
COUNTY LISTING FOR TAX YEAR 2019

#45 HOLT COUNTY

| | |
|---|--|
| COUNTY TAXABLE VALUE : 12,802,461 | REAL EQUALIZED RATE: 0.9568 |
| COUNTY EQUALIZED REAL VALUE VALUE : 3,107,940 | PERSONAL PROPERTY EXEMPTION FACTOR: 0.9364 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 9,694,521 | |

If Public Service Distribution "IS CORRECT"

Do Not Mail Back to the Dept. of Revenue, Property Assessment Division

If Public Service Distribution "IS NOT CORRECT", contact Elaine Thompson OR
make changes directly to the printout, retain a copy, and email or send changes to:

Elaine Thompson ph: 402-471-5987
elaine.thompson@nebraska.gov
Dept. of Revenue, Property Assessment Division
301 Centennial Mall South, PO Box 98919
Lincoln, NE 68509-8919

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 3320 | | | 100 | COUNTY - HOLT | 363,221 | 77,539 | 285,682 |
| 3328 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 141,418 | 30,189 | 111,229 |
| 3321 | 45-0029 | | 6129 | SCH DIST EWING 29 | 105,177 | 22,453 | 82,724 |
| 3334 | 45-0044 | | 6144 | SCH DIST STUART 44 | 47,465 | 10,133 | 37,332 |
| 3325 | 45-0049 | | 6119 | SCH DIST ORCHARD 49 | 5,107 | 1,090 | 4,017 |
| 3336 | 45-0239 | | 6139 | SCH DIST WEST HOLT 239 | 64,055 | 13,674 | 50,381 |
| 211452 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND 2008 | 64,055 | 13,674 | 50,381 |
| 3340 | 45-3601 | | 7701 | FIRE DIST ATKINSON 1 | 69,419 | 14,819 | 54,600 |
| 3341 | 45-3603 | | 7705 | FIRE DIST EWING 5 | 98,225 | 20,969 | 77,256 |
| 3342 | 45-3604 | | 7703 | FIRE DIST O'NEILL-3 (INCL. INMAN V.) | 97,389 | 20,790 | 76,599 |
| 3343 | 45-3605 | | 7704 | FIRE DIST PAGE 4 | 6,430 | 1,373 | 5,057 |
| 3344 | 45-3606 | | 7708 | FIRE DIST STUART 8 | 47,465 | 10,133 | 37,332 |
| 3346 | | | 8604 | EWING, VILLAGE OF | 4,337 | 926 | 3,411 |
| 3345 | | | 8607 | INMAN, VILLAGE OF (IN RURAL FD) | 2,308 | 493 | 1,815 |
| 3347 | | | 8601 | O'NEILL, CITY OF | 39,956 | 8,530 | 31,426 |
| 3355 | | | 8801 | ATKINSON TOWNSHIP (ATKINSON CITY) | 258 | 55 | 203 |
| 3353 | | | 8810 | EMMET TOWNSHIP | 63,609 | 13,579 | 50,030 |
| 3349 | | | 8811 | EWING TOWNSHIP (& EWING VILLAGE) | 45,384 | 9,688 | 35,696 |
| 3350 | | | 8814 | GOLDEN TOWNSHIP | 46,246 | 9,872 | 36,374 |
| 3352 | | | 8815 | GRATTAN TOWNSHIP & O'NEILL CITY | 89,076 | 19,016 | 70,060 |
| 3351 | | | 8818 | INMAN TOWNSHIP & INMAN VILLAGE | 14,530 | 3,102 | 11,428 |
| 3348 | | | 8824 | PLEASANT VIEW TOWNSHIP | 29,863 | 6,375 | 23,488 |
| 3354 | | | 8830 | SHERIDAN TOWNSHIP | 26,790 | 5,719 | 21,071 |
| 3356 | | | 8833 | STUART TOWNSHIP & STUART CITY | 47,465 | 10,133 | 37,332 |
| 3357 | | | 7301 | LOWER NIOBRARA NRD | 30,016 | 6,408 | 23,608 |
| 3358 | | | 7302 | UPPER ELKHORN NRD | 333,205 | 71,131 | 262,074 |
| 3359 | | | 6908 | ESU 8 | 363,221 | 77,539 | 285,682 |
| 3360 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 363,221 | 77,539 | 285,682 |
| 3361 | | | 9450 | AIRPORT AUTHORITY-O NEILL CITY | 39,956 | 8,530 | 31,426 |
| 3362 | | | 9200 | AG SOCIETY | 363,221 | 77,539 | 285,682 |
| 3363 | | | 8300 | CEDAR VALLEY RECLAMATION DIST | 205,030 | 43,769 | 161,261 |

Mail Tax Statements to :

MR MIKE WILLIAMS
 AGENT
 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC
 C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD
 ROWLETT, TX 75088

