

Nebraska Department of Revenue, Property Assessment Division  
2021 Program No. 149 - Aid to Counties, Pursuant to LB379  
Distribution to Political Subdivisions - Loss in 2020 value due to assessment of Public  
Service Entity Property prior to implementation of Laws 2020, LB1107.  
As of : May 14, 2021

| cnty_num     | sch_type | sch_name            | subdiv_name              | base_sch | class | PSU Exempt Tax Distribution |
|--------------|----------|---------------------|--------------------------|----------|-------|-----------------------------|
| 76           | 10       | COUNTY              | SALINE                   |          |       | 12,240.74                   |
| 76           | 22       | CITY OR VILLAGE     | CRETE                    |          |       | 804.42                      |
| 76           | 22       | CITY OR VILLAGE     | DEWITT                   |          |       | 91.20                       |
| 76           | 22       | CITY OR VILLAGE     | DORCHESTER               |          |       | 95.35                       |
| 76           | 22       | CITY OR VILLAGE     | FRIEND                   |          |       | 560.64                      |
| 76           | 22       | CITY OR VILLAGE     | SWANTON                  |          |       | 23.81                       |
| 76           | 22       | CITY OR VILLAGE     | TOBIAS                   |          |       | 17.30                       |
| 76           | 22       | CITY OR VILLAGE     | WESTERN                  |          |       | 36.21                       |
| 76           | 22       | CITY OR VILLAGE     | WILBER                   |          |       | 208.03                      |
| 76           | 23       | FIRE DIST.          | DAYKIN                   |          |       | 0.95                        |
| 76           | 23       | FIRE DIST.          | FRIEND                   |          |       | 9.33                        |
| 76           | 23       | FIRE DIST.          | MILLIGAN                 |          |       | 1.92                        |
| 76           | 23       | FIRE DIST.          | SALINE                   |          |       | 571.08                      |
| 76           | 24       | NAT. RESOURCE DIST. | UPPER BIG BLUE           |          |       | 277.01                      |
| 76           | 24       | NAT. RESOURCE DIST. | LOWER BIG BLUE           |          |       | 567.53                      |
| 76           | 25       | MISC. DIST.         | AG SOCIETY               |          |       | 178.99                      |
| 76           | 25       | MISC. DIST.         | HOSPITAL WARREN MEMORIAL |          |       | 79.71                       |
| 76           | 25       | MISC. DIST.         | HISTORICAL SOCIETY       |          |       | 41.64                       |
| 76           | 26       | ED. SERV. UNIT      | ESU 5                    |          |       | 103.23                      |
| 76           | 26       | ED. SERV. UNIT      | ESU 6                    |          |       | 485.97                      |
| 76           | 27       | COMMUNITY COLLEGE   | SOUTHEAST                |          |       | 3,553.30                    |
| 76           | 30       | SCHOOL              | EXETER-MILLIGAN 1        | 30-0001  | 3     | 57.12                       |
| 76           | 30       | SCHOOL              | TRI COUNTY 300           | 48-0300  | 3     | 3,824.42                    |
| 76           | 30       | SCHOOL              | MERIDIAN 303             | 48-0303  | 3     | 812.21                      |
| 76           | 30       | SCHOOL              | CRETE 2                  | 76-0002  | 3     | 3,361.51                    |
| 76           | 30       | SCHOOL              | CRETE 2 BOND 2013        | 76-0002  | 8     | 534.90                      |
| 76           | 30       | SCHOOL              | DORCHESTER 44            | 76-0044  | 3     | 8,208.28                    |
| 76           | 30       | SCHOOL              | DORCHESTER 44 BOND 2007  | 76-0044  | 8     | 892.20                      |
| 76           | 30       | SCHOOL              | FRIEND 68                | 76-0068  | 3     | 888.91                      |
| 76           | 30       | SCHOOL              | FRIEND 68 BOND 2009      | 76-0068  | 8     | 127.07                      |
| 76           | 30       | SCHOOL              | WILBER-CLATONIA 82       | 76-0082  | 3     | 15,405.10                   |
| County Total |          |                     |                          |          |       | 54,060.08                   |