

BY COUNTY REPORT FOR # 82 SHERMAN

| Base school name RAVENNA 69 | | Class 3 | Basesch 10-0069 | Unif/LC | U/L | | | | 2025 Totals |
|-----------------------------------------|----------------------|----------------------------------------|--------------------|---------------------------|-------------------------------|------------------------------------|----------------|---------|-------------|
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | |
| Unadjusted Value ==>>>> | 8,431,975 | 2,437,472 | 8,946,604 | 25,378,550 | 376,280 | 7,400,595 | 161,844,860 | 0 | 214,816,336 |
| Level of Value ==>>>> | | | 94.92 | 99.00 | 94.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | 0.02127660 | | 0.02857143 | | |
| Adjustment Amount ==> | | | 101,794 | -769,047 | 8,006 | | 4,624,139 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==>> | 8,431,975 | 2,437,472 | 9,048,398 | 24,609,503 | 384,286 | 7,400,595 | 166,468,999 | 0 | 218,781,228 |
| Base school name PLEASANTON 105 | | Class 3 | Basesch 10-0105 | Unif/LC | U/L | | | | 2025 Totals |
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | |
| Unadjusted Value ==>>>> | 138,765 | 3,022 | 805 | 214,015 | 0 | 197,715 | 7,040,105 | 0 | 7,594,427 |
| Level of Value ==>>>> | | | 94.92 | 99.00 | 0.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | | | 0.02857143 | | |
| Adjustment Amount ==> | | | 9 | -6,485 | 0 | | 201,146 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==>> | 138,765 | 3,022 | 814 | 207,530 | 0 | 197,715 | 7,241,251 | 0 | 7,789,097 |
| Base school name CENTRAL VALLEY 60 | | Class 3 | Basesch 39-0060 | Unif/LC | U/L | | | | 2025 Totals |
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | |
| Unadjusted Value ==>>>> | 1,086,655 | 22,785 | 451 | 812,055 | 0 | 354,630 | 17,690,135 | 0 | 19,966,711 |
| Level of Value ==>>>> | | | 94.92 | 99.00 | 0.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | | | 0.02857143 | | |
| Adjustment Amount ==> | | | 5 | -24,608 | 0 | | 505,432 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==>> | 1,086,655 | 22,785 | 456 | 787,447 | 0 | 354,630 | 18,195,567 | 0 | 20,447,540 |

TIF = Tax Increment Financing; TIF Base value is included in the taxable value, however it must remain unadjusted, therefore it is backed out prior to calculating the adjustment amount & then added back to the total adjusted school value. TIF Excess Value is never included in the taxable value for schools. Factors rounded for display. Agland adjusted to 72%, other real property adjusted to 96%.

BY COUNTY REPORT
OCTOBER 10, 2025

BY COUNTY : 82 SHERMAN

NE Dept. of Revenue Property Assessment Division -- 2025 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016
2025 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2026-2027 state aid calculations
DO NOT USE THIS REPORT FOR LEVY SETTING PURPOSES

BY COUNTY REPORT
OCTOBER 10, 2025

| BY COUNTY REPORT FOR # 82 SHERMAN | | | | | | | | | |
|-------------------------------------|-------------------|-------------------------------------|------------|------------------------|----------------------------|---------------------------------|-------------|-------------|-------------|
| Base school name | | Class | Basesch | | Unif/LC | U/L | | 2025 Totals | |
| CENTURA 100 | | 3 | 47-0100 | | | | | | |
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ==> | 207,515 | 94,106 | 2,201 | 1,916,840 | 0 | 1,148,535 | 10,899,650 | 0 | 14,268,847 |
| Level of Value ==> | | | 94.92 | 99.00 | 0.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | | | 0.02857143 | | |
| Adjustment Amount ==> | | | 25 | -58,086 | 0 | | 311,419 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==> | 207,515 | 94,106 | 2,226 | 1,858,754 | 0 | 1,148,535 | 11,211,069 | 0 | 14,522,205 |
| Base school name | | Class | Basesch | | Unif/LC | U/L | | 2025 Totals | |
| ELBA 103 | | 3 | 47-0103 | | | | | | |
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ==> | 49,817 | 0 | 0 | 124,560 | 0 | 116,730 | 0 | 0 | 291,107 |
| Level of Value ==> | | | 0.00 | 99.00 | 0.00 | | 0.00 | | |
| Factor | | | | -0.03030303 | | | | | |
| Adjustment Amount ==> | | | 0 | -3,775 | 0 | | 0 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==> | 49,817 | 0 | 0 | 120,785 | 0 | 116,730 | 0 | 0 | 287,332 |
| Base school name | | Class | Basesch | | Unif/LC | U/L | | 2025 Totals | |
| LOUP CITY 1 | | 3 | 82-0001 | | | | | | |
| 2025 | Personal Property | Centrally Assessed Pers. Prop. Real | | Residential Real Prop. | Comm. & Indust. Real Prop. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | UNADJUSTED |
| Unadjusted Value ==> | 27,883,973 | 3,033,064 | 210,421 | 168,725,020 | 20,859,575 | 23,857,790 | 562,348,135 | 0 | 806,917,978 |
| Level of Value ==> | | | 94.92 | 99.00 | 94.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | 0.02127660 | | 0.02857143 | | |
| Adjustment Amount ==> | | | 2,394 | -5,112,879 | 440,023 | | 16,067,090 | | |
| * TIF Base Value | | | | 0 | 178,475 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==> | 27,883,973 | 3,033,064 | 212,815 | 163,612,141 | 21,299,598 | 23,857,790 | 578,415,225 | 0 | 818,314,606 |

