

**Nebraska Department of Revenue, Property Assessment Division**  
**2021 Program No. 149 - Aid to Counties, Pursuant to LB379**  
**Distribution to Political Subdivisions - Loss in 2020 value due to assessment of Public**  
**Service Entity Property prior to implementation of Laws 2020, LB1107.**  
**As of : May 14, 2021**

| cnty_num | sch_type | sch_name            | subdiv_name              | base_sch | class | PSU Exempt Tax Distribution |
|----------|----------|---------------------|--------------------------|----------|-------|-----------------------------|
| 54       | 10       | COUNTY              | KNOX                     |          |       | 1,549.28                    |
| 54       | 21       | TOWNSHIP            | LINCOLN                  |          |       | 72.11                       |
| 54       | 21       | TOWNSHIP            | WESTERN                  |          |       | 11.62                       |
| 54       | 21       | TOWNSHIP            | WASHINGTON               |          |       | 13.92                       |
| 54       | 21       | TOWNSHIP            | WALNUT GROVE             |          |       | 13.78                       |
| 54       | 21       | TOWNSHIP            | VERDIGRE                 |          |       | 21.74                       |
| 54       | 21       | TOWNSHIP            | VALLEY                   |          |       | 20.02                       |
| 54       | 21       | TOWNSHIP            | UNION                    |          |       | 1.94                        |
| 54       | 21       | TOWNSHIP            | SPARTA                   |          |       | 18.08                       |
| 54       | 21       | TOWNSHIP            | SPADE                    |          |       | 2.92                        |
| 54       | 21       | TOWNSHIP            | RAYMOND                  |          |       | 5.08                        |
| 54       | 21       | TOWNSHIP            | PEORIA                   |          |       | 22.26                       |
| 54       | 21       | TOWNSHIP            | NIOBRARA                 |          |       | 10.32                       |
| 54       | 21       | TOWNSHIP            | MORTON                   |          |       | 150.50                      |
| 54       | 21       | TOWNSHIP            | LOGAN                    |          |       | 5.15                        |
| 54       | 21       | TOWNSHIP            | DOLPHIN                  |          |       | 8.95                        |
| 54       | 21       | TOWNSHIP            | ADDISON                  |          |       | 3.22                        |
| 54       | 21       | TOWNSHIP            | BOHEMIA                  |          |       | 6.85                        |
| 54       | 21       | TOWNSHIP            | CENTRAL                  |          |       | 12.93                       |
| 54       | 21       | TOWNSHIP            | CLEVELAND                |          |       | 8.27                        |
| 54       | 21       | TOWNSHIP            | MILLER                   |          |       | 19.07                       |
| 54       | 21       | TOWNSHIP            | CREIGHTON                |          |       | 69.86                       |
| 54       | 21       | TOWNSHIP            | JEFFERSON                |          |       | 4.77                        |
| 54       | 21       | TOWNSHIP            | DOWLING                  |          |       | 10.25                       |
| 54       | 21       | TOWNSHIP            | EASTERN                  |          |       | 70.06                       |
| 54       | 21       | TOWNSHIP            | FRANKFORT 29             |          |       | 2.72                        |
| 54       | 21       | TOWNSHIP            | FRANKFORT 31             |          |       | 14.61                       |
| 54       | 21       | TOWNSHIP            | HARRISON                 |          |       | 14.91                       |
| 54       | 21       | TOWNSHIP            | HERRICK                  |          |       | 0.82                        |
| 54       | 21       | TOWNSHIP            | HILL                     |          |       | 10.97                       |
| 54       | 21       | TOWNSHIP            | COLUMBIA                 |          |       | 6.81                        |
| 54       | 22       | CITY OR VILLAGE     | NIOBRARA                 |          |       | 160.53                      |
| 54       | 22       | CITY OR VILLAGE     | BAZILE MILLS             |          |       | 1.44                        |
| 54       | 22       | CITY OR VILLAGE     | BLOOMFIELD               |          |       | 971.13                      |
