

SALINE COUNTY ASSESSOR
District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|----------------------------|-----------|------------|------------|
| 5 CRETE CITY | 500 SALINE COUNTY | | | 0.27182000 | 1.74068000 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 510 CRETE 2 | | | 0.92013200 | |
| | 514 CRETE 2 BOND (2013) | | | 0.10504300 | |
| | 635 CRETE CITY | | | 0.34267000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 10 WILBER CITY | 500 SALINE COUNTY | | | 0.27182000 | 1.52929200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 555 WILBER-CLATONIA 82 | | | 0.86496600 | |
| | 665 WILBER CITY | | | 0.29149100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | | 720 RR TRANSPTON SFTY DIST | | | |
| 15 FRIEND CITY | 500 SALINE COUNTY | | | 0.27182000 | 1.88258800 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 650 FRIEND CITY | | | 0.69552600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | | 720 RR TRANSPTON SFTY DIST | | | |
| 20 DEWITT VILLAGE | 500 SALINE COUNTY | | | 0.27182000 | 1.50727900 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 585 TRI COUNTY 300 | | | 0.69739300 | |
| | 640 DEWITT VILLAGE | | | 0.43757700 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |

SALINE COUNTY ASSESSOR
District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|-----------------------|----------------------------|------------------|-----------|------------|------------|
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 25 DORCHESTER VILLAGE | 500 SALINE COUNTY | | | 0.27182000 | 1.61830100 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |
| | 645 DORCHESTER VILL. | | | 0.46499900 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 30 SWANTON VILLAGE | 500 SALINE COUNTY | | | 0.27182000 | 1.72833600 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 585 TRI COUNTY 300 | | | 0.69739300 | |
| | 655 SWANTON VILLAGE | | | 0.65863400 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 35 TOBIAS VILLAGE | 500 SALINE COUNTY | | | 0.27182000 | 1.33472900 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 600 MERIDIAN | | | 0.55799500 | |
| | 660 TOBIAS VILLAGE | | | 0.40442500 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 47 WESTERN-TRI CO | 500 SALINE COUNTY | | | 0.27182000 | 1.55207200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 585 TRI COUNTY 300 | | | 0.69739300 | |
| | 670 WESTERN VILLAGE | | | 0.48237000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |

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Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 49 WESTERN-MERIDIAN | 500 SALINE COUNTY | | | 0.27182000 | 1.41267400 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 600 MERIDIAN | | | 0.55799500 | |
| | 670 WESTERN VILLAGE | | | 0.48237000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 55 2 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.41560100 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 510 CRETE 2 | | | 0.92013200 | |
| | 514 CRETE 2 BOND (2013) | | | 0.10504300 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 60 2 S UBB | 500 SALINE COUNTY | | | 0.27182000 | 1.39867400 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 510 CRETE 2 | | | 0.92013200 | |
| | 514 CRETE 2 BOND (2013) | | | 0.10504300 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 67 5 S UBB | 500 SALINE COUNTY | | | 0.27182000 | 1.30578800 |

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Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 517 MILFORD 5 | | | 0.93228900 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 94 44 S LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.20589300 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 100 44 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.17089300 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 105 44 S UBB | 500 SALINE COUNTY | | | 0.27182000 | 1.15396600 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |

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Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 110 44 F LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.20330200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 115 44 F UBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.18637500 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 535 DORCHESTER 44 | | | 0.72396300 | |
| | 536 DORCHESTER 44 BOND | | | 0.05650400 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 130 68 F LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.20206200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |

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District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 135 68 F UBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.18513500 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 140 68 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.16965300 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 143 68 S LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.20465300 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |

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District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 145 68 M LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.16883800 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 625 MILLIGAN FIRE DIST | | | 0.01677600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 148 68 M LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.20383800 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 545 FRIEND 68 | | | 0.68638700 | |
| | 546 FRIEND 68 BOND (2009) | | | 0.09284000 | |
| | 625 MILLIGAN FIRE DIST | | | 0.01677600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 150 1 F LBBH | 500 SALINE COUNTY | | | 0.27182000 | 0.96569600 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 595 EXETER-MILLIGAN 1 | | | 0.54286100 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |

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District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 155 1 M LBB | 500 SALINE COUNTY | | | 0.27182000 | 0.93247200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 595 EXETER-MILLIGAN 1 | | | 0.54286100 | |
| | 625 MILLIGAN FIRE DIST | | | 0.01677600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 158 1 M LBBH | 500 SALINE COUNTY | | | 0.27182000 | 0.96747200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 595 EXETER-MILLIGAN 1 | | | 0.54286100 | |
| | 625 MILLIGAN FIRE DIST | | | 0.01677600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 160 1 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 0.93328700 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 595 EXETER-MILLIGAN 1 | | | 0.54286100 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 165 82 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.25539200 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 555 WILBER-CLATONIA 82 | | | 0.86496600 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |

