |         | 7701      | FIRE DIST CURTIS 1 (INCLD CITY) | 60,143                 | 18,649                  | 41,494                           |
| 256080 | 56-1505 |         | 7707      | FIRE DIST MAYWOOD-WELLFLEET 7   | 40,768                 | 12,641                  | 28,127                           |
| 256081 | 73-4806 |         | 7709      | FIRE DIST WESTERN RED WILLOW    | 43,806                 | 13,583                  | 30,223                           |
| 256083 |         |         | 8803      | MAYWOOD, VILLAGE OF (IN FIRE 7) | 20,847                 | 6,464                   | 14,383                           |
| 256084 |         |         | 8801      | CURTIS CITY (IN FIRE 1)         | 60,143                 | 18,649                  | 41,494                           |
| 258824 |         |         | 8802      | EUSTIS, CITY OF (IN RURAL FD)   | 97                     | 30                      | 67                               |
| 258825 |         |         | 7305      | CENTRAL PLATTE NRD              | 97                     | 30                      | 67                               |
| 256085 |         |         | 7301      | MIDDLE REPUBLICAN NRD           | 144,717                | 44,873                  | 99,844                           |
| 258826 |         |         | 6911      | ESU 11                          | 97                     | 30                      | 67                               |
| 256086 |         |         | 6915      | ESU 15                          | 144,717                | 44,873                  | 99,844                           |
| 256087 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE    | 144,814                | 44,903                  | 99,911                           |
| 256089 |         |         | 4801      | AIRPORT AUTH CITY-CURTIS        | 60,143                 | 18,649                  | 41,494                           |
| 256088 |         |         | 9200      | AG SOCIETY                      | 144,814                | 44,903                  | 99,911                           |

Mail Tax Statements to :

Stephanie Kruse  
 Plant Accountant  
 Consolidated Connect  
 P.O. Box 6147,  
 Lincoln, NE 68506

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#520 Consolidated Telecom Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 9540   |         |         | 1         | COUNTY - FRONTIER                            | 361,046                | 3,668                   | 357,378                          |
| 9541   | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95                    | 344,635                | 3,502                   | 341,133                          |
| 262248 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125                 | 7,487                  | 76                      | 7,411                            |
| 262246 | 33-0018 |         | 6109      | SCH DIST ARAPAHOE                            | 1,742                  | 18                      | 1,724                            |
| 339924 | 33-0018 |         | 6236      | SCH DIST ARAPAHOE BOND                       | 1,742                  | 18                      | 1,724                            |
| 262247 | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21                        | 310                    | 3                       | 307                              |
| 258832 | 37-0030 |         | 6108      | SCH DIST ELWOOD                              | 6,873                  | 70                      | 6,803                            |
| 262249 | 24-1802 |         | 7704      | FIRE DIST FARNAM                             | 31,383                 | 319                     | 31,064                           |
| 9542   | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                           | 329,663                | 3,349                   | 326,314                          |
| 9544   |         |         | 8802      | EUSTIS, CITY OF (IN RURAL FD)                | 113,370                | 1,152                   | 112,218                          |
| 9546   |         |         | 7305      | CENTRAL PLATTE NRD                           | 208,752                | 2,121                   | 206,631                          |
| 9547   |         |         | 7301      | MIDDLE REPUBLICAN NRD                        | 152,294                | 1,547                   | 150,747                          |
| 9548   |         |         | 6911      | ESU 11                                       | 353,559                | 3,592                   | 349,967                          |
| 262250 |         |         | 6915      | ESU 15                                       | 7,487                  | 76                      | 7,411                            |
| 9549   |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE                 | 361,046                | 3,668                   | 357,378                          |
| 9550   |         |         | 9200      | AG SOCIETY                                   | 361,046                | 3,668                   | 357,378                          |
| 256498 |         |         | 8200      | FARNAM CEMETERY                              | 23,405                 | 238                     | 23,167                           |
| 262251 |         |         | 8100      | GOTHENBURG HOSPITAL                          | 22,780                 | 231                     | 22,549                           |
| 9551   |         |         |           | *CONSOLIDATED*                               | 0                      | 0                       | 0                                |
| 9552   |         |         |           | CDE..SCH.....FIRE.....ESU.....HOSP ..NRD     | 0                      | 0                       | 0                                |
| 258835 |         |         |           | 43...95.....EUSTIS FIRE.....11.....CP        | 87,223                 | 886                     | 86,337                           |
| 258836 |         |         |           | 150...30.....EUSTIS FIRE.....11.....MR       | 6,873                  | 70                      | 6,803                            |
| 262252 |         |         |           | 105...125.....FARNAM FIRE.....16.....MR      | 7,487                  | 76                      | 7,411                            |
| 262253 |         |         |           | 141....95.....FARNAM FIRE.....11...GOTH...MR | 14,622                 | 149                     | 14,473                           |
| 262254 |         |         |           | 143....95.....FARNAM FIRE.....11...GOTH..CP  | 8,159                  | 83                      | 8,076                            |
| 262255 |         |         |           | 160....18.....EUSTIS FIRE.....11.....MR      | 1,742                  | 18                      | 1,724                            |
| 262256 |         |         |           | 45...95.....FARNAM FIRE.....11.....MR        | 491                    | 5                       | 486                              |
| 262257 |         |         |           | 47...95.....FARNAM FIRE.....11.....MR        | 625                    | 6                       | 619                              |
| 262258 |         |         |           | 175...21.....EUSTIS FIRE.....11.....MR       | 310                    | 3                       | 307                              |
| 9554   | 32-0095 |         |           | 40...95.....EUSTIS FIRE.....11 .....MR       | 120,145                | 1,221                   | 118,924                          |
| 9555   | 32-0095 |         |           | 10...95.....EUSTIS-C/FIRE ..11.....CP        | 113,370                | 1,152                   | 112,218                          |