| 54       | 22       | CITY OR VILLAGE     | CENTER                   |          |       | 52.96                       |
| 54       | 22       | CITY OR VILLAGE     | CREIGHTON                |          |       | 242.92                      |
| 54       | 22       | CITY OR VILLAGE     | VERDIGRE                 |          |       | 205.69                      |
| 54       | 22       | CITY OR VILLAGE     | WAUSA                    |          |       | 299.22                      |
| 54       | 22       | CITY OR VILLAGE     | WINNETOON                |          |       | 36.55                       |
| 54       | 22       | CITY OR VILLAGE     | CROFTON                  |          |       | 230.14                      |
| 54       | 23       | FIRE DIST.          | CROFTON 5                |          |       | 45.52                       |
| 54       | 23       | FIRE DIST.          | WAUSA 1                  |          |       | 50.92                       |
| 54       | 23       | FIRE DIST.          | VERDIGRE 4               |          |       | 26.91                       |
| 54       | 23       | FIRE DIST.          | NIOBRARA 3               |          |       | 47.90                       |
| 54       | 23       | FIRE DIST.          | CREIGHTON 6              |          |       | 56.17                       |
| 54       | 23       | FIRE DIST.          | BLOOMFIELD 2             |          |       | 50.11                       |
| 54       | 23       | FIRE DIST.          | ORCHARD 7                |          |       | 2.88                        |
| 54       | 24       | NAT. RESOURCE DIST. | LEWIS & CLARK            |          |       | 154.41                      |
| 54       | 24       | NAT. RESOURCE DIST. | LOWER ELKHORN            |          |       | 26.68                       |
| 54       | 24       | NAT. RESOURCE DIST. | LOWER NIOBRARA           |          |       | 38.14                       |
| 54       | 25       | MISC. DIST.         | AIRPORT AUTH CREIGHTON   |          |       | 12.22                       |
| 54       | 25       | MISC. DIST.         | SID 1                    |          |       | 6.09                        |
| 54       | 25       | MISC. DIST.         | AG SOCIETY               |          |       | 63.68                       |
| 54       | 25       | MISC. DIST.         | SID 2                    |          |       | 3.04                        |
| 54       | 25       | MISC. DIST.         | AIRPORT AUTH BLOOMFIELD  |          |       | 46.76                       |
| 54       | 26       | ED. SERV. UNIT      | ESU 1                    |          |       | 141.99                      |
| 54       | 26       | ED. SERV. UNIT      | ESU 8                    |          |       | 1.07                        |
| 54       | 27       | COMMUNITY COLLEGE   | NORTHEAST                |          |       | 906.85                      |
| 54       | 30       | SCHOOL              | SUMMERLAND 115           | 02-0115  | 3     | 34.87                       |
| 54       | 30       | SCHOOL              | SUMMERLAND 115 BOND 2020 | 02-0115  | 8     | 6.43                        |
| 54       | 30       | SCHOOL              | CREIGHTON 13             | 54-0013  | 3     | 1,438.31                    |
| 54       | 30       | SCHOOL              | CROFTON 96               | 54-0096  | 3     | 577.24                      |
| 54       | 30       | SCHOOL              | NIOBRARA 1R              | 54-0501  | 3     | 1,054.94                    |

|                     |           |                         |         |   |                  |
|---------------------|-----------|-------------------------|---------|---|------------------|
| 54                  | 30 SCHOOL | SANTEE C5               | 54-0505 | 3 | 85.86            |
| 54                  | 30 SCHOOL | WAUSA 76R               | 54-0576 | 3 | 878.58           |
| 54                  | 30 SCHOOL | WAUSA 76R BOND (2018)   | 54-0576 | 8 | 58.95            |
| 54                  | 30 SCHOOL | VERDIGRE 83R            | 54-0583 | 3 | 1,357.58         |
| 54                  | 30 SCHOOL | VERDIGRE 83 BOND (2009) | 54-0583 | 8 | 117.68           |
| 54                  | 30 SCHOOL | BLOOMFIELD 86R          | 54-0586 | 3 | 1,973.68         |
| 54                  | 30 SCHOOL | PLAINVIEW 5             | 70-0005 | 3 | 3.45             |
| 54                  | 30 SCHOOL | OSMOND 42R              | 70-0542 | 3 | 16.72            |
| <b>County Total</b> |           |                         |         |   | <b>13,670.00</b> |

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