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COUNTY LISTING FOR TAX YEAR 2026

#51 KEITH COUNTY

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|------------------------------------------------|--------------------------------------------|
| COUNTY TAXABLE VALUE : 25,950,697              | REAL EQUALIZED RATE: 0.9504                |
| COUNTY EQUALIZED REAL VALUE VALUE : 3,017,408  | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 22,933,289 |                                            |

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Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#252 Frontier Pipeline LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 250625 |         |         | 100       | COUNTY - KEITH                            | 6,546                  | 905                     | 5,641                            |
| 250630 | 25-0095 |         | 6195      | SCH DIST SOUTH PLATTE 95 25-0095 (ESU 16) | 1,432                  | 198                     | 1,234                            |
| 251103 | 25-0095 |         | 6295      | SCH DIST SOUTH PLATTE 95 BOND             | 1,432                  | 198                     | 1,234                            |
| 250626 | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)              | 3,181                  | 440                     | 2,741                            |
| 250627 | 51-0001 |         | 6201      | SCH DIST OGALLALA 1 BOND 2013             | 3,181                  | 440                     | 2,741                            |
| 250628 | 51-0006 |         | 6106      | SCH DIST 6 PAXTON (ESU 16)                | 1,933                  | 267                     | 1,666                            |
| 250629 | 51-0006 |         | 6206      | SCH DIST PAXTON 6-BOND 2010               | 1,933                  | 267                     | 1,666                            |
| 250631 | 25-7803 |         | 7780      | FIRE DIST BIG SPRINGS FIRE 2              | 476                    | 66                      | 410                              |
| 250632 | 51-6801 |         | 7717      | FIRE DIST BRULE FIRE                      | 1,273                  | 176                     | 1,097                            |
| 250633 | 51-6802 |         | 7701      | FIRE DIST OGALLALA RURAL FIRE             | 2,864                  | 396                     | 2,468                            |
| 250634 | 51-6803 |         | 7706      | FIRE DIST PAXTON FIRE                     | 1,933                  | 267                     | 1,666                            |
| 250635 |         |         | 7300      | TWIN PLATTE NRD                           | 6,546                  | 905                     | 5,641                            |
| 250636 |         |         | 6916      | ESU 16                                    | 6,546                  | 905                     | 5,641                            |
| 250637 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE              | 6,546                  | 905                     | 5,641                            |
| 250638 |         |         | 9200      | AG SOCIETY                                | 6,546                  | 905                     | 5,641                            |
| 250639 |         |         | 7518      | BIG SPRINGS CEMETERY                      | 635                    | 88                      | 547                              |
| 250640 |         |         | 7517      | BRULE CEMETERY                            | 956                    | 132                     | 824                              |
| 250641 |         |         | 7506      | PAXTON CEMETERY                           | 1,933                  | 267                     | 1,666                            |
| 250684 |         |         |           | ***** CONSOLIDATED *****                  | 0                      | 0                       | 0                                |
| 250686 |         |         |           | TD SCH CITY/FIREDIST CEMETERY             | 0                      | 0                       | 0                                |
| 250689 |         |         | 5         | OGAL-1 OGAL-FD1 ---                       | 2,864                  | 396                     | 2,468                            |
| 250693 |         |         | 10        | OGAL-1 BRULE-FD BRULE-CEM                 | 318                    | 44                      | 274                              |
| 250698 |         |         | 25        | PAXT-6 PAXT-FD PAXTON-CEM                 | 1,933                  | 267                     | 1,666                            |
| 250704 |         |         | 127       | SP95D BRULE-FD BRULE-CEM                  | 638                    | 88                      | 550                              |
| 250711 |         |         | 128       | SP95 BRULE-FD BIGSP-CEM                   | 159                    | 22                      | 137                              |
| 250719 |         |         | 133       | SP95 BRULE-FD ---                         | 159                    | 22                      | 137                              |
| 250728 |         |         | 141       | SP95 BIGSP-FD BIGSP-CEM                   | 476                    | 66                      | 410                              |

Mail Tax Statements to :

Michael Dimitt  
Director - Agent  
Frontier Pipeline LLC  
PO Box 92108,  
Austin, TX 78709

#270 Platte Pipe Line Company LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 1646   |                 | 100       | COUNTY - KEITH                            | 3,758,757              | 365,940                 | 3,392,817                        |
| 1647   | 25-0095         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)         | 1,787,451              | 174,020                 | 1,613,431                        |
| 251104 | 25-0095         | 6295      | SCH DIST SOUTH PLATTE 95 BOND             | 1,787,451              | 174,020                 | 1,613,431                        |
| 1648   | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)              | 1,904,612              | 185,427                 | 1,719,185                        |
| 249786 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013             | 1,904,612              | 185,427                 | 1,719,185                        |
| 1651   | 68-0020         | 6133      | SCH DIST PERKINS CNTY 20 (OLD 1) (ESU 16) | 66,694                 | 6,493                   | 60,201                           |
| 1652   | 25-7803         | 7780      | FIRE DIST BIG SPRINGS                     | 418,851                | 40,778                  | 378,073                          |
| 1653   | 51-6801         | 7717      | FIRE DIST BRULE                           | 1,445,966              | 140,774                 | 1,305,192                        |
| 1654   | 51-6802         | 7701      | FIRE DIST OGALLALA                        | 1,893,940              | 184,388                 | 1,709,552                        |
| 1655   |                 | 7300      | TWIN PLATTE NRD                           | 3,758,757              | 365,940                 | 3,392,817                        |
| 1656   |                 | 6916      | ESU 16                                    | 3,758,757              | 365,940                 | 3,392,817                        |
| 1657   |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE              | 3,758,757              | 365,940                 | 3,392,817                        |
| 1658   |                 | 9200      | AG SOCIETY                                | 3,758,757              | 365,940                 | 3,392,817                        |
| 1659   |                 | 7518      | BIG SPRINGS CEMETERY DIST                 | 584,258                | 56,881                  | 527,377                          |
| 1660   |                 | 7517      | BRULE CEMETERY DIST                       | 1,280,559              | 124,671                 | 1,155,888                        |
| 1661   |                 |           | **CONSOLIDATION** COUNTY REQUESTED        | 0                      | 0                       | 0                                |
| 1662   |                 |           | CDE..SCH.N-BD.FIRE....CEM..ESU.AF.RD      | 0                      | 0                       | 0                                |
| 1663   | 25-0095         |           | 141...95.D-3.....B.SPR...B.SPR.16         | 418,851                | 40,778                  | 378,073                          |
| 1664   | 25-0095         |           | 127...95.D.....BRULE...BRULE.16           | 1,203,192              | 117,139                 | 1,086,053                        |
| 1665   | 25-0095         |           | 128...95.D-1.....BRULE...B.SPR.16         | 165,408                | 16,104                  | 149,304                          |
| 1666   | 51-0001         |           | 10....1.A-2.....BRULE...BRULE.16          | 77,366                 | 7,532                   | 69,834                           |
| 1667   | 51-0001         |           | 5.....1A.....OGALL.....16                 | 1,827,246              | 177,894                 | 1,649,352                        |
| 1668   | 68-0020         |           | 117...20(1PERK)....OGALL.....16           | 66,694                 | 6,493                   | 60,201                           |

Mail Tax Statements to :