Mail Tax Statements to :

Stephanie Kruse  
 Plant Accountant  
 Consolidated Telecom Inc.  
 P.O. Box 6147,  
 Lincoln, NE 68506

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#32 FRONTIER COUNTY

#527 The Curtis Telephone Company

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 9863   |         |         | 1         | COUNTY - FRONTIER                           | 1,998,440           | 33,196               | 1,965,244                  |
| 9867   | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46                         | 207,472             | 3,446                | 204,026                    |
| 9868   | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95 (OLD 51) (ESU 11) | 13,608              | 226                  | 13,382                     |
| 9869   | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125                | 1,760,273           | 29,240               | 1,731,033                  |
| 9870   | 73-0017 |         | 6112      | SCH DIST MCCOOK 17                          | 5,594               | 93                   | 5,501                      |
| 9864   | 73-0179 |         | 6117      | SCH DIST SOUTHWEST 179                      | 11,493              | 191                  | 11,302                     |
| 9872   | 24-1802 |         | 7704      | FIRE DIST FARNAM 4                          | 106,628             | 1,771                | 104,857                    |
| 9873   | 32-6004 |         | 7701      | FIRE DIST CURTIS 1 (include cities)         | 1,843,685           | 30,626               | 1,813,059                  |
| 9874   | 56-1505 |         | 7707      | FIRE DIST MAYWOOD-WELLFLEET 7               | 36,634              | 609                  | 36,025                     |
| 9875   | 73-4804 |         | 7705      | FIRE DIST BARTLEY 5                         | 11,493              | 191                  | 11,302                     |
| 9876   |         |         | 8801      | CURTIS CITY (in Curtis FD1)                 | 937,471             | 15,573               | 921,898                    |
| 9878   |         |         | 8804      | MOOREFIELD VILLAGE (in Curtis FD1)          | 33,657              | 559                  | 33,098                     |
| 9877   |         |         | 8805      | STOCKVILLE VILLAGE (in Curtis FD1)          | 46,203              | 767                  | 45,436                     |
| 9879   |         |         | 7301      | MIDDLE REPUBLICAN NRD                       | 1,998,440           | 33,196               | 1,965,244                  |
| 9880   |         |         | 6911      | ESU 11                                      | 13,608              | 226                  | 13,382                     |
| 9881   |         |         | 6915      | ESU 15                                      | 1,984,832           | 32,970               | 1,951,862                  |
| 9882   |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE                | 1,998,440           | 33,196               | 1,965,244                  |
| 9883   |         |         | 4801      | AIRPORT AUTH CITY-CURTIS                    | 937,471             | 15,573               | 921,898                    |
| 9884   |         |         | 9200      | AG SOCIETY                                  | 1,998,440           | 33,196               | 1,965,244                  |
| 256500 |         |         | 8200      | FARNAM CEMETERY                             | 16,542              | 275                  | 16,267                     |
| 258860 |         |         | 8100      | GOTHENBURG HOSPITAL DIST                    | 705                 | 12                   | 693                        |
| 9885   |         |         |           | *CONSOLIDATED*                              | 0                   | 0                    | 0                          |
| 9886   |         |         |           | CDE..SCH.....FIRE.....ESU.                  | 0                   | 0                    | 0                          |
| 258861 |         |         |           | 141...95.....FARNAM 4....11....GOTH         | 705                 | 12                   | 693                        |
| 262208 |         |         |           | 72...46.....FARNAM4.....15                  | 9,804               | 163                  | 9,641                      |
| 262209 |         |         |           | 47...95.....FARNAM4....11                   | 6,033               | 100                  | 5,933                      |
| 9888   | 32-0046 |         |           | 70...46.....CURTIS1.....15                  | 128,105             | 2,128                | 125,977                    |
| 9889   | 32-0046 |         |           | 85...46.....MAYWEL7....15                   | 17,256              | 287                  | 16,969                     |
| 9890   | 32-0046 |         |           | 25...46..STOCK-VIL/CURTIS..15               | 46,203              | 767                  | 45,436                     |
| 9891   | 32-0046 |         |           | 75...46.....FARNAM4.....15                  | 6,104               | 101                  | 6,003                      |
| 9892   | 32-0095 |         |           | 45...95.....FARNAM 4....11                  | 6,870               | 114                  | 6,756                      |
| 9893   | 32-0125 |         |           | 115..125.....MAYWELLFL.....15               | 13,785              | 229                  | 13,556                     |
| 9895   | 32-0125 |         |           | 105..125.....FARNAM4.....15                 | 77,112              | 1,281                | 75,831                     |
| 9896   | 32-0125 |         |           | 100..125.....CURTIS RUR....15               | 698,248             | 11,599               | 686,649                    |
| 9897   | 32-0125 |         |           | 5.....125.....CURTIS VILL...15              | 937,471             | 15,573               | 921,898                    |
| 9898   | 32-0125 |         |           | 20....125.....MOORE-VIL/CURTIS.15           | 33,657              | 559                  | 33,098                     |
| 9899   | 73-0017 |         |           | 217...17(41RW)..MAYWELLFL..15....17RWIL     | 5,594               | 93                   | 5,501                      |
| 9900   | 73-0179 |         |           | 230...179RW...BARTLEY5.....15               | 11,493              | 191                  | 11,302                     |

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#527 The Curtis Telephone Company

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

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Mail Tax Statements to :

Stephanie Kruse  
Plant Accountant  
The Curtis Telephone Company  
P.O. Box 6147,  
Lincoln, NE 68506

