

**Nebraska Department of Revenue, Property Assessment Division**  
**2021 Program No. 149 - Aid to Counties, Pursuant to LB379**  
**Distribution to Political Subdivisions - Loss in 2020 value due to assessment of Railroad**  
**Property prior to implementation of Laws 2020, LB1107.**  
**As of : May 14, 2021**

| cnty_num            | sch_type | sch_name            | subdiv_name          | base_sch | class | RR Exempt Tax Distribution |
|---------------------|----------|---------------------|----------------------|----------|-------|----------------------------|
| 81                  | 10       | COUNTY              | SHERIDAN             |          |       | 4,195.70                   |
| 81                  | 23       | FIRE DIST.          | HEART OF THE HILLS   |          |       | 292.39                     |
| 81                  | 23       | FIRE DIST.          | ALLIANCE             |          |       | 73.81                      |
| 81                  | 24       | NAT. RESOURCE DIST. | UPPER NIOBRARA-WHITE |          |       | 174.01                     |
| 81                  | 25       | MISC. DIST.         | ROAD DISTRICT 33     |          |       | 67.16                      |
| 81                  | 25       | MISC. DIST.         | ROAD DISTRICT 31     |          |       | 15.27                      |
| 81                  | 25       | MISC. DIST.         | HISTORICAL SOCIETY   |          |       | 9.91                       |
| 81                  | 25       | MISC. DIST.         | AG SOCIETY           |          |       | 64.46                      |
| 81                  | 26       | ED. SERV. UNIT      | ESU 16               |          |       | 142.99                     |
| 81                  | 26       | ED. SERV. UNIT      | ESU 13               |          |       | 17.52                      |
| 81                  | 27       | COMMUNITY COLLEGE   | WESTERN              |          |       | 1,097.97                   |
| 81                  | 30       | SCHOOL              | ALLIANCE 6           | 07-0006  | 3     | 1,245.55                   |
| 81                  | 30       | SCHOOL              | HYANNIS 11           | 38-0011  | 3     | 4,837.75                   |
| <b>County Total</b> |          |                     |                      |          |       | <b>12,234.49</b>           |

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