Rosie Jasso  
Property Tax Agent  
Platte Pipe Line Company LLC  
c/o Kroll, LLC, PO Box 2629  
Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key#   | Basesch | Unifsch | Cntyfund#                            | Sub-Division                          | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|--------------------------------------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 3417   |         |         | 100                                  | COUNTY - KEITH                        | 921,668                | 211,697                 | 709,971                          |
| 3418   | 25-0095 |         | 6195                                 | SCH DIST SOUTH PLATTE 95 (ESU 16)     | 274,842                | 63,128                  | 211,714                          |
| 251105 | 25-0095 |         | 6295                                 | SCH DIST SOUTH PLATTE 95 BOND         | 274,842                | 63,128                  | 211,714                          |
| 3419   | 51-0001 |         | 6101                                 | SCH DIST OGALLALA 1 (ESU 16)          | 398,327                | 91,491                  | 306,836                          |
| 249787 | 51-0001 |         | 6201                                 | SCH DIST OGALLALA 1 BOND 2013         | 398,327                | 91,491                  | 306,836                          |
| 3422   | 51-0006 |         | 6106                                 | SCH DIST 6 PAXTON (ESU 16)            | 248,500                | 57,078                  | 191,422                          |
| 239721 | 51-0006 |         | 6206                                 | SCH DIST PAXTON 6 BOND                | 248,500                | 57,078                  | 191,422                          |
| 3423   | 25-7803 |         | 7780                                 | FIRE DIST BIG SPRINGS                 | 70,643                 | 16,226                  | 54,417                           |
| 3424   | 51-6801 |         | 7717                                 | FIRE DIST BRULE                       | 264,968                | 60,860                  | 204,108                          |
| 3425   | 51-6802 |         | 7701                                 | FIRE DIST OGALLALA                    | 359,588                | 82,593                  | 276,995                          |
| 3426   | 51-6803 |         | 7706                                 | FIRE DIST PAXTON                      | 215,757                | 49,557                  | 166,200                          |
| 3427   |         |         | 8617                                 | BRULE, VILLAGE OF (IN RURAL FD)       | 11,067                 | 2,542                   | 8,525                            |
| 3428   |         |         | 8601                                 | OGALLALA, CITY OF                     | 10,711                 | 2,460                   | 8,251                            |
| 3429   |         |         | 7300                                 | TWIN PLATTE NRD                       | 921,668                | 211,697                 | 709,971                          |
| 3430   |         |         | 6916                                 | ESU 16                                | 921,668                | 211,697                 | 709,971                          |
| 3431   |         |         | 7100                                 | MID-PLAINS COMMUNITY COLLEGE          | 921,668                | 211,697                 | 709,971                          |
| 3432   |         |         | 9200                                 | AG SOCIETY                            | 921,668                | 211,697                 | 709,971                          |
| 3433   |         |         | 7518                                 | BIG SPRINGS CEMETERY DIST             | 116,333                | 26,720                  | 89,613                           |
| 3434   |         |         | 7517                                 | BRULE CEMETERY DIST                   | 219,279                | 50,366                  | 168,913                          |
| 3435   |         |         | 7506                                 | PAXTON CEMETERY DIST                  | 215,757                | 49,557                  | 166,200                          |
| 3436   |         |         | 8602                                 | OGALLALA, COMM. REDEV. AUTH           | 10,711                 | 2,460                   | 8,251                            |
| 3437   |         |         |                                      | **CONSOLIDATION** COUNTY REQUESTED    | 0                      | 0                       | 0                                |
| 3438   |         |         |                                      | CDE...SCH.N-BD.FIRE.....CEM.ESU.AF.RD | 0                      | 0                       | 0                                |
| 3439   | 25-0095 |         | 141...95D-3.....B.SPR...B.SPR.16     |                                       | 70,643                 | 16,226                  | 54,417                           |
| 3440   | 25-0095 |         | 126...95.....BRULE-V..BRL..BRL....16 |                                       | 11,067                 | 2,542                   | 8,525                            |
| 3441   | 25-0095 |         | 128...95D-1.....BRULE....B SPR..16   |                                       | 45,691                 | 10,495                  | 35,196                           |
| 3442   | 25-0095 |         | 127...95D.....BRULE.....BRL.....16   |                                       | 147,442                | 33,866                  | 113,576                          |
| 3443   | 51-0001 |         | 1.....1.....OGALL-V.....16           |                                       | 10,711                 | 2,460                   | 8,251                            |
| 3444   | 51-0001 |         | 5.....1A.....OGALL.....16            |                                       | 326,846                | 75,073                  | 251,773                          |
| 3445   | 51-0001 |         | 10...1A-2.....BRULE....BRL..16..1    |                                       | 60,769                 | 13,958                  | 46,811                           |
| 3446   | 51-0006 |         | 25...6A.....PAXTON...PAX..16         |                                       | 215,757                | 49,557                  | 166,200                          |
| 3447   | 51-0006 |         | 29...6A-1.....OGALL.....16           |                                       | 32,743                 | 7,521                   | 25,222                           |

Mail Tax Statements to :

Brian Tovson  
Agent  
Tallgrass Interstate Gas Transmission  
2424 Ridge Road,  
Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#   | Basesch | Unifsch | Cntyfund#                              | Sub-Division                            | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|----------------------------------------|-----------------------------------------|------------------------|-------------------------|----------------------------------|
| 6812   |         |         | 100                                    | COUNTY - KEITH                          | 7,041,581              | 443,493                 | 6,598,088                        |
| 6813   | 25-0095 |         | 6195                                   | SCH DIST SOUTH PLATTE 95-DEUEL (ESU 16) | 499,168                | 31,439                  | 467,729                          |
| 251106 | 25-0095 |         | 6295                                   | SCH DIST SOUTH PLATTE 95 BOND           | 499,168                | 31,439                  | 467,729                          |
| 6814   | 51-0001 |         | 6101                                   | SCH DIST OGALLALA 1 (ESU 16)            | 5,682,575              | 357,900                 | 5,324,675                        |
| 249788 | 51-0001 |         | 6201                                   | SCH DIST OGALLALA 1 BOND 2013           | 5,682,575              | 357,900                 | 5,324,675                        |
| 6817   | 51-0006 |         | 6106                                   | SCH DIST 6 PAXTON (ESU 16)              | 859,836                | 54,154                  | 805,682                          |
| 239722 | 51-0006 |         | 6206                                   | SCH DIST PAXTON 6 BOND                  | 859,835                | 54,154                  | 805,681                          |
| 6818   | 25-7803 |         | 7780                                   | FIRE DIST BIG SPRINGS                   | 23,335                 | 1,470                   | 21,865                           |
| 6819   | 51-6801 |         | 7717                                   | FIRE DIST BRULE                         | 484,582                | 30,520                  | 454,062                          |
| 6820   | 51-6802 |         | 7701                                   | FIRE DIST OGALLALA                      | 327,598                | 20,633                  | 306,965                          |
| 6821   | 51-6803 |         | 7706                                   | FIRE DIST PAXTON                        | 48,814                 | 3,074                   | 45,740                           |
| 6822   |         |         | 8617                                   | BRULE, VILLAGE OF (IN RURAL FD)         | 149,478                | 9,414                   | 140,064                          |
| 6824   |         |         | 8606                                   | PAXTON, VILLAGE OF                      | 811,019                | 51,080                  | 759,939                          |
| 6823   |         |         | 8601                                   | OGALLALA, CITY OF                       | 5,346,228              | 336,716                 | 5,009,512                        |
| 6825   |         |         | 7300                                   | TWIN PLATTE NRD                         | 7,041,581              | 443,493                 | 6,598,088                        |
| 6826   |         |         | 6916                                   | ESU 16                                  | 7,041,581              | 443,493                 | 6,598,088                        |
| 6827   |         |         | 7100                                   | MID-PLAINS COMMUNITY COLLEGE            | 7,041,581              | 443,493                 | 6,598,088                        |
| 6828   |         |         | 9200                                   | AG SOCIETY                              | 7,041,581              | 443,493                 | 6,598,088                        |
| 6829   |         |         | 7518                                   | BIG SPRINGS CEMETERY DIST               | 14,294                 | 900                     | 13,394                           |
| 6830   |         |         | 7517                                   | BRULE CEMETERY DIST                     | 478,867                | 30,160                  | 448,707                          |
| 6831   |         |         | 7506                                   | PAXTON CEMETERY DIST                    | 859,832                | 54,154                  | 805,678                          |
| 6832   |         |         | 8602                                   | OGALLALA, COMM REDEV AUTH               | 5,346,228              | 336,716                 | 5,009,512                        |
| 6833   |         |         |                                        | **CONSOLIDATION** COUNTY REQUESTED      | 0                      | 0                       | 0                                |
| 6834   |         |         |                                        | CDE..SCH.N-BD.FIRE.....CEM.ESU.AF.RD    | 0                      | 0                       | 0                                |
| 6835   | 25-0095 |         | 133..95.D-2.....BRULE.....16           |                                         | 5,717                  | 360                     | 5,357                            |
| 6836   | 25-0095 |         | 127..95.D.....BRULE....BRL.....16      |                                         | 320,637                | 20,194                  | 300,443                          |
| 6837   | 25-0095 |         | 141..95.D-3.....B.SPR....B.SPR.16      |                                         | 14,294                 | 900                     | 13,394                           |
| 6838   | 25-0095 |         | 149..95.D-4.....B.SPR.....16           |                                         | 9,040                  | 569                     | 8,471                            |
| 6839   | 25-0095 |         | 126..95.....BRULE/BRULE-V..BRL.BRL..16 |                                         | 149,478                | 9,414                   | 140,064                          |
| 6840   | 51-0001 |         | 1.....1.....OGALL-V.....16             |                                         | 5,346,228              | 336,716                 | 5,009,512                        |
| 6841   | 51-0001 |         | 5....1A.....OGALL.....16               |                                         | 327,598                | 20,633                  | 306,965                          |
| 6842   | 51-0001 |         | 10...1A-2.....BRULE....BRL....16       |                                         | 8,749                  | 551                     | 8,198                            |
| 6843   | 51-0006 |         | 21...6.....PAX-V.....PAX.....16        |                                         | 811,019                | 51,080                  | 759,939                          |
| 6844   | 51-0006 |         | 25...6.A.....PAXTON...PAX.....16       |                                         | 48,814                 | 3,074                   | 45,740                           |

Mail Tax Statements to :

Paula Brinker  
Property Tax Manager  
Black Hills Nebraska Gas LLC  
P.O. Box 20,  
Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#500 Arapahoe Telephone Company