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#380 BLACK HILLS GAS DISTRIBUTION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 6671 | | | 100 | COUNTY - HOLT | 3,196,922 | 334,146 | 2,862,776 |
| 6672 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 1,132,756 | 118,397 | 1,014,359 |
| 6679 | 45-0029 | | 6129 | SCH DIST EWING 29 | 79,614 | 8,321 | 71,293 |
| 6684 | 45-0044 | | 6144 | SCH DIST STUART 44 (= STUART TWSP) | 46,040 | 4,812 | 41,228 |
| 6686 | 45-0239 | | 6139 | SCH DIST WEST HOLT 239 | 1,938,511 | 202,615 | 1,735,896 |
| 211453 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND 2008 | 1,938,511 | 202,615 | 1,735,896 |
| 6692 | 45-3601 | | 7701 | FIRE DIST ATKINSON 1 | 1,618,803 | 169,199 | 1,449,604 |
| 6693 | 45-3604 | | 7703 | FIRE DIST O'NEILL -3 | 801,016 | 83,723 | 717,293 |
| 6694 | 45-3606 | | 7708 | FIRE DIST STUART 8 | 46,040 | 4,812 | 41,228 |
| 6699 | | | 8602 | ATKINSON, CITY OF (IN RURAL FD) | 510,834 | 53,393 | 457,441 |
| 6697 | | | 8604 | EWING, VILLAGE OF | 65,347 | 6,830 | 58,517 |
| 6696 | | | 8607 | INMAN, VILLAGE OF (IN RURAL FD) | 19,180 | 2,005 | 17,175 |
| 6698 | | | 8601 | O'NEILL, CITY OF | 665,714 | 69,581 | 596,133 |
| 6695 | | | 8603 | STUART, VILLAGE OF (IN RURAL FD) | 25,151 | 2,629 | 22,522 |
| 6707 | | | 8801 | ATKINSON TOWNSHIP (ATKINSON CITY) | 1,066,187 | 111,439 | 954,748 |
| 6706 | | | 8810 | EMMET TOWNSHIP | 49,872 | 5,213 | 44,659 |
| 6703 | | | 8811 | EWING TOWNSHIP (& EWING VILLAGE) | 76,091 | 7,953 | 68,138 |
| 6705 | | | 8815 | GRATTAN TOWNSHIP & O | 1,317,544 | 137,711 | 1,179,833 |
| 6704 | | | 8818 | INMAN TOWNSHIP & INMAN VILLAGE | 21,571 | 2,255 | 19,316 |
| 6701 | | | 8824 | PLEASANT VIEW TOWNSHIP | 486,429 | 50,842 | 435,587 |
| 6700 | | | 8826 | SAND CREEK TOWNSHIP | 3,180 | 332 | 2,848 |
| 6702 | | | 8831 | SHIELDS TOWNSHIP | 130,005 | 13,588 | 116,417 |
| 6708 | | | 8833 | STUART TOWNSHIP & STUART CITY | 46,040 | 4,812 | 41,228 |
| 6709 | | | 7301 | LOWER NIOBRARA NRD | 1,601,949 | 167,437 | 1,434,512 |
| 6710 | | | 7302 | UPPER ELKHORN NRD | 1,594,973 | 166,708 | 1,428,265 |
| 6711 | | | 6908 | ESU 8 | 3,196,922 | 334,146 | 2,862,776 |
| 6712 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 3,196,922 | 334,146 | 2,862,776 |
| 6713 | | | 9450 | AIRPORT AUTHORITY-O NEILL CITY | 665,714 | 69,581 | 596,133 |
| 6714 | | | 9200 | AG SOCIETY | 3,196,922 | 334,146 | 2,862,776 |
| 6715 | | | 8300 | CEDAR VALLEY RECLAMATION DIST | 3,085,532 | 322,503 | 2,763,029 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS GAS DISTRIBUTION, LLC
 BHC TAX DEPARTMENT, PO BOX 20
 RAPID CITY, SD 57709-0020