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NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#600 Great Plains Communications LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 232811 |         |         | 1         | COUNTY - FRONTIER                   | 996,692                | 138,972                 | 857,720                          |
| 232815 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125 (15)   | 18,877                 | 2,632                   | 16,245                           |
| 232816 | 73-0017 |         | 6112      | SCH DIST MCCOOK 17                  | 90,607                 | 12,634                  | 77,973                           |
| 232814 | 73-0179 |         | 6117      | SCH DIST SOUTHWEST 179              | 887,208                | 123,707                 | 763,501                          |
| 233489 | 73-4801 |         | 7706      | FIRE DIST INDIANOLA                 | 840,016                | 117,126                 | 722,890                          |
| 233490 | 73-4806 |         | 7709      | FIRE DIST WESTERN 9                 | 156,676                | 21,846                  | 134,830                          |
| 232819 |         |         | 7301      | MIDDLE REPUBLICAN NRD               | 996,692                | 138,972                 | 857,720                          |
| 232820 |         |         | 6915      | ESU 15                              | 996,692                | 138,972                 | 857,720                          |
| 232821 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE        | 996,692                | 138,972                 | 857,720                          |
| 232822 |         |         | 9200      | AG SOCIETY                          | 996,692                | 138,972                 | 857,720                          |
| 233495 |         |         |           | *CONSOLIDATED*                      | 0                      | 0                       | 0                                |
| 232824 |         |         |           | CDE...SCH.....FIRE.....ESU.....HOSP | 0                      | 0                       | 0                                |
| 232825 | 32-0125 |         |           | 120...125...WESTERN....15           | 18,877                 | 2,632                   | 16,245                           |
| 233498 | 73-0017 |         |           | 216...17(41RW)..WESTERN....15       | 90,607                 | 12,634                  | 77,973                           |
| 232828 | 73-0179 |         |           | 235...179RW..INDIANOLA.....15       | 840,016                | 117,126                 | 722,890                          |
| 233499 | 73-0179 |         |           | 255...179RW..WESTERN....15          | 47,192                 | 6,580                   | 40,612                           |

Mail Tax Statements to :

Penny Anderson  
 Manager of Tax and Property Accounting  
 Great Plains Communications LLC  
 P.O. Box 500,  
 Blair, NE 68008