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                            | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------------|------------------------|-------------------------|----------------------------------|
| 9016   |                 | 100       | COUNTY - KEITH                          | 1,301,663              | 16,402                  | 1,285,261                        |
| 9017   | 25-0095         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)       | 1,131,537              | 14,259                  | 1,117,278                        |
| 251107 | 25-0095         | 6295      | SCH DIST SOUTH PLATTE 95 BOND           | 1,131,537              | 14,259                  | 1,117,278                        |
| 9018   | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)            | 170,127                | 2,144                   | 167,983                          |
| 249789 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013           | 170,127                | 2,144                   | 167,983                          |
| 9021   | 51-6801         | 7717      | FIRE DIST BRULE                         | 1,301,663              | 16,402                  | 1,285,261                        |
| 9022   |                 | 8617      | BRULE, VILLAGE OF (IN RURAL FD)         | 461,806                | 5,819                   | 455,987                          |
| 9023   |                 | 7300      | TWIN PLATTE NRD                         | 1,301,663              | 16,402                  | 1,285,261                        |
| 9024   |                 | 6916      | ESU 16                                  | 1,301,663              | 16,402                  | 1,285,261                        |
| 9025   |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE            | 1,301,663              | 16,402                  | 1,285,261                        |
| 9026   |                 | 9200      | AG SOCIETY                              | 1,301,663              | 16,402                  | 1,285,261                        |
| 9029   |                 | 7519      | ASH HOLLOW CEMETERY DIST                | 33,325                 | 420                     | 32,905                           |
| 9028   |                 | 7518      | BIG SPRING CEMETERY DIST                | 12,783                 | 161                     | 12,622                           |
| 9027   |                 | 7517      | BRULE CEMETERY DIST                     | 1,229,328              | 15,491                  | 1,213,837                        |
| 9030   |                 |           | NO CEMETERY DIST                        | 26,229                 | 331                     | 25,898                           |
| 9031   |                 |           | *CONSOLIDATION*                         | 0                      | 0                       | 0                                |
| 9032   |                 |           | CDE..SCH.N-BD.FIRE.....CEM....ESU.AF.RD | 0                      | 0                       | 0                                |
| 9033   | 25-0095         |           | 126..95.....BRL-V/BRL..BRL.....16       | 461,806                | 5,819                   | 455,987                          |
| 9034   | 25-0095         |           | 127..95.D...BRULE..... BRL..... 16      | 597,395                | 7,528                   | 589,867                          |
| 9035   | 25-0095         |           | 128..95D-1..BRULE..... BIG SP..16       | 12,783                 | 161                     | 12,622                           |
| 9036   | 25-0095         |           | 133..95D-2..BRULE.....NONE...16         | 26,229                 | 331                     | 25,898                           |
| 9037   | 25-0095         |           | 153..95D-5 BRULE... ASH HLLW..16        | 33,325                 | 420                     | 32,905                           |
| 9038   | 51-0001         |           | 10...1A2...BRULE.....BRL.....16         | 170,127                | 2,144                   | 167,983                          |

Mail Tax Statements to :

John E. Koller  
Vice President/General Manager  
Arapahoe Telephone Company  
P.O. Box 300,  
Arapahoe, NE 68922

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#518 Consolidated Telco, Inc

| Key#   | Basesch | Unifsch | Cntyfund#                          | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|------------------------------------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 9432   |         |         | 100                                | COUNTY - KEITH                             | 1,224,777              | 19,000                  | 1,205,777                        |
| 9433   | 51-0001 |         | 6101                               | SCH DIST OGALLALA 1 (ESU 16)               | 56,391                 | 875                     | 55,516                           |
| 249790 | 51-0001 |         | 6201                               | SCH DIST OGALLALA 1 BOND 2013              | 56,391                 | 875                     | 55,516                           |
| 9436   | 51-0006 |         | 6106                               | SCH DIST 6 PAXTON (ESU 16)                 | 1,168,386              | 18,125                  | 1,150,261                        |
| 239723 | 51-0006 |         | 6206                               | SCH DIST PAXTON 6 BOND                     | 1,168,386              | 18,125                  | 1,150,261                        |
| 9437   | 51-6802 |         | 7701                               | FIRE DIST OGALLALA                         | 54,983                 | 853                     | 54,130                           |
| 9438   | 51-6803 |         | 7706                               | FIRE DIST PAXTON (DOES NOT INC PAXTON VIL) | 687,552                | 10,666                  | 676,886                          |
| 9439   |         |         | 8606                               | PAXTON, VILLAGE OF (Not in Rural FD)       | 482,243                | 7,481                   | 474,762                          |
| 9440   |         |         | 7300                               | TWIN PLATTE NRD                            | 1,224,777              | 19,000                  | 1,205,777                        |
| 9441   |         |         | 6916                               | ESU 16                                     | 1,224,777              | 19,000                  | 1,205,777                        |
| 9442   |         |         | 7100                               | MID-PLAINS COMMUNITY COLLEGE               | 1,224,777              | 19,000                  | 1,205,777                        |
| 9443   |         |         | 9200                               | AG SOCIETY                                 | 1,224,777              | 19,000                  | 1,205,777                        |
| 9444   |         |         | 7506                               | PAXTON CEMETERY DIST                       | 1,158,051              | 17,965                  | 1,140,086                        |
| 9445   |         |         |                                    | **CONSOLIDATION** COUNTY REQUESTED         | 0                      | 0                       | 0                                |
| 9446   |         |         |                                    | CDE..SCH.FIRE.....CEM..ESU.RD.AFFIL        | 0                      | 0                       | 0                                |
| 352416 |         |         |                                    | 5...1...OGALLALA RFD.....16...             | 42,398                 | 658                     | 41,740                           |
| 9447   | 51-0006 |         | 21...6 ..PAXTON VIL ..PAX ..16     |                                            | 482,243                | 7,481                   | 474,762                          |
| 9448   | 51-0006 |         | 25...6 .A PAXTON .....PAX ..16     |                                            | 661,815                | 10,267                  | 651,548                          |
| 9449   | 51-0006 |         | 29...6 A-1..OGALLALA .....16       |                                            | 12,584                 | 195                     | 12,389                           |
| 9450   | 51-0006 |         | 33...6 A-2..PAXTON .....16         |                                            | 11,744                 | 182                     | 11,562                           |
| 9451   | 51-0012 |         | 17...1 K-3..PAXTON..PAX...16.....1 |                                            | 13,993                 | 217                     | 13,776                           |

Mail Tax Statements to :

Stephanie Kruse  
Plant Accountant  
Consolidated Telco, Inc  
P.O. Box 6147,  
Lincoln, NE 68506

#519 Consolidated Connect

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------------------|------------------------|-------------------------|----------------------------------|
| 256108 |                 | 100       | COUNTY - KEITH                         | 36,356                 | 11,177                  | 25,179                           |
| 256109 | 51-0006         | 6106      | SCH DIST 6 PAXTON (ESU 16)             | 36,356                 | 11,177                  | 25,179                           |
| 256110 | 51-0006         | 6206      | SCH DIST PAXTON 6 BOND                 | 36,356                 | 11,177                  | 25,179                           |
| 352424 | 51-6803         | 7706      | FIRE DIST PAXTON (excludes Paxton Vil) | 225                    | 69                      | 156                              |
| 256112 |                 | 8606      | PAXTON, VILLAGE OF                     | 36,130                 | 11,108                  | 25,022                           |
| 256113 |                 | 7300      | TWIN PLATTE NRD                        | 36,356                 | 11,177                  | 25,179                           |
| 256114 |                 | 6916      | ESU 16                                 | 36,356                 | 11,177                  | 25,179                           |
| 256115 |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE           | 36,356                 | 11,177                  | 25,179                           |
| 256116 |                 | 9200      | AG SOCIETY                             | 36,356                 | 11,177                  | 25,179                           |
| 256117 |                 | 7506      | CEMETERY DIST PAXTON                   | 36,130                 | 11,108                  | 25,022                           |

Mail Tax Statements to :

Stephanie Kruse  
Plant Accountant  
Consolidated Connect  
P.O. Box 6147,  
Lincoln, NE 68506