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#45 HOLT COUNTY

#560 K & M TELEPHONE COMPANY, INC.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 10688 | | | 100 | COUNTY - HOLT | 643,080 | 32,114 | 610,966 |
| 10696 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 188,612 | 9,419 | 179,193 |
| 10701 | 45-0029 | | 6129 | SCH DIST EWING 29 | 11,527 | 576 | 10,951 |
| 10692 | 45-0049 | | 6119 | SCH DIST ORCHARD 49 | 7,548 | 377 | 7,171 |
| 10689 | 45-0137 | | 6137 | SCH DIST CHAMBERS 137 | 343,856 | 17,172 | 326,684 |
| 10706 | 45-0239 | | 6139 | SCH DIST WEST HOLT 239 | 91,538 | 4,571 | 86,967 |
| 211454 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND 2008 | 91,538 | 4,571 | 86,967 |
| 211979 | 45-3601 | | 7701 | FIRE DIST ATKINSON | 14,596 | 729 | 13,867 |
| 10708 | 45-3602 | | 7706 | FIRE DIST CHAMBERS 6 | 233,472 | 11,659 | 221,813 |
| 10709 | 45-3603 | | 7705 | FIRE DIST EWING 5 | 11,024 | 551 | 10,473 |
| 10710 | 45-3604 | | 7703 | FIRE DIST O'NEILL-3 (INCL. INMAN V.) | 195,863 | 9,781 | 186,082 |
| 10711 | 45-3605 | | 7704 | FIRE DIST PAGE 4 | 297 | 15 | 282 |
| 10712 | | | 8606 | CHAMBERS, VILLAGE OF | 187,829 | 9,380 | 178,449 |
| 10713 | | | 8607 | INMAN, VILLAGE OF (IN RURAL FD) | 92,597 | 4,624 | 87,973 |
| 10715 | | | 8803 | CHAMBERS TOWNSHIP | 298,075 | 14,885 | 283,190 |
| 10723 | | | 8806 | CONLEY TOWNSHIP | 16,486 | 823 | 15,663 |
| 10722 | | | 8812 | FAIRVIEW TOWNSHIP | 22,577 | 1,127 | 21,450 |
| 10717 | | | 8814 | GOLDEN TOWNSHIP | 2,696 | 135 | 2,561 |
| 10714 | | | 8815 | GRATTAN TOWNSHIP | 4,775 | 238 | 4,537 |
| 10726 | | | 8818 | INMAN TOWNSHIP | 170,037 | 8,491 | 161,546 |
| 10724 | | | 8821 | LAKE TOWNSHIP | 9,267 | 463 | 8,804 |
| 10725 | | | 8822 | MCCLURE TOWNSHIP | 11,173 | 558 | 10,615 |
| 10716 | | | 8829 | SHAMROCK TOWNSHIP | 7,582 | 379 | 7,203 |
| 10720 | | | 8834 | SWAN TOWNSHIP | 20,074 | 1,002 | 19,072 |
| 10718 | | | 8835 | VERDIGRIS TOWNSHIP | 609 | 30 | 579 |
| 10719 | | | 8837 | WYOMING TOWNSHIP | 79,727 | 3,981 | 75,746 |
| 10727 | | | 7302 | UPPER ELKHORN NRD | 643,080 | 32,114 | 610,966 |
| 10728 | | | 6908 | ESU 8 | 643,080 | 32,114 | 610,966 |
| 10729 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 643,080 | 32,114 | 610,966 |
| 10730 | | | 9200 | AG SOCIETY | 643,080 | 32,114 | 610,966 |

Mail Tax Statements to :

MR TOM MAGNUSON
GENERAL MANAGER
K & M TELEPHONE COMPANY, INC.
101 S. VICTORIA ST.,
CHAMBERS, NE 68725

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#566 THE NEBRASKA CENTRAL TELEPHONE CO

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 11006 | | | 100 | COUNTY - HOLT | 115,168 | 7,183 | 107,985 |
| 11008 | 36-0100 | | 6150 | SCH DIST BURWELL HIGH 100-GARFIELD | 56,032 | 3,495 | 52,537 |
| 11007 | 45-0137 | | 6137 | SCH DIST CHAMBERS 137 | 30,287 | 1,889 | 28,398 |
| 11011 | 45-0239 | | 6139 | SCH DIST WEST HOLT 239 | 28,849 | 1,799 | 27,050 |
| 211455 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND | 28,849 | 1,799 | 27,050 |
| 11012 | 45-3602 | | 7706 | FIRE DIST CHAMBERS 6 | 115,168 | 7,183 | 107,985 |
| 11013 | | | 8820 | JOSIE TOWNSHIP | 55,558 | 3,465 | 52,093 |
| 11014 | | | 8834 | SWAN TOWNSHIP | 47,005 | 2,932 | 44,073 |
| 11015 | | | 8837 | WYOMING TOWNSHIP | 12,605 | 786 | 11,819 |
| 11016 | | | 7302 | UPPER ELKHORN NRD | 115,168 | 7,183 | 107,985 |
| 11017 | | | 6908 | ESU 8 | 59,136 | 3,688 | 55,448 |
| 11020 | | | 6910 | ESU 10 | 56,032 | 3,495 | 52,537 |
| 11022 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 115,168 | 7,183 | 107,985 |
| 11023 | | | 9200 | AG SOCIETY | 115,168 | 7,183 | 107,985 |

Mail Tax Statements to :

