

COUNTY # 55 LANCASTER

|                                                       |                                            |
|-------------------------------------------------------|--------------------------------------------|
| COUNTY TAXABLE VALUE: \$259,854,203                   | REAL EQUALIZED RATE: 0.9504                |
| COUNTY EQUALIZED REAL VALUE: \$226,080,182            | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL VALUE: \$33,774,021 |                                            |
| TOTAL MAIN MILES: 150.46                              |                                            |
| TOTAL SIDE MILES: 186.88                              |                                            |

*Direct questions to Department of Revenue, Property Assessment Division*

COUNTY # 55 LANCASTER

COMPANY # 106 UNION PACIFIC RAILROAD

BRANCH # 612 BEATRICE BRANCH

TOTAL MAIN MILES : 15.03  
TOTAL SIDE MILES : 10.10

VALUE PER MAIN MILES : 742,866.94  
VALUE PER SIDE MILES : 371,433.47

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER               | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)                | 6.44          | 9.19          | 8,197,537              | 7,266,639         | 930,898                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006           | 6.44          | 9.19          | 8,197,537              | 7,266,639         | 930,898                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014           | 6.44          | 9.19          | 8,197,537              | 7,266,639         | 930,898                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020           | 6.44          | 9.19          | 8,197,537              | 7,266,639         | 930,898                          |
| 55-0161 |         | 3160          | SCH RAYMOND CENTRAL 161 (02)      | 8.59          | 0.91          | 6,719,231              | 5,956,207         | 763,024                          |
| 55-0161 |         | 3162          | SCH RAYMOND CENTRAL 161 BOND 7-12 | 8.59          | 0.91          | 6,719,231              | 5,956,207         | 763,024                          |
| 55-0205 |         | 5120          | FIRE RAYMOND (incl city)          | 10.57         | 1.40          | 8,372,110              | 7,421,388         | 950,722                          |
| 78-0605 |         | 5160          | FIRE VALPARAISO                   | 2.11          | 0.17          | 1,630,593              | 1,445,426         | 185,167                          |
|         |         | 2010          | CITY LINCOLN                      | 2.35          | 8.53          | 4,914,065              | 4,356,032         | 558,033                          |
|         |         | 2100          | CITY RAYMOND                      | 0.53          | 0.40          | 542,293                | 480,711           | 61,582                           |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY         | 2.35          | 8.53          | 4,914,065              | 4,356,032         | 558,033                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 4010          | ED SERVICE UNIT 2                 | 8.59          | 0.91          | 6,719,231              | 5,956,207         | 763,024                          |
|         |         | 4050          | ED SERVICE UNIT 18                | 6.44          | 9.19          | 8,197,537              | 7,266,639         | 930,898                          |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 7060          | AG SOCIETY                        | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 7050          | LIBRARY (cnty excl Lincoln)       | 12.68         | 1.57          | 10,002,703             | 8,866,813         | 1,135,890                        |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 2.35          | 8.53          | 4,914,065              | 4,356,032         | 558,033                          |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 15.03         | 10.10         | 14,916,768             | 13,222,845        | 1,693,923                        |

BRANCH # 616 LINCOLN TO UNION

TOTAL MAIN MILES : 1.74  
TOTAL SIDE MILES : 3.37

VALUE PER MAIN MILES : 733,538.52  
VALUE PER SIDE MILES : 366,769.26

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION               | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|---------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER       | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)        | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006   | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014   | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020   | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 2010          | CITY LINCOLN              | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH    | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 4050          | ED SERVICE UNIT 18        | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7040          | COLLEGE SOUTHEAST         | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50  
 COUNTY LISTING FOR TAX YEAR 2026

File as of August 7, 2026  
 Rep: ctyvalue

| Basesch | Unifsch | CNTY<br>FUND#               | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|-----------------------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 7060                        | AG SOCIETY                        | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7065                        | COUNTY FAIR GROUNDS               | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7030                        | RAILROAD TRANS SAFETY             | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 1030                        | PUBLIC BUILDING COMMISSION        | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7080                        | LANCASTER CORRECTION FAC JPA CITY | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | 7075                        | LANCASTER CORRECTION FAC JPA CNTY | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |
|         |         | ** CONSOLIDATED TAX CODES** |                                   | 0.00          | 0.00          | 0                      | 0                 | 0                                |
| 55-0001 |         |                             | TAX DIST 1                        | 1.74          | 3.37          | 2,512,369              | 2,227,069         | 285,300                          |