#521 Consolidated Telephone Co.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 262293 |                 | 100       | COUNTY - KEITH                      | 44,790                 | 650                     | 44,140                           |
| 262294 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)        | 21,244                 | 308                     | 20,936                           |
| 262295 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013       | 21,244                 | 308                     | 20,936                           |
| 262296 | 51-0006         | 6106      | SCH DIST 6 PAXTON (ESU 16)          | 23,545                 | 341                     | 23,204                           |
| 262297 | 51-0006         | 6206      | SCH DIST PAXTON 6 BOND              | 23,545                 | 341                     | 23,204                           |
| 262298 | 51-6802         | 7701      | FIRE DIST OGALLALA                  | 21,244                 | 308                     | 20,936                           |
| 262299 | 51-6803         | 7706      | FIRE DIST PAXTON                    | 23,545                 | 341                     | 23,204                           |
| 262300 |                 | 7300      | TWIN PLATTE NRD                     | 44,790                 | 650                     | 44,140                           |
| 262301 |                 | 6916      | ESU 16                              | 44,790                 | 650                     | 44,140                           |
| 262302 |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE        | 44,790                 | 650                     | 44,140                           |
| 262303 |                 | 9200      | AG SOCIETY                          | 44,790                 | 650                     | 44,140                           |
| 262304 |                 | 7506      | PAXTON CEMETERY DIST                | 23,545                 | 341                     | 23,204                           |
| 262305 |                 |           | **CONSOLIDATION** COUNTY REQUESTED  | 0                      | 0                       | 0                                |
| 262306 |                 |           | CDE..SCH.FIRE.....CEM..ESU.RD.AFFIL | 0                      | 0                       | 0                                |
| 262307 |                 |           | 5....1.A...OGALLALA...BRULE..16.... | 21,244                 | 308                     | 20,936                           |
| 262308 |                 |           | 25...6 .A PAXTON .....PAX ..16      | 23,545                 | 341                     | 23,204                           |

Mail Tax Statements to :

Stephanie Kruse  
Plant Accountant  
Consolidated Telephone Co.  
P.O. Box 6147,  
Lincoln, NE 68506

#540 Glenwood Telecommunications Inc

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 342756 |                 | 100       | COUNTY - KEITH               | 2,004                  | 0                       | 2,004                            |
| 342757 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16) | 2,004                  | 0                       | 2,004                            |
| 342758 | 51-0001         | 6201      | OGALLALA 1 BOND 2013         | 2,004                  | 0                       | 2,004                            |
| 342762 |                 | 8601      | OGALLALA CITY                | 2,004                  | 0                       | 2,004                            |
| 342761 |                 | 7300      | TWIN PLATTE NRD              | 2,004                  | 0                       | 2,004                            |
| 342759 |                 | 6916      | ESU #16                      | 2,004                  | 0                       | 2,004                            |
| 342760 |                 | 7100      | MID PLAINS COMM COLL         | 2,004                  | 0                       | 2,004                            |
| 342764 |                 | 9200      | AG SOCIETY                   | 2,004                  | 0                       | 2,004                            |
| 342763 |                 | 8602      | OGALLALA, COMM REDEV AUTH    | 2,004                  | 0                       | 2,004                            |

Mail Tax Statements to :

Sara Swanson  
Controller  
Glenwood Telecommunications Inc  
P.O. Box 97,  
Blue Hill, NE 68930

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#563 Glenwood Network Services Inc

| Key#   | Basesch | Unifsch | Cntyfund#           | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|---------------------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 10750  |         |         | 100                 | COUNTY - KEITH                           | 2,709,545              | 167,327                 | 2,542,218                        |
| 10751  | 03-0500 |         | 6105                | SCH DIST ARTHUR COUNTY HIGH 500 (ESU 16) | 25,160                 | 1,554                   | 23,606                           |
| 10753  | 35-0001 |         | 6144                | SCH DIST GARDEN CO HIGH 1 (ESU 13)       | 24,632                 | 1,521                   | 23,111                           |
| 10755  | 51-0001 |         | 6101                | SCH DIST OGALLALA 1 (ESU 16)             | 2,432,022              | 150,189                 | 2,281,833                        |
| 249791 | 51-0001 |         | 6201                | SCH DIST OGALLALA 1 BOND 2013            | 2,432,022              | 150,189                 | 2,281,833                        |
| 10761  | 51-0006 |         | 6106                | SCH DIST 6 PAXTON (ESU 16)               | 227,733                | 14,064                  | 213,669                          |
| 239724 | 51-0006 |         | 6206                | SCH DIST PAXTON 6 BOND                   | 227,733                | 14,064                  | 213,669                          |
| 10763  | 35-7706 |         | 7710                | FIRE DIST BLUE CREEK                     | 546,344                | 33,739                  | 512,605                          |
| 10764  | 51-6802 |         | 7701                | FIRE DIST OGALLALA                       | 2,095,186              | 129,388                 | 1,965,798                        |
| 10765  | 51-6803 |         | 7706                | FIRE DIST PAXTON                         | 68,015                 | 4,200                   | 63,815                           |
| 10766  |         |         | 7300                | TWIN PLATTE NRD                          | 2,709,545              | 167,327                 | 2,542,218                        |
| 10767  |         |         | 6913                | ESU 13                                   | 24,632                 | 1,521                   | 23,111                           |
| 10769  |         |         | 6916                | ESU 16                                   | 2,684,914              | 165,806                 | 2,519,108                        |
| 10773  |         |         | 7100                | MID-PLAINS COMMUNITY COLLEGE             | 2,709,545              | 167,327                 | 2,542,218                        |
| 10774  |         |         | 9200                | AG SOCIETY                               | 2,709,545              | 167,327                 | 2,542,218                        |
| 10776  |         |         | 7519                | ASH HOLLOW CEMETERY DIST                 | 201,112                | 12,420                  | 188,692                          |
| 10775  |         |         | 7506                | PAXTON CEMETERY DIST                     | 68,015                 | 4,200                   | 63,815                           |
| 10777  |         |         |                     | **CONSOLIDATION** COUNTY REQUESTED       | 0                      | 0                       | 0                                |
| 10778  |         |         |                     | CDE..SCH.N-BD.FIRE.....CEM....ESU.AFFIL  | 0                      | 0                       | 0                                |
| 10779  | 03-0500 |         | 125..500            | .....OGALLALA.....16..500A               | 25,160                 | 1,554                   | 23,606                           |
| 10780  | 35-0001 |         | 94....1             | .....BLUE.CRK.....13..3G                 | 24,514                 | 1,514                   | 23,000                           |
| 10781  | 35-0001 |         | 96....1             | .....BLUE.CRK..ASH...13...3G             | 117                    | 7                       | 110                              |
| 10782  | 51-0001 |         | 5....1A             | .....OGALLALA .....16                    | 1,876,279              | 115,869                 | 1,760,410                        |
| 10783  | 51-0001 |         | 14...1.ABC-1..X.... | BLUE CRK.....16                          | 320,719                | 19,806                  | 300,913                          |
| 10784  | 51-0001 |         | 15...1.ABC-2..X.... | BLUE CRK..ASH.16                         | 200,993                | 12,412                  | 188,581                          |
| 10788  | 51-0001 |         | 17..1 K-3.....      | PAXTON.....PAX...16..1                   | 34,029                 | 2,101                   | 31,928                           |
| 10786  | 51-0006 |         | 25...6A.....        | PAXTON.....PAX....16..6                  | 33,986                 | 2,099                   | 31,887                           |
| 10789  | 51-0006 |         | 29...6A-1.....      | OGALLALA.....16..6                       | 193,747                | 11,965                  | 181,782                          |

Mail Tax Statements to :

Sara Swanson  
Controller  
Glenwood Network Services Inc  
P.O. Box 97,  
Blue Hill, NE 68930

#600 Great Plains Communications LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                       | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 232839 |         |         | 100       | COUNTY - KEITH                     | 59,745                 | 5,496                   | 54,249                           |
| 232840 | 51-0006 |         | 6106      | SCH DIST 6 PAXTON (ESU 16)         | 59,745                 | 5,496                   | 54,249                           |
| 239725 | 51-0006 |         | 6206      | SCH DIST PAXTON 6 BOND             | 59,745                 | 5,496                   | 54,249                           |
| 233513 | 51-6803 |         | 7706      | FIRE DIST PAXTON                   | 59,745                 | 5,496                   | 54,249                           |
| 232842 |         |         | 7300      | TWIN PLATTE NRD                    | 59,745                 | 5,496                   | 54,249                           |
| 233515 |         |         | 6916      | ESU 16                             | 59,745                 | 5,496                   | 54,249                           |
| 232844 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE       | 59,745                 | 5,496                   | 54,249                           |
| 232845 |         |         | 9200      | AG SOCIETY                         | 59,745                 | 5,496                   | 54,249                           |
| 232846 |         |         | 7506      | PAXTON CEMETERY DIST               | 59,745                 | 5,496                   | 54,249                           |
| 233519 |         |         |           | **CONSOLIDATION** COUNTY REQUESTED | 0                      | 0                       | 0                                |
| 233520 |         |         |           | CDE..SCH.FIRE.....CEM.ESU.AF.RD    | 0                      | 0                       | 0                                |
| 232849 |         |         |           | 25....6.A..PAXTON.....PAX..16      | 59,745                 | 5,496                   | 54,249                           |

Mail Tax Statements to :

Kristen Philips  
Director of Accounting  
Great Plains Communications LLC  
P.O. Box 500,  
Blair, NE 68008