MS NANCY MCGREGOR-JADER
 TREASURER
 THE NEBRASKA CENTRAL TELEPHONE CO
 PO BOX 700,
 GIBBON, NE 68840

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#45 HOLT COUNTY

#600 GREAT PLAINS COMMUNICATIONS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 12311 | | | 100 | COUNTY - HOLT | 1,870,515 | 359,664 | 1,510,851 |
| 12323 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 642,351 | 123,512 | 518,839 |
| 12312 | 45-0029 | | 6129 | SCH DIST EWING 29 | 1,001,705 | 192,609 | 809,096 |
| 12317 | 45-0049 | | 6119 | SCH DIST ORCHARD 49 | 226,459 | 43,544 | 182,915 |
| 12327 | 45-3603 | | 7705 | FIRE DIST EWING 5 | 553,280 | 106,385 | 446,895 |
| 12328 | 45-3605 | | 7704 | FIRE DIST PAGE 4 (incld PageVllg) | 925,424 | 177,941 | 747,483 |
| 12329 | | | 8604 | EWING, VILLAGE OF | 391,811 | 75,338 | 316,473 |
| 12330 | | | 8605 | PAGE, VILLAGE OF (in Fire 4) | 234,896 | 45,166 | 189,730 |
| 12331 | | | 8800 | ANTELOPE TOWNSHIP | 94,358 | 18,143 | 76,215 |
| 12336 | | | 8807 | DELOIT TOWNSHIP | 145,825 | 28,039 | 117,786 |
| 12335 | | | 8811 | EWING TOWNSHIP (inclds Ewing Vllg) | 546,215 | 105,027 | 441,188 |
| 12334 | | | 8814 | GOLDEN TOWNSHIP | 171,560 | 32,988 | 138,572 |
| 12333 | | | 8819 | IOWA TOWNSHIP | 171,560 | 32,988 | 138,572 |
| 12337 | | | 8821 | LAKE TOWNSHIP | 42,890 | 8,247 | 34,643 |
| 12338 | | | 8822 | MCCLURE TOWNSHIP | 38,601 | 7,422 | 31,179 |
| 12332 | | | 8835 | VERDIGRIS TOWNSHIP (inclds Page Vllg) | 659,506 | 126,810 | 532,696 |
| 12339 | | | 7301 | LOWER NIOBRARA NRD | 171,560 | 32,988 | 138,572 |
| 12340 | | | 7302 | UPPER ELKHORN NRD | 1,698,956 | 326,677 | 1,372,279 |
| 12341 | | | 6908 | ESU 8 | 1,870,515 | 359,664 | 1,510,851 |
| 12342 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,870,515 | 359,664 | 1,510,851 |
| 12343 | | | 9200 | AG SOCIETY | 1,870,515 | 359,664 | 1,510,851 |

Mail Tax Statements to :

MS PENNY ANDERSON
TAX MANAGER
GREAT PLAINS COMMUNICATIONS, LLC
PO BOX 500,
BLAIR, NE 68008

#610 CITIZENS TELECOMMUNICATIONS COMPANY OF NEBRASKA

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 13683 | | | 100 | COUNTY - HOLT | 1,048 | 132 | 916 |
| 13684 | 45-0029 | | 6129 | SCH DIST EWING 29 | 414 | 52 | 362 |
| 13686 | 45-0049 | | 6119 | SCH DIST ORCHARD 49 | 634 | 80 | 554 |
| 13689 | 02-2605 | | 7707 | FIRE DIST ORCHARD 7 | 736 | 92 | 644 |
| 13690 | 45-3603 | | 7705 | FIRE DIST EWING 5 | 103 | 13 | 90 |
| 13691 | 45-3605 | | 7704 | FIRE DIST PAGE 4 | 209 | 26 | 183 |
| 13692 | | | 8814 | GOLDEN TOWNSHIP | 652 | 82 | 570 |
| 13693 | | | 8835 | VERDIGRIS TOWNSHIP | 396 | 50 | 346 |
| 13694 | | | 7302 | UPPER ELKHORN NRD | 1,048 | 132 | 916 |
| 13695 | | | 6908 | ESU 8 | 1,048 | 132 | 916 |
| 13696 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,048 | 132 | 916 |
| 13697 | | | 9200 | AG SOCIETY | 1,048 | 132 | 916 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE- TAX AGENT
 CITIZENS TELECOMMUNICATIONS COMPANY OF NEBRASKA
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#45 HOLT COUNTY