**BRANCH # 619 HALLAM BRANCH**

TOTAL MAIN MILES : 0.00      VALUE PER MAIN MILES : 743,644.17  
 TOTAL SIDE MILES : 4.02      VALUE PER SIDE MILES : 371,822.09

| Basesch | Unifsch | CNTY<br>FUND#               | SUBDIVISION                        | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|-----------------------------|------------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010                        | COUNTY OF LANCASTER                | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
| 76-0002 |         | 3190                        | SCH CRETE 2 (06)                   | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
| 76-0002 |         | 3196                        | SCH CRETE 2 2013 BOND              | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
| 55-0202 |         | 5080                        | FIRE HALLAM (incld Village)        | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 2060                        | HALLAM VILLAGE (In FireDst)        | 0.00          | 1.07          | 397,850                | 352,671           | 45,179                           |
|         |         | 7010                        | NRD LOWER PLATTE SOUTH             | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 4040                        | ED SERVICE UNIT 6                  | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7040                        | COLLEGE SOUTHEAST                  | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7060                        | AG SOCIETY                         | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7065                        | COUNTY FAIR GROUNDS                | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7050                        | LIBRARY (cnty excl Lincoln)        | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7030                        | RAILROAD TRANS SAFETY              | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 1030                        | PUBLIC BUILDING COMMISSION         | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | 7075                        | LANCASTER CORRECTION FAC JPA CNTY  | 0.00          | 4.02          | 1,494,725              | 1,324,987         | 169,738                          |
|         |         | ** CONSOLIDATED TAX CODES** |                                    | 0.00          | 0.00          | 0                      | 0                 | 0                                |
| 76-0002 |         |                             | TAX DIST 90 SD 2 Hallam Fire       | 0.00          | 2.95          | 1,096,875              | 972,316           | 124,559                          |
| 76-0002 |         |                             | TAX DIST 99 SD 2 Hallam Vlg & Fire | 0.00          | 1.07          | 397,850                | 352,671           | 45,179                           |

**Mail Tax Statements to :**

Ms. Yan Liu  
 Senior Manager C/O Property Tax Department  
 Union Pacific Railroad  
 1400 Douglas Street, Stop 1640,  
 Omaha, NE 68179-1640

**COMPANY # 107 BNSF RAILWAY COMPANY**

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50  
 COUNTY LISTING FOR TAX YEAR 2026

File as of August 7, 2026  
 Rep: ctvalue

BRANCH # 710 CUSHMAN TO COBB JCT

TOTAL MAIN MILES : 3.95  
 TOTAL SIDE MILES : 0.00

VALUE PER MAIN MILES : 479,022.80  
 VALUE PER SIDE MILES : 239,511.40

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER               | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)                | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006           | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014           | 1.90          | 0.00          | 910,143                | 790,708           | 119,435                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020           | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
| 55-0207 |         | 5150          | FIRE SOUTHWEST                    | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 4050          | ED SERVICE UNIT 18                | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7060          | AG SOCIETY                        | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7050          | LIBRARY (cnty excl Lincoln)       | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 3.95          | 0.00          | 1,892,140              | 1,643,842         | 248,298                          |