#605 ALLO Communications, LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                       | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 244197 |                 | 100       | COUNTY - KEITH                     | 3,846,295              | 19,511                  | 3,826,784                        |
| 244285 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)       | 3,846,295              | 19,511                  | 3,826,784                        |
| 249792 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013      | 3,846,295              | 19,511                  | 3,826,784                        |
| 245031 |                 | 8601      | OGALLALA CITY                      | 3,846,295              | 19,511                  | 3,826,784                        |
| 244276 |                 | 7300      | TWIN PLATTE NRD                    | 3,846,295              | 19,511                  | 3,826,784                        |
| 244273 |                 | 6916      | ESU 16                             | 3,846,295              | 19,511                  | 3,826,784                        |
| 244271 |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE       | 3,846,295              | 19,511                  | 3,826,784                        |
| 244291 |                 | 9200      | AG SOCIETY                         | 3,846,295              | 19,511                  | 3,826,784                        |
| 245036 |                 | 8602      | OGALLALA, COMM REDEV AUTH          | 3,846,295              | 19,511                  | 3,826,784                        |
| 245021 |                 |           | **CONSOLIDATION** COUNTY REQUESTED | 0                      | 0                       | 0                                |
| 245023 |                 |           | CDE...SCH.....CITY.....ESU         | 0                      | 0                       | 0                                |
| 245026 |                 |           | TD1....1.....OGALL.....16          | 3,846,295              | 19,511                  | 3,826,784                        |

Mail Tax Statements to :

Barbara Black  
Senior Tax Accountant  
ALLO Communications, LLC  
121 S. 13th St., Ste 201,  
Lincoln, NE 68508

#630 United Telephone Company of the West

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 16012  |         |         | 100       | COUNTY - KEITH                       | 7,151                  | 475                     | 6,676                            |
| 16013  | 35-0001 |         | 6144      | SCH DIST GARDEN CO HIGH 1 (ESU 13)   | 1,789                  | 119                     | 1,670                            |
| 16015  | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)         | 5,362                  | 356                     | 5,006                            |
| 249793 | 51-0001 |         | 6201      | SCH DIST OGALLALA 1 BOND 2013        | 5,362                  | 356                     | 5,006                            |
| 16018  | 35-7706 |         | 7710      | FIRE DIST BLUE CREEK                 | 7,151                  | 475                     | 6,676                            |
| 16019  |         |         | 7300      | TWIN PLATTE NRD                      | 7,151                  | 475                     | 6,676                            |
| 16020  |         |         | 6913      | ESU 13                               | 1,789                  | 119                     | 1,670                            |
| 16022  |         |         | 6916      | ESU 16                               | 5,362                  | 356                     | 5,006                            |
| 16024  |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE         | 7,151                  | 475                     | 6,676                            |
| 16025  |         |         | 9200      | AG SOCIETY                           | 7,151                  | 475                     | 6,676                            |
| 16026  |         |         | 7519      | ASH HOLLOW CEMETERY DIST             | 7,151                  | 475                     | 6,676                            |
| 16027  |         |         |           | **CONSOLIDATION** COUNTY REQUESTED   | 0                      | 0                       | 0                                |
| 16028  |         |         |           | CDE..SCH.N-BD.FIRE...CEM...ESU.AF.RD | 0                      | 0                       | 0                                |
| 16029  | 35-0010 |         |           | .....94(4-2).....BL CRK..A.HOL...14  | 1,789                  | 119                     | 1,670                            |
| 16030  | 51-0001 |         |           | 15...1 ABC-2.....BL CRK..A.HOL.16..  | 5,362                  | 356                     | 5,006                            |

Mail Tax Statements to :

Jared Rubinoff  
Sr. Manager Property Tax  
United Telephone Company of the West  
931 14th St.,  
Denver, CO 80202

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#640 Qwest Corporation

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 17801  |                 | 100       | COUNTY - KEITH                              | 1,389,078              | 300,468                 | 1,088,610                        |
| 17802  | 25-0095         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)           | 130,903                | 28,315                  | 102,588                          |
| 251108 | 25-0095         | 6295      | SCH DIST SOUTH PLATTE 95 BOND               | 130,903                | 28,315                  | 102,588                          |
| 17803  | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)                | 1,159,857              | 250,886                 | 908,971                          |
| 249794 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013               | 1,159,857              | 250,886                 | 908,971                          |
| 17808  | 51-0006         | 6106      | SCH DIST 6 PAXTON (ESU 16)                  | 96,710                 | 20,919                  | 75,791                           |
| 239726 | 51-0006         | 6206      | SCH DIST PAXTON 6 BOND                      | 96,710                 | 20,919                  | 75,791                           |
| 17811  | 68-0020         | 6133      | SCH DIST PERKINS COUNTY 20 (OLD 1) (ESU 16) | 1,610                  | 348                     | 1,262                            |
| 17812  | 25-7803         | 7780      | FIRE DIST BIG SPRINGS                       | 43,677                 | 9,448                   | 34,229                           |
| 17813  | 51-6801         | 7717      | FIRE DIST BRULE                             | 102,927                | 22,264                  | 80,663                           |
| 17814  | 51-6802         | 7701      | FIRE DIST OGALLALA                          | 195,754                | 42,343                  | 153,411                          |
| 17815  | 51-6803         | 7706      | FIRE DIST PAXTON                            | 93,853                 | 20,301                  | 73,552                           |
| 17817  |                 | 8617      | BRULE, VILLAGE OF (IN RURAL FD)             | 66,537                 | 14,392                  | 52,145                           |
| 17816  |                 | 8601      | OGALLALA, CITY OF                           | 952,868                | 206,113                 | 746,755                          |
| 17818  |                 | 7300      | TWIN PLATTE NRD                             | 1,389,078              | 300,468                 | 1,088,610                        |
| 17819  |                 | 6916      | ESU 16                                      | 1,389,078              | 300,468                 | 1,088,610                        |
| 17820  |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE                | 1,389,078              | 300,468                 | 1,088,610                        |
| 17821  |                 | 9200      | AG SOCIETY                                  | 1,389,078              | 300,468                 | 1,088,610                        |
| 17825  |                 | 7519      | ASH HOLLOW CEMETERY DIST                    | 4,770                  | 1,032                   | 3,738                            |
| 17824  |                 | 7518      | BIG SPRINGS CEMETERY DIST                   | 54,039                 | 11,689                  | 42,350                           |
| 17822  |                 | 7517      | BRULE CEMETERY DIST                         | 83,765                 | 18,119                  | 65,646                           |
| 17823  |                 | 7506      | PAXTON CEMETERY DIST                        | 93,853                 | 20,301                  | 73,552                           |
| 17826  |                 | 8602      | OGALLALA COMM REDEV AUTH                    | 952,868                | 206,113                 | 746,755                          |
| 17827  |                 |           | *CONSOLIDATION* COUNTY REQUESTED            | 0                      | 0                       | 0                                |
| 17828  |                 |           | CDE..SCH.....FIRE.....CEM....ESU...AF..RD   | 0                      | 0                       | 0                                |
| 17829  | 25-0095         |           | 133...95.D-2.....BRULE.....16               | 5,556                  | 1,202                   | 4,354                            |
| 17830  | 25-0095         |           | 141...95.D-3.....B.SPRING..BIG.S..16        | 43,677                 | 9,448                   | 34,229                           |
| 17831  | 25-0095         |           | 153...95.D-5.....BRULE.....ASH....16        | 4,770                  | 1,032                   | 3,738                            |
| 17832  | 25-0095         |           | 126...95.....BRULE-V/BR...BRL....16         | 66,537                 | 14,392                  | 52,145                           |
| 17833  | 25-0095         |           | 128...95.D-1.....BRULE....BIG.S.....16      | 10,364                 | 2,242                   | 8,122                            |
| 17834  | 51-0001         |           | 1.....1.....OGALL-VIL.....16                | 952,868                | 206,113                 | 746,755                          |
| 17835  | 51-0001         |           | 5.....1A.....OGALLALA.....16                | 188,981                | 40,878                  | 148,103                          |
| 17836  | 51-0001         |           | 9.....1.A-1....OGALLALA..BR..16             | 2,238                  | 484                     | 1,754                            |
| 17837  | 51-0001         |           | 10....1.A-2.....BRULE.....BR..16            | 14,991                 | 3,243                   | 11,748                           |
| 17838  | 51-0001         |           | 13....1.A-3.....BRULE.....16..1             | 711                    | 154                     | 557                              |
| 17841  | 51-0001         |           | 17....1 K-3.NB....PAXTON....PX..16..1       | 68                     | 15                      | 53                               |
| 17839  | 51-0006         |           | 25....6.A.....PAXTON....PX..16              | 93,785                 | 20,286                  | 73,499                           |
| 17840  | 51-0006         |           | 29....6.A-1....OGALLALA.....16              | 2,925                  | 633                     | 2,292                            |
| 17843  | 68-0020         |           | 117..20(1PERK)....OGALLALA.....16           | 1,610                  | 348                     | 1,262                            |