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#32 FRONTIER COUNTY

#640 Qwest Corporation

| Key#  | Basesch | Unifsch | Cntyfund# | Sub-Division                                | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 17280 |         |         | 1         | COUNTY - FRONTIER                           | 113,770             | 37,559               | 76,211                     |
| 17284 | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46 (ESU 15)                | 38,649              | 12,759               | 25,890                     |
| 17285 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95 (OLD 51) (ESU 11) | 36,049              | 11,901               | 24,148                     |
| 17286 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125 (ESU 15)       | 9,287               | 3,066                | 6,221                      |
| 17287 | 33-0021 |         | 6110      | SCH DIST CAMBRIDGE 21-11-FURNAS (ESU 11)    | 2,697               | 890                  | 1,807                      |
| 17289 | 43-0079 |         | 6106      | SCH DIST HAYES CENTER 79 (ESU 15)           | 2,209               | 729                  | 1,480                      |
| 30955 | 43-0079 |         | 6234      | SCH DIST HAYES CENTER 79 BOND               | 2,209               | 729                  | 1,480                      |
| 17290 | 73-0017 |         | 6112      | SCH DIST MCCOOK 17                          | 23,360              | 7,712                | 15,648                     |
| 17291 | 73-0017 |         | 6210      | *SCH DIST MCCOOK 17 BOND K-12               | 5,250               | 1,733                | 3,517                      |
| 17281 | 73-0179 |         | 6117      | SCH DIST SOUTHWEST 179                      | 1,517               | 501                  | 1,016                      |
| 17294 | 24-1802 |         | 7704      | FIRE DIST FARNAM 4                          | 58,005              | 19,149               | 38,856                     |
| 17295 | 32-6004 |         | 7701      | FIRE DIST CURTIS 1                          | 12,707              | 4,195                | 8,512                      |
| 17296 | 56-1505 |         | 7707      | FIRE DIST MAYWOOD-WELLFLEET 7               | 18,180              | 6,002                | 12,178                     |
| 17297 | 73-4806 |         | 7709      | FIRE DIST WESTERN 9                         | 24,877              | 8,213                | 16,664                     |
| 17298 |         |         | 8803      | MAYWOOD, VILLAGE OF (IN FIRE)               | 13,403              | 4,425                | 8,978                      |
| 17299 |         |         | 7301      | MIDDLE REPUBLICAN NRD                       | 113,770             | 37,559               | 76,211                     |
| 17300 |         |         | 6911      | ESU 11                                      | 38,746              | 12,791               | 25,955                     |
| 17301 |         |         | 6915      | ESU 15                                      | 75,023              | 24,767               | 50,256                     |
| 17302 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE                | 113,770             | 37,559               | 76,211                     |
| 17303 |         |         | 9200      | AG SOCIETY                                  | 113,770             | 37,559               | 76,211                     |
| 17304 |         |         | 8100      | GOTHENBURG HOSPITAL DIST                    | 30,133              | 9,948                | 20,185                     |
| 17306 |         |         |           | *CONSOLIDATED*                              | 0                   | 0                    | 0                          |
| 17307 |         |         |           | CDE...SCH.....FIRE.....ESU                  | 0                   | 0                    | 0                          |