#640 QWEST CORPORATION

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 17614 | | | 100 | COUNTY - HOLT | 1,787,165 | 646,788 | 1,140,377 |
| 17631 | 08-0051 | | 6151 | SCH DIST BOYD CNTY 51 | 30,528 | 11,048 | 19,480 |
| 17636 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 985,841 | 356,783 | 629,058 |
| 17616 | 45-0029 | | 6129 | SCH DIST EWING 29 | 26,147 | 9,463 | 16,684 |
| 17624 | 45-0049 | | 6119 | SCH DIST ORCHARD 49 | 2,271 | 822 | 1,449 |
| 17620 | 45-0137 | | 6137 | SCH DIST CHAMBERS 137 | 32,053 | 11,600 | 20,453 |
| 17647 | 45-0239 | | 6139 | SCH DIST WEST HOLT 239 (OLD HIGH 25) | 710,323 | 257,071 | 453,252 |
| 211456 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND 2008 | 710,323 | 257,071 | 453,252 |
| 17658 | 08-6302 | | 7709 | FIRE DIST LYNCH 9 | 10,593 | 3,834 | 6,759 |
| 17659 | 08-6304 | | 7710 | FIRE DIST SPENCER -10 | 20,320 | 7,354 | 12,966 |
| 17660 | 45-3601 | | 7701 | FIRE DIST ATKINSON 1 | 562,539 | 203,587 | 358,952 |
| 17661 | 45-3602 | | 7706 | FIRE DIST CHAMBERS 6 | 923 | 334 | 589 |
| 17662 | 45-3603 | | 7705 | FIRE DIST EWING 5 | 11,738 | 4,248 | 7,490 |
| 17663 | 45-3604 | | 7703 | FIRE DIST O'NEILL -3 | 266,914 | 96,598 | 170,316 |
| 17664 | 45-3605 | | 7704 | FIRE DIST PAGE 4 | 25,938 | 9,387 | 16,551 |
| 17665 | 45-3606 | | 7708 | FIRE DIST STUART 8 | 172,679 | 62,494 | 110,185 |
| 17668 | | | 8602 | ATKINSON, CITY OF (IN RURAL FD) | 371,527 | 134,458 | 237,069 |
| 17667 | | | 8608 | EMMET, CITY OF | 547 | 198 | 349 |
| 17669 | | | 8604 | EWING, VILLAGE OF | 8,698 | 3,148 | 5,550 |
| 17670 | | | 8607 | INMAN, VILLAGE OF (IN RURAL FD) | 1,587 | 574 | 1,013 |
| 17666 | | | 8601 | ONEILL, CITY OF | 706,278 | 255,607 | 450,671 |
| 17681 | | | 8800 | ANTELOPE TOWNSHIP | 2,014 | 729 | 1,285 |
| 17683 | | | 8801 | ATKINSON TOWNSHIP (INCLUDES ATKINSON) | 462,588 | 167,414 | 295,174 |
| 17687 | | | 8802 | BELL TOWNSHIP | 11,160 | 4,039 | 7,121 |
| 17685 | | | 8804 | CLEVELAND TOWNSHIP | 39,347 | 14,240 | 25,107 |
| 17679 | | | 8805 | COLEMAN TOWNSHIP | 17,160 | 6,210 | 10,950 |
| 17677 | | | 8808 | DUSTIN TOWNSHIP | 19,290 | 6,981 | 12,309 |
| 17682 | | | 8810 | EMMET TOWNSHIP (INCLUDES EMMET) | 34,158 | 12,362 | 21,796 |
| 17688 | | | 8811 | EWING TOWNSHIP (INCLUDES EWING) | 27,471 | 9,942 | 17,529 |
| 17696 | | | 8812 | FAIRVIEW TOWNSHIP | 39,737 | 14,381 | 25,356 |
| 17697 | | | 8813 | FRANCIS TOWNSHIP | 11,271 | 4,079 | 7,192 |
| 17689 | | | 8814 | GOLDEN TOWNSHIP | 7,314 | 2,647 | 4,667 |
| 17674 | | | 8815 | GRATTAN TOWNSHIP (INCLUDES ONEILL) | 790,467 | 286,076 | 504,391 |
| 17690 | | | 8816 | GREEN VALLEY TOWNSHIP | 23,434 | 8,481 | 14,953 |
| 17676 | | | 8818 | INMAN TOWNSHIP (INCLUDES INMAN) | 16,802 | 6,081 | 10,721 |
| 17693 | | | 8817 | HOLT CREEK TOWNSHIP | 11,685 | 4,229 | 7,456 |
| 17671 | | | 8823 | PADDOCK TOWNSHIP | 36,636 | 13,259 | 23,377 |
| 17694 | | | 8824 | PLEASANT VIEW TOWNSHIP | 16,444 | 5,951 | 10,493 |
| 17680 | | | 8825 | ROCK FALLS/INDUSTRY TOWNSHIP | 32,445 | 11,742 | 20,703 |
| 17686 | | | 8826 | SAND CREEK TOWNSHIP | 23,055 | 8,344 | 14,711 |

#640 QWEST CORPORATION

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|---------|---------|-----------|--------------------------------|------------------------|-------------------------|----------------------------------|
| 17678 | | | 8827 | SARATOGA TOWNSHIP | 18,505 | 6,697 | 11,808 |
| 17673 | | | 8828 | SCOTT TOWNSHIP | 6,052 | 2,190 | 3,862 |
| 17695 | | | 8829 | SHAMROCK TOWNSHIP | 3,183 | 1,152 | 2,031 |
| 17684 | | | 8830 | SHERIDAN TOWNSHIP | 45,710 | 16,543 | 29,167 |
| 17675 | | | 8831 | SHIELDS TOWNSHIP | 48,198 | 17,443 | 30,755 |
| 17691 | | | 8832 | STEEL CREEK TOWNSHIP | 8,978 | 3,249 | 5,729 |
| 17672 | | | 8835 | VERDIGRIS TOWNSHIP | 1,855 | 671 | 1,184 |
| 17692 | | | 8836 | WILLOWDALE TOWNSHIP | 32,202 | 11,654 | 20,548 |
| 17698 | | | 7301 | LOWER NIOBRARA NRD | 399,734 | 144,667 | 255,067 |
| 17699 | | | 7302 | UPPER ELKHORN NRD | 1,387,432 | 502,122 | 885,310 |
| 17700 | | | 6908 | ESU 8 | 1,787,165 | 646,788 | 1,140,377 |
| 17701 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,787,165 | 646,788 | 1,140,377 |
| 17702 | | | 9450 | AIRPORT AUTHORITY-O NEILL CITY | 706,278 | 255,607 | 450,671 |
| 17703 | | | 9200 | AG SOCIETY | 1,787,165 | 646,788 | 1,140,377 |
| 17704 | | | 8300 | NORTH CENTRAL RECLAMATION DIST | 829,174 | 300,084 | 529,090 |

