

Nebraska Department of Revenue, Property Assessment Division
2021 Program No. 149 - Aid to Counties, Pursuant to LB379
Distribution to Political Subdivisions - Loss in 2020 value due to assessment of Railroad
Property prior to implementation of Laws 2020, LB1107.
As of : May 14, 2021

| cnty_num | sch_type | sch_name | subdiv_name | base_sch | class | RR Exempt Tax Distribution |
|---------------------|----------|---------------------|----------------------------|----------|-------|----------------------------|
| 1 | 10 | COUNTY | ADAMS | | | 3,959.36 |
| 1 | 22 | CITY OR VILLAGE | AYR | | | 7.76 |
| 1 | 22 | CITY OR VILLAGE | HASTINGS | | | 974.27 |
| 1 | 22 | CITY OR VILLAGE | JUNIATA | | | 31.00 |
| 1 | 22 | CITY OR VILLAGE | KENESAW | | | 58.74 |
| 1 | 22 | CITY OR VILLAGE | ROSELAND | | | 10.43 |
| 1 | 23 | FIRE DIST. | HASTINGS | | | 184.29 |
| 1 | 23 | FIRE DIST. | TRUMBULL | | | 7.26 |
| 1 | 23 | FIRE DIST. | ROSELAND | | | 7.15 |
| 1 | 23 | FIRE DIST. | JUNIATA | | | 84.10 |
| 1 | 23 | FIRE DIST. | BLUE HILL | | | 7.02 |
| 1 | 23 | FIRE DIST. | KENESAW | | | 14.15 |
| 1 | 24 | NAT. RESOURCE DIST. | LITTLE BLUE | | | 273.89 |
| 1 | 24 | NAT. RESOURCE DIST. | UPPER BIG BLUE | | | 27.15 |
| 1 | 25 | MISC. DIST. | COUNTY LIBRARY | | | 99.55 |
| 1 | 25 | MISC. DIST. | HASTINGS COMM.REDEVLP AUTH | | | 56.33 |
| 1 | 25 | MISC. DIST. | AG SOCIETY | | | 244.25 |
| 1 | 26 | ED. SERV. UNIT | ESU 10 | | | 1.97 |
| 1 | 26 | ED. SERV. UNIT | ESU 9 | | | 199.23 |
| 1 | 27 | COMMUNITY COLLEGE | CENTRAL | | | 1,234.06 |
| 1 | 30 | SCHOOL | KENESAW 3 | 01-0003 | 3 | 3,349.96 |
| 1 | 30 | SCHOOL | KENESAW 3 BOND | 01-0003 | 8 | 292.84 |
| 1 | 30 | SCHOOL | HASTINGS 18 | 01-0018 | 3 | 2,359.49 |
| 1 | 30 | SCHOOL | HASTINGS 18 BOND | 01-0018 | 8 | 409.13 |
| 1 | 30 | SCHOOL | ADAMS CENTRAL HIGH 90 | 01-0090 | 3 | 4,789.85 |
| 1 | 30 | SCHOOL | ADAMS CENTRAL 90 BOND 2016 | 01-0090 | 8 | 511.92 |
| 1 | 30 | SCHOOL | SILVER LAKE 123 | 01-0123 | 3 | 151.49 |
| 1 | 30 | SCHOOL | SILVER LAKE 123 BOND 2019 | 01-0123 | 8 | 11.62 |
| 1 | 30 | SCHOOL | SHELTON 19 | 10-0019 | 3 | 140.93 |
| 1 | 30 | SCHOOL | SHELTON 19 BOND | 10-0019 | 8 | 8.92 |
| 1 | 30 | SCHOOL | DONIPHAN-TRUMBULL 126 | 40-0126 | 3 | 85.84 |
| 1 | 30 | SCHOOL | BLUE HILL 74 | 91-0074 | 3 | 236.08 |
| County Total | | | | | | 19,830.03 |