BRANCH # 720 LINCOLN TO COLUMBUS

TOTAL MAIN MILES : 6.08  
 TOTAL SIDE MILES : 0.47

VALUE PER MAIN MILES : 467,844.84  
 VALUE PER SIDE MILES : 233,922.42

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER               | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)                | 3.49          | 0.00          | 1,632,778              | 1,418,515         | 214,263                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006           | 3.49          | 0.00          | 1,632,778              | 1,418,515         | 214,263                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014           | 3.49          | 0.00          | 1,632,778              | 1,418,515         | 214,263                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020           | 3.49          | 0.00          | 1,632,778              | 1,418,515         | 214,263                          |
| 55-0148 |         | 3110          | SCH MALCOLM 148 (06)              | 2.59          | 0.47          | 1,321,662              | 1,148,225         | 173,437                          |
| 55-0148 |         | 3115          | SCH MALCOLM 148 BOND 2017         | 2.59          | 0.47          | 1,321,662              | 1,148,225         | 173,437                          |
| 55-0204 |         | 5110          | FIRE MALCOLM                      | 1.85          | 0.47          | 975,456                | 847,451           | 128,005                          |
| 55-0205 |         | 5120          | FIRE RAYMOND                      | 0.60          | 0.00          | 280,707                | 243,871           | 36,836                           |
|         |         | 2010          | CITY LINCOLN                      | 3.63          | 0.00          | 1,698,277              | 1,475,419         | 222,858                          |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY         | 3.63          | 0.00          | 1,698,277              | 1,475,419         | 222,858                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 4040          | ED SERVICE UNIT 6                 | 2.59          | 0.47          | 1,321,662              | 1,148,225         | 173,437                          |
|         |         | 4050          | ED SERVICE UNIT 18                | 3.49          | 0.00          | 1,632,778              | 1,418,515         | 214,263                          |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 7060          | AG SOCIETY                        | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 7050          | LIBRARY (cnty excl Lincoln)       | 2.45          | 0.47          | 1,256,163              | 1,091,322         | 164,841                          |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 3.63          | 0.00          | 1,698,277              | 1,475,419         | 222,858                          |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50  
 COUNTY LISTING FOR TAX YEAR 2026

File as of August 7, 2026

Rep: ctvalue

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 6.08          | 0.47          | 2,954,440              | 2,566,740         | 387,700                          |

BRANCH # 722 PAYNE IOWA TO LINCOLN

TOTAL MAIN MILES : 3.56  
 TOTAL SIDE MILES : 0.01

VALUE PER MAIN MILES : 451,370.27  
 VALUE PER SIDE MILES : 225,685.14

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER               | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)                | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006           | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014           | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020           | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 2010          | CITY LINCOLN                      | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY         | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 4050          | ED SERVICE UNIT 18                | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7060          | AG SOCIETY                        | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 3.56          | 0.01          | 1,609,135              | 1,397,974         | 211,161                          |

BRANCH # 730 PAC JCT IOWA TO COLORADO STATE

TOTAL MAIN MILES : 48.95  
 TOTAL SIDE MILES : 157.65

VALUE PER MAIN MILES : 704,650.35  
 VALUE PER SIDE MILES : 352,325.18

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                  | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER          | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)           | 23.04         | 153.23        | 70,221,931             | 61,006,980        | 9,214,951                        |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006      | 23.04         | 153.23        | 70,221,931             | 61,006,980        | 9,214,951                        |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014      | 19.58         | 153.23        | 67,783,840             | 58,888,830        | 8,895,010                        |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020      | 23.04         | 153.23        | 70,221,931             | 61,006,980        | 9,214,951                        |
| 55-0145 |         | 3100          | SCH WAVERLY 145 (06)         | 17.70         | 2.09          | 13,208,671             | 11,475,348        | 1,733,323                        |
| 55-0145 |         | 3301          | SCH WAVERLY 145 BOND 2015    | 17.70         | 2.09          | 13,208,671             | 11,475,348        | 1,733,323                        |
| 55-0145 |         | 3302          | SCH WAVERLY 145 BOND 2016    | 17.70         | 2.09          | 13,208,671             | 11,475,348        | 1,733,323                        |
| 76-0002 |         | 3190          | SCH CRETE 2 (06)             | 8.21          | 2.33          | 6,606,097              | 5,739,205         | 866,892                          |
| 76-0002 |         | 3196          | SCH CRETE 2 2013 BOND        | 8.21          | 2.33          | 6,606,097              | 5,739,205         | 866,892                          |
| 55-0207 |         | 5150          | FIRE SOUTHWEST (incl Denton) | 8.38          | 2.80          | 6,891,480              | 5,987,138         | 904,342                          |
| 55-0208 |         | 5170          | FIRE WAVERLY                 | 17.96         | 1.72          | 13,261,520             | 11,521,262        | 1,740,258                        |
| 55-0215 |         | 5100          | FIRE HIGHLAND                | 5.48          | 0.65          | 4,090,495              | 3,553,715         | 536,780                          |
| 80-1608 |         | 5130          | FIRE SEWARD                  | 1.04          | 0.00          | 732,836                | 636,669           | 96,167                           |
|         |         | 2130          | CITY WAVERLY                 | 1.52          | 0.87          | 1,377,591              | 1,196,815         | 180,776                          |
|         |         | 2040          | CITY DENTON                  | 1.01          | 0.66          | 944,231                | 820,323           | 123,908                          |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50  
 COUNTY LISTING FOR TAX YEAR 2026