| 17308 | 32-0046 |         |           | 70.....46.....CURTIS.....15                 | 7,221               | 2,384                | 4,837                      |
| 17309 | 32-0046 |         |           | 75.....46.....FARNAM.....15                 | 15,458              | 5,103                | 10,355                     |
| 17310 | 32-0046 |         |           | 85.....46.....MYWD-WLLFT...15               | 2,568               | 848                  | 1,720                      |
| 17311 | 32-0046 |         |           | 15.....46.....MYWD/MYWD-V.....15            | 13,403              | 4,425                | 8,978                      |
| 17312 | 32-0095 |         |           | 45.....95.....FARNAM.....11                 | 5,916               | 1,953                | 3,963                      |
| 17313 | 32-0095 |         |           | 140...95.....FARNAM.....11 hosp             | 30,133              | 9,948                | 20,185                     |
| 17314 | 32-0125 |         |           | 100...125.....CURTIS.....15                 | 5,486               | 1,811                | 3,675                      |
| 17315 | 32-0125 |         |           | 105...125.....FARNAM.....15                 | 3,801               | 1,255                | 2,546                      |
| 17316 | 33-0021 |         |           | 180...21F.....FARNAM.....11                 | 2,697               | 890                  | 1,807                      |
| 17317 | 43-0079 |         |           | 130...79H.....MYWD-WLLFT..15                | 2,209               | 729                  | 1,480                      |
| 17318 | 73-0017 |         |           | 217...17RW.....REDWLL-WSTRN...15            | 5,250               | 1,733                | 3,517                      |
| 17319 | 73-0041 |         |           | 216...17(41RW).....REDWLL-WSTRN....15       | 18,111              | 5,979                | 12,132                     |
| 17320 | 73-0179 |         |           | 255..179RW....REDWLL-WSTRN....15            | 1,517               | 501                  | 1,016                      |



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#640 Qwest Corporation

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

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Mail Tax Statements to :

Karen Eisenach  
Sr. Tax Manager  
Qwest Corporation  
Property Tax Dept, 1025 Eldorado Blvd  
Broomfield, CO 80021

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#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                         | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|--------------------------------------|---------------------|----------------------|----------------------------|
| 234492 |                 | 1         | COUNTY - FRONTIER                    | 319,044             | 158,831              | 160,213                    |
| 234708 | 32-0125         | 6104      | SCH DIST MEDICINE VALLEY 125 GENERAL | 319,044             | 158,831              | 160,213                    |
| 234948 | 56-1505         | 7707      | FIRE DIST MAYWOOD-WELLFLEET 7        | 319,044             | 158,831              | 160,213                    |
| 235207 |                 | 7301      | MIDDLE REPUBLICAN NRD                | 319,044             | 158,831              | 160,213                    |
| 235307 |                 | 6915      | ESU 15                               | 319,044             | 158,831              | 160,213                    |
| 235412 |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE         | 319,044             | 158,831              | 160,213                    |
| 235521 |                 | 9200      | AG SOCIETY                           | 319,044             | 158,831              | 160,213                    |