Mail Tax Statements to :

MS KAREN EISENACH
 TAX MANAGER, PROPERTY
 QWEST CORPORATION
 ATTN: PROPERTY TAX DEPT, 1025 ELDORADO BLVD
 BROOMFIELD, CO 80021

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 234505 | | | 100 | COUNTY - HOLT | 1,000,090 | 487,799 | 512,291 |
| 234739 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 307,468 | 149,969 | 157,499 |
| 234741 | 45-0044 | | 6144 | SCH DIST STUART 44 | 281,295 | 137,203 | 144,092 |
| 234743 | 45-0239 | | 6139 | SCH DIST WEST HOLT PUBLIC SCH 239 | 411,327 | 200,627 | 210,700 |
| 234744 | 45-0239 | | 6225 | SCH DIST WEST HOLT PUBLIC SCH 239 BOND | 411,327 | 200,627 | 210,700 |
| 234966 | 45-3601 | | 7701 | FIRE DIST ATKINSON 1 | 411,327 | 200,627 | 210,700 |
| 234967 | 45-3604 | | 7703 | FIRE DIST O'NEILL -3 | 307,468 | 149,969 | 157,499 |
| 234968 | 45-3606 | | 7708 | FIRE DIST STUART | 281,295 | 137,203 | 144,092 |
| 235073 | | | 8602 | ATKINSON, VILLAGE (IN FIRE1) | 411,327 | 200,627 | 210,700 |
| 235143 | | | 8801 | ATKINSON TOWNSHIP | 411,327 | 200,627 | 210,700 |
| 235144 | | | 8833 | STUART TOWNSHIP | 281,295 | 137,203 | 144,092 |
| 235145 | | | 8815 | GRATTAN TOWNSHIP | 307,468 | 149,969 | 157,499 |
| 235220 | | | 7302 | UPPER ELKHORN NRD | 1,000,090 | 487,799 | 512,291 |
| 235322 | | | 6908 | ESU 8 | 1,000,090 | 487,799 | 512,291 |
| 235425 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,000,090 | 487,799 | 512,291 |
| 235533 | | | 9200 | AG SOCIETY | 1,000,090 | 487,799 | 512,291 |
| 235632 | | | 8300 | N CENTRAL RECLAM DIST (Fire 3 + Atkinson V) | 718,795 | 350,596 | 368,199 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 252503 | | | 100 | COUNTY - HOLT | 661,844 | 436,872 | 224,972 |
| 252504 | 45-0007 | | 6107 | SCH ONEILL 7 | 71,637 | 47,286 | 24,351 |
| 252505 | 45-0044 | | 6144 | SCH STUART 44 | 284,420 | 187,741 | 96,679 |
| 252506 | 45-0239 | | 6139 | SCH WEST HOLT 239 | 305,787 | 201,845 | 103,942 |
| 252507 | 45-0239 | | 6225 | SCH WEST HOLT 239 BOND | 305,787 | 201,845 | 103,942 |
| 252508 | 45-3601 | | 7701 | FIRE DIST ATKINSON | 305,787 | 201,845 | 103,942 |
| 252509 | 45-3604 | | 7703 | FIRE DIST ONEILL | 70,282 | 46,392 | 23,890 |
| 252510 | 45-3606 | | 7708 | FIRE DIST STUART | 284,420 | 187,741 | 96,679 |
| 252511 | | | 8601 | ONEILL CITY | 1,354 | 894 | 460 |
| 252512 | | | 8815 | TNSP GRATAN | 71,637 | 47,286 | 24,351 |
| 252513 | | | 8824 | TNSP PLEASANT VIEW | 305,787 | 201,845 | 103,942 |
| 252514 | | | 8833 | TNSP STUART | 284,420 | 187,741 | 96,679 |
| 252515 | | | 7301 | NRD LOWER NIOBRARA | 305,787 | 201,845 | 103,942 |
| 252516 | | | 7302 | NRD UPPER ELKHORN | 356,057 | 235,027 | 121,030 |
| 252517 | | | 6908 | ESU 8 | 661,844 | 436,872 | 224,972 |
| 252518 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 661,844 | 436,872 | 224,972 |
| 252521 | | | 9450 | AIRPORT AUTH ONEILL CITY | 1,354 | 894 | 460 |
| 252519 | | | 9200 | AG SOCIETY | 661,844 | 436,872 | 224,972 |
| 252520 | | | 8300 | RECLAMATION ONEILL | 1,354 | 894 | 460 |
| 252522 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 252523 | 45-0007 | | | TD1..SCH7..ONEILL-CITY.GRATTON-T | 1,354 | 894 | 460 |
| 252524 | 45-0007 | | | TD117..SCH7..ONEILL-FD..GRATTON-T | 70,282 | 46,392 | 23,890 |
| 252526 | 45-0044 | | | TD357...SCH44..STUART-FD..STUART-T | 284,420 | 187,741 | 96,679 |
| 252525 | 45-0239 | | | TD179..SCH239...ATKINS-FD..PLEASVW-T | 305,787 | 201,845 | 103,942 |