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District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|----------------------|----------------------------|------------------|-----------|------------|------------|
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 175 82 F LBBH | 500 SALINE COUNTY | | | 0.27182000 | 1.28780100 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 555 WILBER-CLATONIA 82 | | | 0.86496600 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 220 300 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 1.08729300 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 585 TRI COUNTY 300 | | | 0.69739300 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 240 303 D LBB | 500 SALINE COUNTY | | | 0.27182000 | 0.95517100 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 600 MERIDIAN | | | 0.55799500 | |
| | 615 DAYKIN FIRE DIST | | | 0.02486700 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 245 303 M LBB | 500 SALINE COUNTY | | | 0.27182000 | 0.94708000 |

SALINE COUNTY ASSESSOR
District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------------|--------------------------------|------------------|-----------|------------|------------|
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 600 MERIDIAN | | | 0.55799500 | |
| | 625 MILLIGAN FIRE DIST | | | 0.01677600 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 250 303 S LBB | 500 SALINE COUNTY | | | 0.27182000 | 0.94789500 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 600 MERIDIAN | | | 0.55799500 | |
| | 630 SALINE FIRE DIST. | | | 0.01500000 | |
| | 631 SALINE FIRE BOND | | | 0.00259100 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 685 LOWER B BLUE NRD | | | 0.03665200 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 695 ED SERV. UNIT #5 | | | 0.01500000 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 255 1 F UBBH | 500 SALINE COUNTY | | | 0.27182000 | 0.94876900 |
| | 502 CT HOUSE BOND (2015) | | | 0.01771200 | |
| | 595 EXETER-MILLIGAN 1 | | | 0.54286100 | |
| | 620 FRIEND FIRE DIST | | | 0.01500000 | |
| | 675 AGRICULTURE SOC. | | | 0.00424900 | |
| | 680 UPPER B BLUE NRD | | | 0.01972500 | |
| | 690 SE COMM COLLEGE | | | 0.02000000 | |
| | 700 ED SERV. UNIT #6 | | | 0.01552600 | |
| | 705 HISTORICAL SOC. | | | 0.00402100 | |
| | 710 HOSPITAL | | | 0.02476200 | |
| | 711 HOSPITAL BOND | | | 0.01023800 | |
| | 720 RR TRANSPTON SFTY DIST | | | 0.00285500 | |
| 9603 UNION BANK TIF | 9603 UNION BANK TIF | | | 1.74068000 | 1.74068000 |
| 9604 DQ PROJECT TIF | 9604 DQ PROJECT TIF | | | 1.74068000 | 1.74068000 |
| 9605 HOTEL RDVP TIF - CRETE LO | 9605 HOTEL RDVP TIF - CRETE LO | | | 1.74068000 | 1.74068000 |
| 9606 ORSCHELN TIF - CRETE | 9606 ORSCHELN TIF - CRETE | | | 1.74068000 | 1.74068000 |
| 9607 NORTHVIEW ESTS PH1 - DORC | 9607 NORTHVIEW ESTS PH1 - DORC | | | 1.61830100 | 1.61830100 |

SALINE COUNTY ASSESSOR
District Authority Report for Tax Year 2024
Tax Districts from 0 to 99999

| District Description | Auth. Description | Fund Description | Fund Levy | Auth. Levy | Dist. Levy |
|--------------------------------|--------------------------------|------------------|-----------|------------|------------|
| 9608 FRIEND RDVP AREA 2-5 | 9608 FRIEND RDVP AREA 2-5 | | | 1.88258800 | 1.88258800 |
| 9609 WHITMAR ST P1 - DORCHESTE | 9609 WHITMAR ST P1 - DORCHESTE | | | 1.61830100 | 1.61830100 |
| 9610 DORCHESTER VIL-PH 1 | 9610 DORCHESTER VIL-PH 1 | | | 1.61830100 | 1.61830100 |
| 9611 DORCHESTER VIL-P2 | 9611 DORCHESTER VIL-P2 | | | 1.61830100 | 1.61830100 |
| 9612 BELOHLAVY ESTATES | 9612 BELOHLAVY ESTATES | | | 1.74068000 | 1.74068000 |
| 9613 NORTHVIEW ESTATES RDVP-P2 | 9613 NORTHVIEW ESTATES RDVP-P2 | | | 1.61830100 | 1.61830100 |
| 9614 DORCHESTER EAST RDVP - P1 | 9614 DORCHESTER EAST RDVP - P1 | | | 1.61830100 | 1.61830100 |
| 9615 CRETE SR VILLAS RDVP '24 | 9615 CRETE SR VILLAS RDVP '24 | | | 1.74068000 | 1.74068000 |
| 9616 BARLEY RDVP PH1 (2024) | 9616 BARLEY RDVP PH1-DORCHESTE | | | 1.61830100 | 1.61830100 |