Mail Tax Statements to :

John Severino  
 Consultant  
 Cellco Partnership  
 P.O Box 635,  
 Basking Ridge, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#840 AT&T Mobility

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 259261 |         |         | 1         | COUNTY - FRONTIER                     | 695,864                | 414,211                 | 281,653                          |
| 259263 | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46 (ESU 15)          | 182,097                | 108,393                 | 73,704                           |
| 260944 | 33-0021 |         | 6110      | SCH CAMBRIDGE 21 (ESU 11)             | 180,268                | 107,304                 | 72,964                           |
| 259262 | 73-0017 |         | 6112      | SCH DIST MCCOOK 17 (ESU 15)           | 333,498                | 198,514                 | 134,984                          |
| 260954 | 33-3808 |         | 7702      | FIRE DISTRICT CAMBRIDGE 2             | 180,268                | 107,304                 | 72,964                           |
| 259267 | 73-4806 |         | 7709      | FIRE DIST (REDWILLOW) 9               | 333,498                | 198,514                 | 134,984                          |
| 260946 | 73-4806 |         | 7707      | FIRE DISTRICT MAYWOOD-WELLFLEET 7     | 182,097                | 108,393                 | 73,704                           |
| 259266 |         |         | 7301      | MIDDLE REPUBLIC NRD                   | 695,864                | 414,211                 | 281,653                          |
| 260949 |         |         | 6911      | ESU 11                                | 180,268                | 107,304                 | 72,964                           |
| 259264 |         |         | 6915      | ESU 15                                | 515,596                | 306,907                 | 208,689                          |
| 259265 |         |         | 7100      | MID PLAINS TECH COLLEGE               | 695,864                | 414,211                 | 281,653                          |
| 259269 |         |         | 9200      | AG SOCIETY                            | 695,864                | 414,211                 | 281,653                          |
| 259270 |         |         |           | *CONSOLIDATED*                        | 0                      | 0                       | 0                                |
| 259271 |         |         |           | CDE..SCH....FIRE...ESU...NRD          | 0                      | 0                       | 0                                |
| 259272 |         |         |           | 85..MAYWD...MAYWELL...15...MID REP    | 182,097                | 108,393                 | 73,704                           |
| 259273 |         |         |           | 216...MCCOOK..RED WEST...15...MID REP | 333,498                | 198,514                 | 134,984                          |
| 260953 |         |         |           | 170...CAMBR..CAMBR...11...MID REP     | 180,268                | 107,304                 | 72,964                           |

Mail Tax Statements to :

Tiara Lamb  
 Sr. Tax Accountant  
 AT&T Mobility  
 1010 Pine St., 9E-L-01,  
 St. Louis, MO 63101