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Factors rounded for display. Agland adjusted to 72%, other real property adjusted to 96%.

NE Dept. of Revenue Property Assessment Division -- 2025 CERTIFIED SCHOOL ADJUSTED VALUE REPORT, pursuant to Neb. Rev. Stat. 79-1016
2025 Adjusted value "BY COUNTY BY BASE SCHOOL DISTRICT", for use in 2026-2027 state aid calculations
DO NOT USE THIS REPORT FOR LEVY SETTING PURPOSES

BY COUNTY REPORT
OCTOBER 10, 2025

| BY COUNTY REPORT FOR # 82 SHERMAN | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|------------|-------------|-----------------|---------------------------------|-------------|----------------------------|---------------|
| Base school name | | Class | Basesch | | Unif/LC | U/L | | 2025 Totals | |
| LITCHFIELD 15 | | 3 | 82-0015 | | | | | | |
| 2025 | Personal Property | Centrally Assessed | | Residential | Comm. & Indust. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | UNADJUSTED |
| | | Pers. Prop. | Real | Real Prop. | Real Prop. | | | | |
| Unadjusted Value ==> | 8,773,704 | 4,177,677 | 10,790,498 | 30,433,790 | 4,927,285 | 7,040,745 | 149,138,015 | 0 | 215,281,714 |
| Level of Value ==> | | | 94.92 | 99.00 | 94.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | 0.02127660 | | 0.02857143 | | |
| Adjustment Amount ==> | | | 122,774 | -922,236 | 96,905 | | 4,261,086 | | |
| * TIF Base Value | | | | 0 | 372,730 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==> | 8,773,704 | 4,177,677 | 10,913,272 | 29,511,554 | 5,024,190 | 7,040,745 | 153,399,101 | 0 | 218,840,243 |
| Base school name | | Class | Basesch | | Unif/LC | U/L | | 2025 Totals | |
| ARCADIA 21 | | 3 | 88-0021 | | | | | | |
| 2025 | Personal Property | Centrally Assessed | | Residential | Comm. & Indust. | Ag-Bldgs,Farmsite, & Non-AgLand | Agric. Land | Mineral | UNADJUSTED |
| | | Pers. Prop. | Real | Real Prop. | Real Prop. | | | | |
| Unadjusted Value ==> | 751,594 | 55,208 | 1,341 | 2,445,765 | 0 | 951,420 | 27,986,820 | 0 | 32,192,148 |
| Level of Value ==> | | | 94.92 | 99.00 | 0.00 | | 70.00 | | |
| Factor | | | 0.01137800 | -0.03030303 | | | 0.02857143 | | |
| Adjustment Amount ==> | | | 15 | -74,114 | 0 | | 799,623 | | |
| * TIF Base Value | | | | 0 | 0 | | 0 | | ADJUSTED |
| Basesch adjusted in this County ==> | 751,594 | 55,208 | 1,356 | 2,371,651 | 0 | 951,420 | 28,786,443 | 0 | 32,917,672 |
| County UNadjusted total | 47,323,998 | 9,823,334 | 19,952,321 | 230,050,595 | 26,163,140 | 41,068,160 | 936,947,720 | 0 | 1,311,329,268 |
| County Adjustment Amnts | | | 227,016 | -6,971,230 | 544,934 | | 26,769,935 | | 20,570,655 |
| County ADJUSTED total | 47,323,998 | 9,823,334 | 20,179,337 | 223,079,365 | 26,708,074 | 41,068,160 | 963,717,655 | 0 | 1,331,899,923 |
| Note: County totals are a summation of the Class 3 -5 Schools, excluding the duplication of value for any Learning Community district. | | | | | | | | 8 Records for SHERMAN Coun | |

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