#640 Qwest Corporation

|                          |         |         |           | TOTAL                           | EQUALIZED  | ADJUSTED |
|--------------------------|---------|---------|-----------|---------------------------------|------------|----------|
|                          |         |         |           | TAXABLE VALUE                   | REAL VALUE | NET BOOK |
| Key#                     | Basesch | Unifsch | Cntyfund# | Sub-Division                    |            | PERSONAL |
| Mail Tax Statements to : |         |         |           |                                 |            |          |
|                          |         |         |           | Jared Rubinoff                  |            |          |
|                          |         |         |           | Sr. Manager Property Tax        |            |          |
|                          |         |         |           | Qwest Corporation               |            |          |
|                          |         |         |           | Property Tax (NE), 931 14th St. |            |          |
|                          |         |         |           | Denver, CO 80202                |            |          |

#680 Spectrum Advanced Services LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 262530 |                 | 100       | COUNTY - KEITH               | 3,846                  | 1,367                   | 2,479                            |
| 262531 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16) | 3,846                  | 1,367                   | 2,479                            |
| 262532 | 51-0001         | 6201      | OGALLALA 1 BOND 2013         | 3,846                  | 1,367                   | 2,479                            |
| 262536 |                 | 8601      | OGALLALA, CITY OF            | 3,846                  | 1,367                   | 2,479                            |
| 262535 |                 | 7300      | TWIN PLATTE NRD              | 3,846                  | 1,367                   | 2,479                            |
| 262533 |                 | 6916      | ESU #16                      | 3,846                  | 1,367                   | 2,479                            |
| 262534 |                 | 7100      | MID PLAINS COMMUNITY COLLEGE | 3,846                  | 1,367                   | 2,479                            |
| 262538 |                 | 9200      | AG SOCIETY                   | 3,846                  | 1,367                   | 2,479                            |
| 262537 |                 | 8602      | OGALLALA, COMM REDEV AUTH    | 3,846                  | 1,367                   | 2,479                            |

Mail Tax Statements to :

Sky Bultron  
Property Tax Accountant  
Spectrum Advanced Services LLC  
P.O. Box 7467,  
Charlotte, NC 28241-7467

#695 Comcast Business Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 350172 |                 | 100       | COUNTY - KEITH                | 10,533                 | 472                     | 10,061                           |
| 349553 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)  | 10,533                 | 472                     | 10,061                           |
| 349557 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013 | 10,533                 | 472                     | 10,061                           |
| 349552 |                 | 8601      | OGALLALA, CITY OF             | 10,533                 | 472                     | 10,061                           |
| 349555 |                 | 7300      | TWIN PLATTE NRD               | 10,533                 | 472                     | 10,061                           |
| 349554 |                 | 6916      | ESU 16                        | 10,533                 | 472                     | 10,061                           |
| 349556 |                 | 7100      | MID-PLAINS CC                 | 10,533                 | 472                     | 10,061                           |
| 349559 |                 | 9200      | AG SOCIETY                    | 10,533                 | 472                     | 10,061                           |
| 349558 |                 | 8602      | OG COMM REDEV AUTH            | 10,533                 | 472                     | 10,061                           |
| 349560 |                 |           | ***CONSOLIDATED TAX DIST      | 0                      | 0                       | 0                                |
| 349561 |                 |           | TD..SD....FD/CITY...REDEV     | 0                      | 0                       | 0                                |
| 349562 |                 |           | 1....1...OGAL CITY...Y        | 10,533                 | 472                     | 10,061                           |

Mail Tax Statements to :

Annette Crawford  
Director, Property Tax  
Comcast Business Communications LLC  
One Comcast Center,  
Philadelphia, PA 19103

#705 AT & T Communications

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                            | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------------|------------------------|-------------------------|----------------------------------|
| 19815  |                 | 100       | COUNTY - KEITH                          | 147,254                | 25,820                  | 121,434                          |
| 19816  | 25-0095         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)       | 124,361                | 21,806                  | 102,555                          |
| 251109 | 25-0095         | 6295      | SCH DIST SOUTH PLATTE 95 BOND           | 124,361                | 21,806                  | 102,555                          |
| 19817  | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)            | 22,892                 | 4,014                   | 18,878                           |
| 249795 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013           | 22,892                 | 4,014                   | 18,878                           |
| 19823  | 25-7803         | 7780      | FIRE DIST BIG SPRINGS                   | 15,161                 | 2,658                   | 12,503                           |
| 19824  | 51-6801         | 7717      | FIRE DIST BRULE (incld Brule Vlg)       | 109,201                | 19,148                  | 90,053                           |
| 19825  | 51-6802         | 7701      | FIRE DIST OGALLALA                      | 22,892                 | 4,014                   | 18,878                           |
| 29674  |                 | 8617      | BRULE VILLAGE (in Brule Fire)           | 109,201                | 19,148                  | 90,053                           |
| 19827  |                 | 7300      | TWIN PLATTE NRD                         | 147,254                | 25,820                  | 121,434                          |
| 19828  |                 | 6916      | ESU 16                                  | 147,254                | 25,820                  | 121,434                          |
| 19829  |                 | 7100      | MID-PLAINS COMMUNITY COLLEGE            | 147,254                | 25,820                  | 121,434                          |
| 19830  |                 | 9200      | AG SOCIETY                              | 147,254                | 25,820                  | 121,434                          |
| 19831  |                 | 7517      | BRULE CEMETERY DISTRICT                 | 109,201                | 19,148                  | 90,053                           |
| 19832  |                 |           | **CONSOLIDATED** COUNTY REQUESTED       | 0                      | 0                       | 0                                |
| 19833  |                 |           | CDE..SCH.....FIRE.....CEM....ESU....RD  | 0                      | 0                       | 0                                |
| 19834  | 25-0095         |           | 126...95....BRULE/V-BRULE...BRULE....16 | 109,201                | 19,148                  | 90,053                           |
| 19835  | 25-0095         |           | 149...95D-4...B.SPR.....16              | 15,161                 | 2,658                   | 12,503                           |
| 19836  | 51-0001         |           | 5.....1A....OGALLALA...16               | 22,892                 | 4,014                   | 18,878                           |

Mail Tax Statements to :

Martina Ragain  
Associate Director  
AT & T Communications  
1010 Pine St, Rm 6E-L-01,  
St. Louis, MO 63101

#710 MCI Metro Access Transmission Services LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 258918 |                 | 100       | COUNTY-KEITH                  | 234                    | 7                       | 227                              |
| 258919 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)  | 234                    | 7                       | 227                              |
| 258920 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 2013 | 234                    | 7                       | 227                              |
| 258921 |                 | 8601      | CITY-OGALLALA                 | 234                    | 7                       | 227                              |
| 258922 |                 | 7300      | TWIN PLATTE NRD               | 234                    | 7                       | 227                              |
| 258923 |                 | 6916      | ESU 16                        | 234                    | 7                       | 227                              |
| 258924 |                 | 7100      | MID PLAINS COMMUNITY COLLEGE  | 234                    | 7                       | 227                              |
| 258925 |                 | 9200      | AG SOCIETY                    | 234                    | 7                       | 227                              |
| 258926 |                 | 8602      | OGALLALA, COMM REDEV AUTH     | 234                    | 7                       | 227                              |

Mail Tax Statements to :

Gary Dreyer  
Vice President  
MCI Metro Access Transmission Services LLC  
c/o Kroll LLC, P.O. Box 2749  
Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#813 Cellco Partnership

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 234511 |         |         | 100       | COUNTY - KEITH                       | 853,907                | 260,367                 | 593,540                          |
| 234758 | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)         | 609,552                | 185,860                 | 423,692                          |
| 249797 | 51-0001 |         | 6201      | SCH DIST OGALLALA 1 BOND 2013        | 609,552                | 185,860                 | 423,692                          |
| 234761 | 51-0006 |         | 6106      | SCH DIST 6 PAXTON (ESU 16)           | 244,355                | 74,507                  | 169,848                          |
| 239728 | 51-0006 |         | 6206      | SCH DIST PAXTON 6 BOND               | 244,355                | 74,507                  | 169,848                          |
| 234975 | 51-6802 |         | 7701      | FIRE DIST OGALLALA                   | 609,552                | 185,860                 | 423,692                          |
| 234976 | 51-6803 |         | 7706      | FIRE DIST PAXTON                     | 244,355                | 74,507                  | 169,848                          |
| 235226 |         |         | 7300      | TWIN PLATTE NRD                      | 853,907                | 260,367                 | 593,540                          |
| 235329 |         |         | 6916      | ESU 16                               | 853,907                | 260,367                 | 593,540                          |
| 235431 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE         | 853,907                | 260,367                 | 593,540                          |
| 235538 |         |         | 9200      | AG SOCIETY                           | 853,907                | 260,367                 | 593,540                          |
| 235576 |         |         | 7506      | PAXTON CEMETERY                      | 244,355                | 74,507                  | 169,848                          |
| 236069 |         |         |           | **CONSOLIDATION**                    | 0                      | 0                       | 0                                |
| 236070 |         |         |           | CDE..SCH.N-BD.FIRE...CEM...ESU.AF.RD | 0                      | 0                       | 0                                |
| 236071 |         |         |           | 5...1.A....OGALLALA.....16           | 609,552                | 185,860                 | 423,692                          |
| 236073 |         |         |           | 25..6A.....PAXTON.....PAX...16       | 244,355                | 74,507                  | 169,848                          |