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2022

#32 FRONTIER COUNTY

#845 NE Colorado Cellular Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                      | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 27459  |         |         | 1         | COUNTY - FRONTIER                 | 480,983             | 0                    | 480,983                    |
| 27604  | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46               | 180,211             | 0                    | 180,211                    |
| 210491 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95         | 105,332             | 0                    | 105,332                    |
| 210503 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125      | 97,760              | 0                    | 97,760                     |
| 27603  | 73-0017 |         | 6112      | SCH DIST MCCOOK 17                | 97,680              | 0                    | 97,680                     |
| 210498 | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                | 105,332             | 0                    | 105,332                    |
| 210494 | 32-6004 |         | 7701      | FIRE DIST CURTIS 1                | 178,953             | 0                    | 178,953                    |
| 27609  | 56-1505 |         | 7707      | FIRE DIST MAY WELL 7              | 99,017              | 0                    | 99,017                     |
| 27608  | 73-4806 |         | 7709      | FIRE DIST RED WEST 9              | 97,680              | 0                    | 97,680                     |
| 248596 |         |         | 8805      | STOCKVILLE, CITY OF (in rural FD) | 81,193              | 0                    | 81,193                     |
| 210489 |         |         | 7305      | CENTRAL PLATTE NRD                | 105,332             | 0                    | 105,332                    |
| 27607  |         |         | 7301      | MIDDLE REPUBLIC NRD               | 375,651             | 0                    | 375,651                    |
| 210509 |         |         | 6911      | ESU 11                            | 105,332             | 0                    | 105,332                    |
| 27605  |         |         | 6915      | ESU 15                            | 375,651             | 0                    | 375,651                    |
| 27606  |         |         | 7100      | MID PLAINS TECH COLLEGE           | 480,983             | 0                    | 480,983                    |
| 27610  |         |         | 9200      | AG SOCIETY                        | 480,983             | 0                    | 480,983                    |
| 27611  |         |         |           | *CONSOLIDATED TAX* CMPY REPORTED  | 0                   | 0                    | 0                          |
| 210510 |         |         |           | CDE..SCH...FIRE...ESU...NRD       | 0                   | 0                    | 0                          |
| 27461  | 32-0046 |         | 1254851   | 85....46....7.....15..MR          | 99,017              | 0                    | 99,017                     |
| 246970 | 32-0046 |         |           | 25....46...1/STK-C....15...MR     | 81,193              | 0                    | 81,193                     |
| 34228  | 32-0095 |         | 9999307   | 43....95....3....11...CP          | 105,332             | 0                    | 105,332                    |
| 34229  | 32-0125 |         | 1259834   | 100..125..1....15...MR            | 97,760              | 0                    | 97,760                     |
| 27460  | 73-0017 |         | 1254475   | 216..17....9.....15..MR           | 97,680              | 0                    | 97,680                     |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

#882 Pinpoint Communications Inc

| Key#  | Basesch | Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|-------|---------|---------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 25716 |         |         |           | *CONSOLIDATION* CMPY REPORTED | 0                      | 0                       | 0                                |
| 25717 |         |         |           | CDE..SCH....BD...FIRE.....ESU | 0                      | 0                       | 0                                |

Mail Tax Statements to :

