

**Nebraska Department of Revenue, Property Assessment Division**  
**2021 Program No. 149 - Aid to Counties, Pursuant to LB379**  
**Distribution to Political Subdivisions - Loss in 2020 value due to assessment of Railroad**  
**Property prior to implementation of Laws 2020, LB1107.**  
**As of : May 14, 2021**

| cnty_num            | sch_type | sch_name            | subdiv_name             | base_sch | class | RR Exempt Tax Distribution |
|---------------------|----------|---------------------|-------------------------|----------|-------|----------------------------|
| 7                   | 10       | COUNTY              | BOX BUTTE               |          |       | 7,239.08                   |
| 7                   | 22       | CITY OR VILLAGE     | HEMINGFORD              |          |       | 104.77                     |
| 7                   | 22       | CITY OR VILLAGE     | ALLIANCE                |          |       | 3,379.30                   |
| 7                   | 23       | FIRE DIST.          | HEMINGFORD              |          |       | 149.28                     |
| 7                   | 23       | FIRE DIST.          | ALLIANCE                |          |       | 136.10                     |
| 7                   | 24       | NAT. RESOURCE DIST. | UPPER NIOBRARA-WHITE    |          |       | 308.61                     |
| 7                   | 25       | MISC. DIST.         | AG SOCIETY              |          |       | 99.19                      |
| 7                   | 26       | ED. SERV. UNIT      | ESU 13                  |          |       | 296.58                     |
| 7                   | 27       | COMMUNITY COLLEGE   | WESTERN                 |          |       | 1,947.28                   |
| 7                   | 30       | SCHOOL              | ALLIANCE 6              | 07-0006  | 3     | 14,919.31                  |
| 7                   | 30       | SCHOOL              | HEMINGFORD 10           | 07-0010  | 3     | 4,671.18                   |
| 7                   | 30       | SCHOOL              | BRIDGEPORT 63           | 62-0063  | 3     | 339.52                     |
| 7                   | 30       | SCHOOL              | BRIDGEPORT 63 BOND 2014 | 62-0063  | 8     | 30.41                      |
| <b>County Total</b> |          |                     |                         |          |       | <b>33,620.61</b>           |

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