Mail Tax Statements to :

MR GARY WIGGINS
 AVP-TAX
 AT&T MOBILITY LLC
 ONE AT&T WAY,
 BEDMINSTER, NJ 07921

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #45 HOLT COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 25119 | | | 100 | COUNTY - HOLT | 2,396,028 | 480,657 | 1,915,371 |
| 211582 | 02-0049 | 02-2001 | 6119 | SCH DIST ORCHARD 49 (UNIFIED DIST 1) | 205,267 | 41,178 | 164,089 |
| 25120 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 1,011,486 | 202,910 | 808,576 |
| 211670 | 45-0044 | | 6144 | SCH DIST STUART 44 | 340,838 | 68,374 | 272,464 |
| 25122 | 45-0137 | | 6137 | SCH DIST CHAMBERS 137 | 433,030 | 86,868 | 346,162 |
| 211594 | 45-0239 | | 6139 | SCH DIST WEST HOLT PUBLIC 239 | 405,408 | 81,327 | 324,081 |
| 239146 | 45-0239 | | 6225 | SCH DIST WEST HOLT PUBLIC 239 BOND | 405,408 | 81,327 | 324,081 |
| 211607 | 45-3601 | | 7701 | FIRE DIST ATKINSON | 608,899 | 122,149 | 486,750 |
| 25123 | 45-3602 | | 7706 | FIRE DIST CHAMBERS | 127,482 | 25,574 | 101,908 |
| 25124 | 45-3604 | | 7703 | FIRE DIST O'NEILL | 592,421 | 118,843 | 473,578 |
| 27650 | 45-3605 | | 7704 | FIRE DIST PAGE | 205,267 | 41,178 | 164,089 |
| 211615 | 45-3606 | | 7708 | FIRE DIST STUART | 340,838 | 68,374 | 272,464 |
| 211624 | | | 8602 | ATKINSON, CITY OF (IN RF) | 238,672 | 47,879 | 190,793 |
| 225756 | | | 8606 | CHAMBERS, VILLAGE OF | 305,548 | 61,295 | 244,253 |
| 27667 | | | 8601 | O'NEILL, CITY OF | 215,574 | 43,245 | 172,329 |
| 254191 | | | 8830 | SHERIDAN TOWNSHIP | 166,736 | 33,448 | 133,288 |
| 211645 | | | 8801 | ATKINSON TOWNSHIP | 238,672 | 47,879 | 190,793 |
| 238276 | | | 8803 | CHAMBERS TOWNSHIP | 305,548 | 61,295 | 244,253 |
| 238021 | | | 8810 | EMMET TOWNSHIP | 203,490 | 40,821 | 162,669 |
| 27651 | | | 8814 | GOLDEN TOWNSHIP | 205,267 | 41,178 | 164,089 |
| 25126 | | | 8815 | GRATTAN TOWNSHIP | 624,634 | 125,305 | 499,329 |
| 25125 | | | 8821 | LAKE TOWNSHIP | 127,482 | 25,574 | 101,908 |
| 211657 | | | 8825 | ROCK FALLS TOWNSHIP | 183,361 | 36,783 | 146,578 |
| 211585 | | | 8833 | STUART TOWNSHIP | 340,838 | 68,374 | 272,464 |
| 211634 | | | 7301 | LOWER NIOBRARA NRD | 370,225 | 74,269 | 295,956 |
| 25127 | | | 7302 | UPPER ELKHORN NRD | 2,002,711 | 401,755 | 1,600,956 |
| 25128 | | | 6908 | ESU 8 | 2,396,028 | 480,657 | 1,915,371 |
| 25129 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 2,396,028 | 480,657 | 1,915,371 |
| 239144 | | | 9450 | AIRPORT AUTHORITY-O NEILL CITY | 215,574 | 43,245 | 172,329 |
| 25130 | | | 9200 | AG SOCIETY | 2,396,028 | 480,657 | 1,915,371 |
| 239143 | | | 8300 | N CENTRAL RECLAM DIST (CITY ATCHISON+ONEI | 454,246 | 91,124 | 363,122 |
| 25131 | | | | **CONSOLIDATED** COMPANY REPORTED | 0 | 0 | 0 |
| 25132 | | | | TX CD...SCH...FIRE...ESU...NRD...TWSP | 0 | 0 | 0 |
| 259521 | | | | 3...44...STUART...8...U ELK...STUART | 120,181 | 24,109 | 96,072 |
| 25133 | 45-0007 | | | 113.....7.....O'NEILL.....8....U ELK.GRATTAN | 231,318 | 46,404 | 184,914 |
| 27474 | 45-0007 | | | 392....49.....PAGE.....8....U ELK...GOLD | 205,267 | 41,178 | 164,089 |
| 27475 | 45-0007 | | | 1.....7.....O'NEILL-V..8...U ELK..GRATTA | 215,574 | 43,245 | 172,329 |
| 34243 | 45-0007 | | | 448.....7.....O'NEILL...8.....LN.....ROCKFALLS | 183,361 | 36,783 | 146,578 |
| 237261 | 45-0007 | | | 347....7.(NO SCHBOND)..ATKINSON..8..LN..EMMET | 203,490 | 40,821 | 162,669 |
| 251745 | 45-0007 | | | 352...7....O'NEILL...8....U ELK...GRATTON | 177,743 | 35,656 | 142,087 |