Mail Tax Statements to :

John Severino  
Consultant  
Cellco Partnership  
P.O Box 635,  
Basking Ridge, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#840 AT&T Mobility

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                          | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 252551 |         |         | 100       | COUNTY - KEITH                        | 1,916,236              | 1,151,486               | 764,750                          |
| 260140 | 25-0095 |         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)     | 383,934                | 230,710                 | 153,224                          |
| 260142 | 25-0095 |         | 6295      | SCH SOUTH PLATTE 95 BOND 2014         | 383,934                | 230,710                 | 153,224                          |
| 252552 | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)          | 860,008                | 516,788                 | 343,220                          |
| 252553 | 51-0001 |         | 6201      | SCH OGALLALA 1 BOND 2013              | 860,008                | 516,788                 | 343,220                          |
| 260062 | 51-0006 |         | 6106      | SCH DIST 6 PAXTON (ESU 16)            | 672,293                | 403,988                 | 268,305                          |
| 260064 | 51-0006 |         | 6206      | SCH PAXTON 6 BOND 2010                | 672,293                | 403,988                 | 268,305                          |
| 260067 | 51-6801 |         | 7717      | FIRE DISTRICT BRULE                   | 383,934                | 230,710                 | 153,224                          |
| 260071 | 51-6802 |         | 7701      | FIRE DISTRICT OGALLALA                | 968,500                | 581,982                 | 386,518                          |
| 260076 | 51-6803 |         | 7706      | FIRE DISTRICT PAXTON (corrected)      | 256,955                | 154,407                 | 102,548                          |
| 252554 |         |         | 8601      | OGALLALA CITY                         | 306,846                | 184,387                 | 122,459                          |
| 252555 |         |         | 7300      | TWIN PLATTE NRD                       | 1,916,236              | 1,151,486               | 764,750                          |
| 252556 |         |         | 6916      | ESU 16                                | 1,916,236              | 1,151,486               | 764,750                          |
| 252557 |         |         | 7100      | MID PLAINS COMMUNITY COLLEGE          | 1,916,236              | 1,151,486               | 764,750                          |
| 252558 |         |         | 9200      | AG SOCIETY                            | 1,916,236              | 1,151,486               | 764,750                          |
| 260082 |         |         | 7506      | CEMETERY PAXTON                       | 256,955                | 154,407                 | 102,548                          |
| 260143 |         |         | 7517      | CEMETERY BRULE                        | 384,695                | 231,167                 | 153,528                          |
| 260089 |         |         | 8602      | OGALLALA, COMM REDEV AUTH             | 306,846                | 184,387                 | 122,459                          |
| 252560 |         |         |           | *** CONSOLIDATED ***                  | 0                      | 0                       | 0                                |
| 260097 |         |         |           | TDCode...Sch... Fire/City... Cemetery | 0                      | 0                       | 0                                |
| 260106 |         |         |           | TD127.....95D...BruleFD.... Brule     | 383,934                | 230,710                 | 153,224                          |
| 260116 |         |         |           | TD5.....1A.....OgallalaFD.....---     | 553,162                | 332,401                 | 220,761                          |
| 260127 |         |         |           | TD25.....6A.....PaxtonFD..... Paxton  | 256,955                | 154,407                 | 102,548                          |
| 260139 |         |         |           | TD29.....6A1...OgallalaFD.....---     | 415,338                | 249,581                 | 165,757                          |
| 252561 | 51-0001 |         |           | TD1...SCH1...OGALLALA-CITY            | 306,846                | 184,387                 | 122,459                          |

Mail Tax Statements to :

Martine Ragain  
Lead Vice President - Kroll Property Tax  
AT&T Mobility  
1010 Pine St., 6E-L-01,  
St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 25158  |         |         | 100       | COUNTY - KEITH                       | 380,095                | 0                       | 380,095                          |
| 25159  | 25-0095 |         | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16)    | 74,595                 | 0                       | 74,595                           |
| 251111 | 25-0095 |         | 6295      | SCH DIST SOUTH PLATTE 95 BOND        | 74,595                 | 0                       | 74,595                           |
| 25160  | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)         | 270,500                | 0                       | 270,500                          |
| 249798 | 51-0001 |         | 6201      | SCH DIST OGALLALA 1 BOND 2013        | 270,500                | 0                       | 270,500                          |
| 25163  | 51-0006 |         | 6106      | SCH DIST 6 PAXTON (ESU 16)           | 34,999                 | 0                       | 34,999                           |
| 239729 | 51-0006 |         | 6206      | SCH DIST PAXTON 6 BOND               | 34,999                 | 0                       | 34,999                           |
| 25164  | 51-6801 |         | 7780      | FIRE DIST BIG SPRINGS                | 74,595                 | 0                       | 74,595                           |
| 25165  | 51-6802 |         | 7701      | FIRE DIST OGALLALA                   | 159,834                | 0                       | 159,834                          |
| 25166  | 51-6803 |         | 7706      | FIRE DIST PAXTON                     | 34,999                 | 0                       | 34,999                           |
| 210892 |         |         | 8601      | OGALLALA, CITY OF                    | 110,666                | 0                       | 110,666                          |
| 25168  |         |         | 7300      | TWIN PLATTE NRD                      | 380,095                | 0                       | 380,095                          |
| 25169  |         |         | 6916      | ESU 16                               | 380,095                | 0                       | 380,095                          |
| 25170  |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE         | 380,095                | 0                       | 380,095                          |
| 25171  |         |         | 9200      | AG SOCIETY                           | 380,095                | 0                       | 380,095                          |
| 25172  |         |         | 7518      | BIG SPRING CEMETERY                  | 74,595                 | 0                       | 74,595                           |
| 25173  |         |         | 7506      | PAXTON CEMETERY                      | 34,999                 | 0                       | 34,999                           |
| 210890 |         |         | 8602      | OGALLALA, COMM REDEV AUTH            | 110,666                | 0                       | 110,666                          |
| 25176  |         |         |           | **CONSOLIDATION**                    | 0                      | 0                       | 0                                |
| 25177  |         |         |           | CDE..SCH.N-BD.FIRE...CEM..ESU.AF..RD | 0                      | 0                       | 0                                |
| 25178  |         |         | 1249062   | 25.....6A.....PAXTON...PAX...16...   | 34,999                 | 0                       | 34,999                           |
| 34249  |         |         | 1259365   | 1.....1.....OGALL-C.....16.....CRA   | 110,666                | 0                       | 110,666                          |
| 25179  | 25-0095 |         | 1240573   | 141...95D-3....B SPRNG ....BS.....16 | 74,595                 | 0                       | 74,595                           |
| 25181  | 51-0001 |         | 1240287   | 5.....1A.....OGALL.....16            | 159,834                | 0                       | 159,834                          |

Mail Tax Statements to :

Michael Felicissimo  
President  
NE Colorado Cellular Inc.  
1224 West Platte Avenue,  
Fort Morgan, CO 80701

#855 T-Mobile Central LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 347561 |                 | 100       | COUNTY - KEITH                            | 279,462                | 14,399                  | 265,063                          |
| 350754 | 25-0095         | 6195      | SCH DIST SOUTH PLATTE 95 25-0095 (ESU 16) | 59,933                 | 3,088                   | 56,845                           |
| 350756 | 25-0095         | 6295      | SCH DIST SOUTH PLATTE 95 BOND-2014        | 59,933                 | 3,088                   | 56,845                           |
| 347562 | 51-0001         | 6101      | SCH DIST OGALLALA 1 (ESU 16)              | 149,380                | 7,697                   | 141,683                          |
| 347563 | 51-0001         | 6201      | SCH DIST OGALLALA 1 BOND 13               | 149,380                | 7,697                   | 141,683                          |
| 350753 | 51-0006         | 6106      | SCH DIST PAXTON 6 51-0006 (ESU 16)        | 70,149                 | 3,614                   | 66,535                           |
| 350755 | 51-0006         | 6206      | SCH DIST PAXTON 6-BOND 2010               | 70,149                 | 3,614                   | 66,535                           |
| 350761 | 25-7803         | 7780      | FIRE DIST BIG SPRINGS 2                   | 52,330                 | 2,696                   | 49,634                           |
| 357700 | 51-6801         | 7717      | FIRE DIST BRULE                           | 7,604                  | 392                     | 7,212                            |
| 350759 | 51-6802         | 7701      | FIRE DIST OGALLALA                        | 149,380                | 7,697                   | 141,683                          |
| 350760 | 51-6803         | 7706      | FIRE DIST PAXTON                          | 70,149                 | 3,614                   | 66,535                           |
| 347566 |                 | 7300      | TWIN PLATTE NRD                           | 279,462                | 14,399                  | 265,063                          |
| 347564 |                 | 6916      | ESU 16                                    | 279,462                | 14,399                  | 265,063                          |
| 347565 |                 | 7100      | MID PLAINS COMM COLL                      | 279,462                | 14,399                  | 265,063                          |
| 347569 |                 | 9200      | AG SOCIETY                                | 279,462                | 14,399                  | 265,063                          |
| 350757 |                 | 7506      | PAXTON CEMETERY-GEN                       | 70,149                 | 3,614                   | 66,535                           |
| 350758 |                 | 7518      | BIG SPRINGS CEMETERY                      | 52,330                 | 2,696                   | 49,634                           |
| 357699 |                 | 7517      | BRULE CEMETERY                            | 7,604                  | 392                     | 7,212                            |