File as of August 7, 2026

Rep: ctvalue

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 2010          | CITY LINCOLN                      | 14.57         | 151.61        | 63,682,775             | 55,325,932        | 8,356,843                        |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY         | 14.57         | 151.61        | 63,682,775             | 55,325,932        | 8,356,843                        |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 4040          | ED SERVICE UNIT 6                 | 25.91         | 4.42          | 19,814,768             | 17,214,553        | 2,600,215                        |
|         |         | 4050          | ED SERVICE UNIT 18                | 23.04         | 153.23        | 70,221,931             | 61,006,980        | 9,214,951                        |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 7060          | AG SOCIETY                        | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 7050          | LIBRARY (cnty excl Lincoln)       | 34.38         | 6.04          | 26,353,923             | 22,895,600        | 3,458,323                        |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 14.57         | 151.61        | 63,682,775             | 55,325,932        | 8,356,843                        |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 48.95         | 157.65        | 90,036,698             | 78,221,532        | 11,815,166                       |

BRANCH # 732 RULO TO SOUTH DAKOTA STATE LINE

TOTAL MAIN MILES : 58.18

VALUE PER MAIN MILES : 1,199,410.69

TOTAL SIDE MILES : 2.97

VALUE PER SIDE MILES : 599,705.35

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                   | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER           | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)            | 24.58         | 0.62          | 29,853,332             | 25,935,795        | 3,917,537                        |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006       | 24.58         | 0.62          | 29,853,332             | 25,935,795        | 3,917,537                        |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014       | 24.58         | 0.62          | 29,853,332             | 25,935,795        | 3,917,537                        |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020       | 24.58         | 0.62          | 29,853,332             | 25,935,795        | 3,917,537                        |
| 55-0148 |         | 3110          | SCH MALCOLM 148 (06)          | 5.78          | 0.85          | 7,442,343              | 6,465,713         | 976,630                          |
| 55-0148 |         | 3115          | SCH MALCOLM 148 BOND 2017     | 5.78          | 0.85          | 7,442,343              | 6,465,713         | 976,630                          |
| 55-0160 |         | 3150          | SCH NORRIS 160 (06)           | 21.84         | 1.50          | 27,094,687             | 23,539,157        | 3,555,530                        |
| 55-0160 |         | 3158          | SCH NORRIS 160 BOND 2012      | 21.84         | 1.50          | 27,094,687             | 23,539,157        | 3,555,530                        |
| 80-0005 |         | 3200          | SCH MILFORD 5                 | 5.98          | 0.00          | 7,172,476              | 6,231,260         | 941,216                          |
| 55-0201 |         | 5060          | FIRE FIRTH (incl Firth villg) | 8.57          | 0.33          | 10,476,852             | 9,102,015         | 1,374,837                        |
| 55-0203 |         | 5090          | FIRE HICKMAN inc.Roca&Hickmn  | 13.27         | 1.17          | 16,617,835             | 14,437,141        | 2,180,694                        |
| 55-0204 |         | 5110          | FIRE MALCOLM                  | 3.77          | 0.68          | 4,929,578              | 4,282,689         | 646,889                          |
| 55-0206 |         | 5140          | FIRE SOUTHEAST                | 2.57          | 0.00          | 3,082,485              | 2,677,982         | 404,503                          |
| 55-0207 |         | 5150          | FIRE SOUTHWEST                | 13.60         | 0.28          | 16,479,903             | 14,317,309        | 2,162,594                        |
| 80-1608 |         | 5130          | FIRE SEWARD                   | 6.56          | 0.00          | 7,868,134              | 6,835,629         | 1,032,505                        |
|         |         | 2050          | CITY FIRTH (Firth fire)       | 0.37          | 0.33          | 641,685                | 557,479           | 84,206                           |
|         |         | 2070          | CITY HICKMAN (Hickman fire)   | 1.30          | 0.85          | 2,068,983              | 1,797,478         | 271,505                          |
|         |         | 2010          | CITY LINCOLN                  | 9.84          | 0.51          | 12,108,051             | 10,519,159        | 1,588,892                        |
|         |         | 2110          | CITY ROCA (Hickman fire)      | 0.40          | 0.32          | 671,670                | 583,529           | 88,141                           |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY     | 9.84          | 0.51          | 12,108,051             | 10,519,159        | 1,588,892                        |
|         |         | 7010          | NRD LOWER PLATTE SOUTH        | 51.63         | 2.64          | 63,508,796             | 55,174,784        | 8,334,012                        |
|         |         | 7020          | NRD NEMAHA                    | 6.55          | 0.33          | 8,054,043              | 6,997,142         | 1,056,901                        |
|         |         | 4040          | ED SERVICE UNIT 6             | 33.60         | 2.35          | 41,709,507             | 36,236,131        | 5,473,376                        |
|         |         | 4050          | ED SERVICE UNIT 18            | 24.58         | 0.62          | 29,853,332             | 25,935,795        | 3,917,537                        |
|         |         | 7040          | COLLEGE SOUTHEAST             | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |
|         |         | 7060          | AG SOCIETY                    | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |
|         |         | 7065          | COUNTY FAIR GROUNDS           | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50  
 COUNTY LISTING FOR TAX YEAR 2026