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 34242 | 45-0044 | | | 357....44.....STUART..8.....U ELK...STUART | 220,657 | 44,265 | 176,392 |
| 25134 | 45-0137 | | | 153.....137...CHAMBERS..8....U ELK...LAKE | 127,482 | 25,574 | 101,908 |
| 225754 | 45-0137 | | | 6.....137...CHAMBERS-V....8...U ELK...CHAMBER | 305,548 | 61,295 | 244,253 |
| 34241 | 45-0239 | | | 2.....239.....ATKINSON-V/FIRE..8...U ELK..ATKINS | 238,672 | 47,879 | 190,793 |
| 254192 | 45-0239 | | | 221...239....ATKINSON-FD...8....U ELK....SHERIDA | 166,736 | 33,448 | 133,288 |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO
 PRESIDENT
 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS
 1224 WEST PLATTE AVENUE,
 FORT MORGAN, CO 80701

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#45 HOLT COUNTY

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|---------------------|----------------------|----------------------------|
| 26411 | | | 100 | COUNTY - HOLT | 767,380 | 245,046 | 522,334 |
| 26412 | 45-0007 | | 6107 | SCH DIST O'NEILL 7 | 216,966 | 69,283 | 147,683 |
| 26414 | 45-0044 | | 6144 | SCH DIST STUART 44 | 158,286 | 50,545 | 107,741 |
| 243718 | 45-0137 | | 6137 | SCH DIST CHAMBERS 137 -6-E | 205,679 | 65,679 | 140,000 |
| 40235 | 45-0239 | | 6139 | SCH DIST WEST HOLT PUBLIC 239 | 186,449 | 59,538 | 126,911 |
| 211458 | 45-0239 | | 6225 | SCH DIST WEST HOLT 239 BOND 2008 | 186,449 | 59,538 | 126,911 |
| 40238 | 45-3601 | | 7701 | FIRE DIST ATKINSON 11 | 186,449 | 59,538 | 126,911 |
| 243723 | 45-3602 | | 7706 | FIRE DIST CHAMBERS | 205,679 | 65,679 | 140,000 |
| 26416 | 45-3604 | | 7703 | FIRE DIST O'NEILL -3 | 216,966 | 69,283 | 147,683 |
| 26417 | 45-3606 | | 7708 | FIRE DIST STUART | 158,286 | 50,545 | 107,741 |
| 40240 | | | 8602 | ATKINSON, VILLAGE OF (IN RURAL FD) | 186,449 | 59,538 | 126,911 |
| 243727 | | | 8803 | CHAMBERS TOWNSHIP | 205,679 | 65,679 | 140,000 |
| 40264 | | | 8801 | ATKINSON TOWNSHIP (ATKINSON CITY) | 186,449 | 59,538 | 126,911 |
| 26418 | | | 8818 | INMAN TOWNSHIP | 216,966 | 69,283 | 147,683 |
| 26419 | | | 8833 | STUART TOWNSHIP | 158,286 | 50,545 | 107,741 |
| 26420 | | | 7302 | UPPER ELKHORN NRD | 767,380 | 245,046 | 522,334 |
| 26421 | | | 6908 | ESU 8 | 767,380 | 245,046 | 522,334 |
| 26422 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 767,380 | 245,046 | 522,334 |
| 26423 | | | 9200 | AG SOCIETY | 767,380 | 245,046 | 522,334 |
| 239147 | | | 8300 | N. CENTRAL RECLAIM DIST (=ATKINSON-V) | 186,449 | 59,538 | 126,911 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#45 HOLT COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 310 | TALLGRASS INTERSTATE GAS TRANSMISSION, LLC | 363,221 | 77,539 | 285,682 |
| 380 | BLACK HILLS GAS DISTRIBUTION, LLC | 3,196,922 | 334,146 | 2,862,776 |
| 560 | K & M TELEPHONE COMPANY, INC. | 643,080 | 32,114 | 610,966 |
| 566 | THE NEBRASKA CENTRAL TELEPHONE CO | 115,168 | 7,183 | 107,985 |
| 600 | GREAT PLAINS COMMUNICATIONS, LLC | 1,870,515 | 359,664 | 1,510,851 |
| 610 | CITIZENS TELECOMMUNICATIONS COMPANY OF NEB | 1,048 | 132 | 916 |
| 640 | QWEST CORPORATION | 1,787,165 | 646,788 | 1,140,377 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 1,000,090 | 487,799 | 512,291 |
| 840 | AT&T MOBILITY LLC | 661,844 | 436,872 | 224,972 |
| 845 | NE COLORADO CELLULAR INC. DBA VIAERO WIRELES | 2,396,028 | 480,657 | 1,915,371 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 767,380 | 245,046 | 522,334 |
| TOTAL | | 12,802,461 | 3,107,940 | 9,694,521 |