J. Thomas Shoemaker  
 President  
 Pinpoint Communications Inc  
 P.O. Box 490,  
 Cambridge, NE 69022

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2022  
 #32 FRONTIER COUNTY

Certified as of: August 9, 2022

Report: ctyvalue

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                               | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 26309  |         |         | 1         | COUNTY - FRONTIER                          | 491,959             | 94,844               | 397,115                    |
| 26310  | 32-0046 |         | 6103      | SCH DIST MAYWOOD 46                        | 79,984              | 15,420               | 64,564                     |
| 243002 | 32-0095 |         | 6101      | SCH DIST EUSTIS-FARNAM 95                  | 186,085             | 35,875               | 150,210                    |
| 242999 | 32-0125 |         | 6104      | SCH DIST MEDICINE VALLEY 125               | 125,562             | 24,207               | 101,355                    |
| 247464 | 73-0017 |         | 6112      | SCH DIST MCCOOK 17                         | 100,328             | 19,342               | 80,986                     |
| 242997 | 32-6001 |         | 7703      | FIRE DIST EUSTIS 3                         | 186,085             | 35,875               | 150,210                    |
| 243011 | 32-6004 |         | 7701      | FIRE DIST CURTIS 1                         | 125,562             | 24,207               | 101,355                    |
| 26311  | 56-1505 |         | 7707      | FIRE DIST MAYWOOD-WELLFLEET                | 79,984              | 15,420               | 64,564                     |
| 247419 | 73-4806 |         | 7709      | FIRE DIST WESTERN 9                        | 100,328             | 19,342               | 80,986                     |
| 243017 |         |         | 7305      | CENTRAL PLATTE NRD                         | 186,085             | 35,875               | 150,210                    |
| 26312  |         |         | 7301      | MIDDLE REPUBLICAN NRD                      | 305,875             | 58,969               | 246,906                    |
| 243024 |         |         | 6911      | ESU 11                                     | 186,085             | 35,875               | 150,210                    |
| 26313  |         |         | 6915      | ESU 15                                     | 305,875             | 58,969               | 246,906                    |
| 26314  |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE               | 491,959             | 94,844               | 397,115                    |
| 26315  |         |         | 9200      | AG SOCIETY                                 | 491,959             | 94,844               | 397,115                    |
| 26316  |         |         |           | *CONSOLIDATED*                             | 0                   | 0                    | 0                          |
| 26317  |         |         |           | CDE....SCH.....FIRE.....ESU                | 0                   | 0                    | 0                          |
| 247466 |         |         |           | 216.....17.....RED WEST 9.....15.....MID R | 100,328             | 19,342               | 80,986                     |
| 26318  | 32-0046 |         |           | 85.....46.....MAYWD-WLLFLT.....15..MI      | 79,984              | 15,420               | 64,564                     |
| 243032 | 32-0095 |         |           | 43.....95.....EUSTIS 3.....11.....CP       | 186,085             | 35,875               | 150,210                    |
| 243006 | 32-0125 |         |           | 100..125...CURTIS 1.....15.....MID REP     | 125,562             | 24,207               | 101,355                    |

Mail Tax Statements to :

David Spencer  
 Senior Associate  
 USCOC of Nebraska/Kansas (dba U.S. Cellular)  
 Duff & Phelps LLC, P.O. Box 2629  
 Addison, TX 75001

| Company#     | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 240          | NuStar Pipeline Operating Partnership, L.P.  | 1,652,258              | 421,855                 | 1,230,403                        |
| 270          | Platte Pipe Line Company LLC                 | 5,007,731              | 451,281                 | 4,556,450                        |
| 310          | Tallgrass Interstate Gas Transmission        | 431,887                | 99,084                  | 332,803                          |
| 350          | Trailblazer Pipeline Company LLC             | 671,402                | 18,316                  | 653,086                          |
| 355          | Rockies Express Pipeline                     | 4,704,258              | 377,133                 | 4,327,125                        |
| 390          | Black Hills Nebraska Gas LLC                 | 847,649                | 74,637                  | 773,012                          |
| 500          | Arapahoe Telephone Company                   | 189,103                | 2,666                   | 186,437                          |
| 512          | Cambridge Telephone Company                  | 240,648                | 47,671                  | 192,977                          |
| 518          | Consolidated Telco, Inc                      | 513,900                | 4,534                   | 509,366                          |
| 519          | Consolidated Connect                         | 144,814                | 44,903                  | 99,911                           |
| 520          | Consolidated Telecom Inc.                    | 361,046                | 3,668                   | 357,378                          |
| 527          | The Curtis Telephone Company                 | 1,998,440              | 33,196                  | 1,965,244                        |
| 600          | Great Plains Communications LLC              | 996,692                | 138,972                 | 857,720                          |
| 640          | Qwest Corporation                            | 113,770                | 37,559                  | 76,211                           |
| 813          | Cellco Partnership                           | 319,044                | 158,831                 | 160,213                          |
| 840          | AT&T Mobility                                | 695,864                | 414,211                 | 281,653                          |
| 845          | NE Colorado Cellular Inc.                    | 480,983                | 0                       | 480,983                          |
| 890          | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 491,959                | 94,844                  | 397,115                          |
| <b>TOTAL</b> |  | <b>19,861,448</b>      | <b>2,423,361</b>        | <b>17,438,087</b>                |