File as of August 7, 2026

Rep: ctyvalue

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 7050          | LIBRARY (cnty excl Lincoln)       | 48.34         | 2.46          | 59,454,788             | 51,652,767        | 7,802,021                        |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 9.84          | 0.51          | 12,108,051             | 10,519,159        | 1,588,892                        |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY | 58.18         | 2.97          | 71,562,839             | 62,171,926        | 9,390,913                        |

BRANCH # 733 LINCOLN TO NEBRASKA CITY (former KyleRR)

TOTAL MAIN MILES : 12.97

VALUE PER MAIN MILES : 448,474.25

TOTAL SIDE MILES : 0.62

VALUE PER SIDE MILES : 224,237.13

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                        | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|------------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER                | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
| 55-0001 |         | 3010          | SCHOOL DIST #1 LINCOLN ESU 18      | 4.04          | 0.00          | 1,811,836              | 1,574,076         | 237,760                          |
| 55-0001 |         | 3011          | SCHOOL DIST #1 LINCOLN BOND 2006   | 4.04          | 0.00          | 1,811,836              | 1,574,076         | 237,760                          |
| 55-0001 |         | 3013          | SCHOOL DIST #1 LINCOLN BOND 2014   | 4.04          | 0.00          | 1,811,836              | 1,574,076         | 237,760                          |
| 55-0001 |         | 3015          | SCHOOL DIST #1 LINCOLN BOND 2020   | 4.04          | 0.00          | 1,811,836              | 1,574,076         | 237,760                          |
| 55-0160 |         | 3150          | SCHOOL DIST NORRIS #160 ESU 6      | 0.80          | 0.14          | 390,173                | 338,972           | 51,201                           |
| 66-0501 |         | 3170          | SCHOOL DIST PALMYRA #501 ESU 04    | 8.13          | 0.48          | 3,753,729              | 3,261,142         | 492,587                          |
| 66-0501 |         | 3175          | SCHOOL DIST PALMYRA #501 BOND      | 8.13          | 0.48          | 3,753,729              | 3,261,142         | 492,587                          |
| 66-0501 |         |               | SCHOOL DIST PALMYRA #501 BOND 2022 | 8.13          | 0.48          | 3,753,729              | 3,261,142         | 492,587                          |
|         |         | 7040          | COLLEGE SOUTHEAST                  | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 7060          | AG SOCIETY                         | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 7065          | COUNTY FAIR GROUNDS                | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 7050          | LIBRARY (cnty excl Lincoln)        | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 5020          | FIRE BENNET (INCLD CITY)           | 9.91          | 0.62          | 4,583,407              | 3,981,944         | 601,463                          |
|         |         | 5140          | FIRE SOUTHEAST                     | 3.06          | 0.00          | 1,372,331              | 1,192,245         | 180,086                          |
|         |         | 7030          | RAILROAD TRANS SAFETY              | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 2020          | CITY BENNETT                       | 0.54          | 0.48          | 349,810                | 303,906           | 45,904                           |
|         |         | 1030          | PUBLIC BUILDING COMMISSION         | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 7075          | LANCASTER CORRECTION FAC JPA CNTY  | 12.97         | 0.62          | 5,955,738              | 5,174,190         | 781,548                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH             | 6.48          | 0.28          | 2,968,900              | 2,579,303         | 389,597                          |
|         |         | 7020          | NRD NEMAHA                         | 6.49          | 0.34          | 2,986,839              | 2,594,888         | 391,951                          |
|         |         | 4020          | ED SERVICE UNIT 4                  | 8.13          | 0.48          | 3,753,729              | 3,261,142         | 492,587                          |
|         |         | 4040          | ED SERVICE UNIT 6                  | 0.80          | 0.14          | 390,173                | 338,972           | 51,201                           |
|         |         | 4050          | ED SERVICE UNIT 18                 | 4.04          | 0.00          | 1,811,836              | 1,574,076         | 237,760                          |