Mail Tax Statements to :

Suli Deng  
Tax Manager  
T-Mobile Central LLC  
P.O. Box 85021,  
Bellevue, WA 98015-8521

#882 Pinpoint Communications Inc

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                       | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 217062 |         |         | 100       | COUNTY - KEITH                     | 4,178                  | 208                     | 3,970                            |
| 217055 | 51-0001 |         | 6101      | SCH DIST OGALLALA 1 (ESU 16)       | 4,178                  | 208                     | 3,970                            |
| 249799 | 51-0001 |         | 6201      | SCH DIST OGALLALA 1 BOND 2013      | 4,178                  | 208                     | 3,970                            |
| 217049 |         |         | 8601      | OGALLALA, CITY OF                  | 4,178                  | 208                     | 3,970                            |
| 217044 |         |         | 7300      | TWIN PLATTE NRD                    | 4,178                  | 208                     | 3,970                            |
| 217040 |         |         | 6916      | ESU 16                             | 4,178                  | 208                     | 3,970                            |
| 217037 |         |         | 7100      | MID-PLAINS COMMUNITY COLLEGE       | 4,178                  | 208                     | 3,970                            |
| 217035 |         |         | 9200      | AG SOCIETY                         | 4,178                  | 208                     | 3,970                            |
| 245038 |         |         | 8602      | OGALLALA, COMM REDEV AUTH          | 4,178                  | 208                     | 3,970                            |
| 244977 |         |         |           | ***CONSOLIDATED** COUNTY REQUESTED | 0                      | 0                       | 0                                |
| 244979 |         |         |           | CDE.....SCH.....FIRE.....CEM...ESU | 0                      | 0                       | 0                                |
| 245037 |         |         |           | 1.....1....OGALL-C.....16.....CRA  | 4,178                  | 208                     | 3,970                            |

Mail Tax Statements to :

J. Thomas Shoemaker  
President  
Pinpoint Communications Inc  
P.O. Box 490,  
Cambridge, NE 69022

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

#970 Zayo Group, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division                      | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
|      | 245331  |         | 100       | COUNTY - KEITH                    | 4,996                  | 741                     | 4,255                            |
|      | 248532  | 25-0095 | 6195      | SCH DIST SOUTH PLATTE 95 (ESU 16) | 1,249                  | 185                     | 1,064                            |
|      | 251113  | 25-0095 | 6295      | SCH DIST SOUTH PLATTE 95 BOND     | 1,249                  | 185                     | 1,064                            |
|      | 248530  | 51-0001 | 6101      | SCH DIST OGALLALA 1 (ESU 16)      | 2,498                  | 371                     | 2,127                            |
|      | 249801  | 51-0001 | 6201      | SCH DIST OGALLALA 1 BOND 2013     | 2,498                  | 371                     | 2,127                            |
|      | 245995  | 51-0006 | 6106      | SCH DIST 6 PAXTON (ESU 16)        | 1,249                  | 185                     | 1,064                            |
|      | 245943  | 51-0006 | 6206      | SCH DIST PAXTON 6 BOND 2010       | 1,249                  | 185                     | 1,064                            |
|      | 248535  | 51-6801 | 7717      | FIRE DIST BRULE                   | 1,665                  | 247                     | 1,418                            |
|      | 248533  | 51-6802 | 7701      | FIRE DIST OGALLALA                | 1,665                  | 247                     | 1,418                            |
|      | 245946  | 51-6803 | 7706      | FIRE DIST PAXTON                  | 1,665                  | 247                     | 1,418                            |
|      | 245950  |         | 7300      | TWIN PLATTE NRD                   | 4,996                  | 741                     | 4,255                            |
|      | 245955  |         | 6916      | ESU 16                            | 4,996                  | 741                     | 4,255                            |
|      | 245961  |         | 7100      | MID-PLAINS COMMUNITY COLLEGE      | 4,996                  | 741                     | 4,255                            |
|      | 245968  |         | 9200      | AG SOCIETY                        | 4,996                  | 741                     | 4,255                            |
|      | 245941  |         | 7506      | PAXTON CEMETERY                   | 1,665                  | 247                     | 1,418                            |
|      | 245985  |         |           | **CONSOLIDATED**                  | 0                      | 0                       | 0                                |
|      | 246006  |         |           | CDE...SCH....FIRE....CEM...ESU    | 0                      | 0                       | 0                                |
|      | 248546  | 25-0095 |           | 133....95D-2...BRULE.....16       | 1,249                  | 185                     | 1,064                            |
|      | 248548  | 51-0001 |           | 13....1A-3...BRULE.....16         | 417                    | 62                      | 355                              |
|      | 248551  | 51-0001 |           | 5.....1A.....O.....16             | 1,665                  | 247                     | 1,418                            |
|      | 248553  | 51-0001 |           | 17...1K-3....PAXTON...PAX...16    | 417                    | 62                      | 355                              |
|      | 245976  | 51-0006 |           | 25.....6A.....PAXTON..PAX...16    | 1,249                  | 185                     | 1,064                            |

Mail Tax Statements to :

David R Schmitz  
Director - Property Tax  
Zayo Group, LLC  
1401 Wynkoop Street, Ste 500,  
Denver, CO 80202

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
RE-CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2026  
#51 KEITH COUNTY

Certified as of: August 12, 2026

Report: ctyvalue

| Company# | Company_Name                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 252      | Frontier Pipeline LLC                      | 6,546                  | 905                     | 5,641                            |
| 270      | Platte Pipe Line Company LLC               | 3,758,757              | 365,940                 | 3,392,817                        |
| 310      | Tallgrass Interstate Gas Transmission      | 921,668                | 211,697                 | 709,971                          |
| 390      | Black Hills Nebraska Gas LLC               | 7,041,581              | 443,493                 | 6,598,088                        |
| 500      | Arapahoe Telephone Company                 | 1,301,663              | 16,402                  | 1,285,261                        |
| 518      | Consolidated Telco, Inc                    | 1,224,777              | 19,000                  | 1,205,777                        |
| 519      | Consolidated Connect                       | 36,356                 | 11,177                  | 25,179                           |
| 521      | Consolidated Telephone Co.                 | 44,790                 | 650                     | 44,140                           |
| 540      | Glenwood Telecommunications Inc            | 2,004                  | 0                       | 2,004                            |
| 563      | Glenwood Network Services Inc              | 2,709,545              | 167,327                 | 2,542,218                        |
| 600      | Great Plains Communications LLC            | 59,745                 | 5,496                   | 54,249                           |
| 605      | ALLO Communications, LLC                   | 3,846,295              | 19,511                  | 3,826,784                        |
| 630      | United Telephone Company of the West       | 7,151                  | 475                     | 6,676                            |
| 640      | Qwest Corporation                          | 1,389,078              | 300,468                 | 1,088,610                        |
| 680      | Spectrum Advanced Services LLC             | 3,846                  | 1,367                   | 2,479                            |
| 695      | Comcast Business Communications LLC        | 10,533                 | 472                     | 10,061                           |
| 705      | AT & T Communications                      | 147,254                | 25,820                  | 121,434                          |
| 710      | MCI Metro Access Transmission Services LLC | 234                    | 7                       | 227                              |
| 813      | Cellco Partnership                         | 853,907                | 260,367                 | 593,540                          |
| 840      | AT&T Mobility                              | 1,916,236              | 1,151,486               | 764,750                          |
| 845      | NE Colorado Cellular Inc.                  | 380,095                | 0                       | 380,095                          |
| 855      | T-Mobile Central LLC                       | 279,462                | 14,399                  | 265,063                          |
| 882      | Pinpoint Communications Inc                | 4,178                  | 208                     | 3,970                            |
| 970      | Zayo Group, LLC                            | 4,996                  | 741                     | 4,255                            |
| TOTAL    |                                            | 25,950,697             | 3,017,408               | 22,933,289                       |