BRANCH # 799 BUILDINGS - LANCASTER COUNTY

TOTAL MAIN MILES : 0.00

VALUE PER MAIN MILES : 0.00

TOTAL SIDE MILES : 0.00

VALUE PER SIDE MILES : 0.00

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                        | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|------------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | BUILDING - LANCASTER COUNTY        | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
| 55-0001 |         | 3010          | BUILDING - SCH LINCOLN 1           | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
| 55-0001 |         | 3011          | BUILDING - SCH LINCOLN 1 BOND 2006 | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
| 55-0001 |         | 3013          | BUILDING - SCH LINCOLN 1 BOND 2014 | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                         | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-------------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
| 55-0001 |         | 3015          | BUILDING - SCH LINCOLN 1 BOND 2020  | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 2010          | BUILDING - CITY LINCOLN             | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 6071          | BUILDING -LINCOLN AIRPORT AUTHORITY | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7010          | BUILDING - NRD LOWER PLATTE SO      | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 4050          | BUILDING - ED SERVICE UNIT 18       | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7040          | BUILDING - COLLEGE SOUTHEAST        | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7060          | BUILDING - AG SOCIETY               | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7065          | BUILDING - COUNTY FAIR GROUNDS      | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7030          | BUILDING - RAILRD TRANS SAFETY      | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 1030          | BUILDING - PUBLIC BLDG COMM         | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7080          | BUILDING - CORRECTION FAC JPA CITY  | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |
|         |         | 7075          | BUILDING - CORRECTION FAC JPA CNTY  | 0.00          | 0.00          | 64,485,242             | 56,023,095        | 8,462,147                        |

### Mail Tax Statements to :

Carrie Hoogendoorn  
 Director of Taxes  
 BNSF Railway Company  
 PO Box 961089 2650 Lou Menk Dr,  
 Forth Worth, TX 76161

### COMPANY # 109 OMAHA LINCOLN & BEATRICE RAILWAY

#### BRANCH # 901 O L & B BRANCH

TOTAL MAIN MILES : 0.00  
 TOTAL SIDE MILES : 7.67

VALUE PER MAIN MILES : 634,709.00  
 VALUE PER SIDE MILES : 317,354.50

| Basesch | Unifsch | CNTY<br>FUND# | SUBDIVISION                       | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------|---------|---------------|-----------------------------------|---------------|---------------|------------------------|-------------------|----------------------------------|
|         |         | 1010          | COUNTY OF LANCASTER               | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
| 55-0001 |         | 3010          | SCH LINCOLN 1 (18)                | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
| 55-0001 |         | 3011          | SCH LINCOLN 1 BOND 2006           | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
| 55-0001 |         | 3013          | SCH LINCOLN 1 BOND 2014           | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
| 55-0001 |         | 3015          | SCH LINCOLN 1 BOND 2020           | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 2010          | CITY LINCOLN                      | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 6071          | LINCOLN AIRPORT AUTHORITY         | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7010          | NRD LOWER PLATTE SOUTH            | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 4050          | ED SERVICE UNIT 18                | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7040          | COLLEGE SOUTHEAST                 | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7060          | AG SOCIETY                        | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7065          | COUNTY FAIR GROUNDS               | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7030          | RAILROAD TRANS SAFETY             | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 1030          | PUBLIC BUILDING COMMISSION        | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |
|         |         | 7080          | LANCASTER CORRECTION FAC JPA CITY | 0.00          | 7.67          | 2,434,109              | 2,105,982         | 328,127                          |

|         |         | CNTY  |                                   | MAIN  | SIDE  | TOTAL         | EQUALIZED | ADJUSTED          |
|---------|---------|-------|-----------------------------------|-------|-------|---------------|-----------|-------------------|
| Basesch | Unifsch | FUND# | SUBDIVISION                       | MILES | MILES | TAXABLE VALUE | REAL      | NET BOOK PERSONAL |
|         |         | 7075  | LANCASTER CORRECTION FAC JPA CNTY | 0.00  | 7.67  | 2,434,109     | 2,105,982 | 328,127           |
|         |         |       | ** CONSOLIDATED TAX CODES**       | 0.00  | 0.00  | 0             | 0         | 0                 |
| 55-0001 |         |       | TAX DIST 1                        | 0.00  | 7.67  | 2,434,109     | 2,105,982 | 328,127           |

Mail Tax Statements to :

Ms. Lisa Robertson  
Controller  
Omaha Lincoln & Beatrice Railroad  
Po Box 80268,  
Lincoln, NE 68501

Rep: CTYBRV

**COUNTY #55 LANCASTER**

| BRANCH                                      | MAIN   | SIDE   | TOTAL VALUE | EQLZ. REAL  | ADJUSTED<br>NET BOOK<br>PERSONAL |
|---------------------------------------------|--------|--------|-------------|-------------|----------------------------------|
| BRANCH #612 BEATRICE BRANCH                 | 15.03  | 10.10  | 14,916,768  | 13,222,845  | 1,693,923                        |
| BRANCH #616 LINCOLN TO UNION                | 1.74   | 3.37   | 2,512,369   | 2,227,069   | 285,300                          |
| BRANCH #619 HALLAM BRANCH                   | 0.00   | 4.02   | 1,494,725   | 1,324,987   | 169,738                          |
| BRANCH #710 CUSHMAN TO COBB JCT             | 3.95   | 0.00   | 1,892,140   | 1,643,842   | 248,298                          |
| BRANCH #720 LINCOLN TO COLUMBUS             | 6.08   | 0.47   | 2,954,440   | 2,566,740   | 387,700                          |
| BRANCH #722 PAYNE IOWA TO LINCOLN           | 3.56   | 0.01   | 1,609,135   | 1,397,974   | 211,161                          |
| BRANCH #730 PAC JCT IOWA TO COLORADO STAT   | 48.95  | 157.65 | 90,036,698  | 78,221,532  | 11,815,166                       |
| BRANCH #732 RULO TO SOUTH DAKOTA STATE LIN  | 58.18  | 2.97   | 71,562,839  | 62,171,926  | 9,390,913                        |
| BRANCH #733 LINCOLN TO NEBRASKA CITY (forme | 12.97  | 0.62   | 5,955,738   | 5,174,190   | 781,548                          |
| BRANCH #799 BUILDINGS - LANCASTER COUNTY    | 0.00   | 0.00   | 64,485,242  | 56,023,095  | 8,462,147                        |
| BRANCH #901 O L & B BRANCH                  | 0.00   | 7.67   | 2,434,109   | 2,105,982   | 328,127                          |
|                                             | 150.46 | 186.88 | 259,854,203 | 226,080,182 | 33,774,021                       |