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COUNTY LISTING FOR TAX YEAR 2025

#84 STANTON COUNTY

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|------------------------------------------------|--------------------------------------------|
| COUNTY TAXABLE VALUE : 23,434,847              | REAL EQUALIZED RATE: 0.9492                |
| COUNTY EQUALIZED REAL VALUE VALUE : 2,911,811  | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 20,523,036 |                                            |

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Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#205 TransCanada Keystone Pipeline, LP

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 241400 |         |         | 100       | COUNTY - STANTON                    | 17,123,164             | 1,843,576               | 15,279,588                       |
| 348047 | 19-0039 |         | 6117      | SCH DIST LEIGH 39-COLFAX (ESU 07)   | 2,301,289              | 247,770                 | 2,053,519                        |
| 241525 | 19-0039 |         | 6217      | SCH DIST LEIGH 39 -COLFAX BOND K-12 | 2,301,289              | 247,770                 | 2,053,519                        |
| 241508 | 59-0002 |         | 6123      | SCH DIST NORFOLK 2 (ESU 8)          | 2,664,650              | 286,891                 | 2,377,759                        |
| 241492 | 84-0003 |         | 6103      | SCH DIST STANTON 3 (ESU 8)          | 12,157,226             | 1,308,916               | 10,848,310                       |
| 241477 | 19-4302 |         | 7704      | FIRE DIST LEIGH                     | 2,664,650              | 286,891                 | 2,377,759                        |
| 241450 | 84-5301 |         | 7701      | FIRE DIST STANTON                   | 12,883,949             | 1,387,159               | 11,496,790                       |
| 241463 | 90-2702 |         | 7706      | FIRE DIST HOSKINS                   | 1,574,566              | 169,527                 | 1,405,039                        |
| 241393 |         |         | 7300      | LOWER ELKHORN NRD                   | 17,123,164             | 1,843,576               | 15,279,588                       |
| 241438 |         |         | 6907      | ESU 7                               | 2,301,289              | 247,770                 | 2,053,519                        |
| 241427 |         |         | 6908      | ESU 8                               | 14,821,876             | 1,595,807               | 13,226,069                       |
| 241408 |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE         | 17,123,164             | 1,843,576               | 15,279,588                       |
| 241387 |         |         | 9200      | AG SOCIETY                          | 17,123,164             | 1,843,576               | 15,279,588                       |
| 241375 |         |         |           | **CONSOLIDATED**                    | 0                      | 0                       | 0                                |
| 241373 |         |         |           | CDE.....SCH.....FIRE.....ESU        | 0                      | 0                       | 0                                |
| 241526 | 19-0039 |         |           | 370.83.....39.....LEIGH.....7       | 2,301,289              | 247,770                 | 2,053,519                        |
| 241378 | 59-0002 |         |           | 120.25..N2...HOSKINS...8            | 1,574,566              | 169,527                 | 1,405,039                        |
| 241382 | 59-0002 |         |           | 135.26A...N2....STANTON...8         | 1,090,084              | 117,365                 | 972,719                          |
| 241528 | 84-0003 |         |           | 245.42.....S3.....LEIGH.....8       | 363,362                | 39,122                  | 324,240                          |
| 241531 | 84-0003 |         |           | 240.41.....S3.....STANTON.....8     | 11,793,864             | 1,269,794               | 10,524,070                       |

Mail Tax Statements to :

Scott Bludau  
 Property Tax Advisor  
 TransCanada Keystone Pipeline, LP  
 920 Memorial City Way Suite 800, Attn: Property Tax  
 Houston, TX 77024

#240 NuStar Pipeline Operating Partnership, L.P.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                            | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-----------------------------------------|------------------------|-------------------------|----------------------------------|
| 1018   |         |         | 100       | COUNTY - STANTON                        | 41,560                 | 11,773                  | 29,787                           |
| 1019   | 19-0070 |         | 6127      | SCH DIST HOWELLS-DODGE 70in JPA (ESU 7) | 41,560                 | 11,773                  | 29,787                           |
| 1020   | 19-4301 |         | 7702      | FIRE DIST HOWELLS 2                     | 32,071                 | 9,085                   | 22,986                           |
| 1021   | 19-4303 |         | 7703      | FIRE DIST CLARKSON 3                    | 9,489                  | 2,688                   | 6,801                            |
| 1022   |         |         | 7300      | LOWER ELKHORN NRD                       | 41,560                 | 11,773                  | 29,787                           |
| 1023   |         |         | 6907      | ESU 7                                   | 41,560                 | 11,773                  | 29,787                           |
| 1024   |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE             | 41,560                 | 11,773                  | 29,787                           |
| 1025   |         |         | 9200      | AG SOCIETY                              | 41,560                 | 11,773                  | 29,787                           |
| 257822 |         |         | 9480      | JPA PATHWAY 2 TOMORROW (Sch 70)         | 41,560                 | 11,773                  | 29,787                           |
| 1026   |         |         |           | *CONSOLIDATED* COUNTY REQUESTED         | 0                      | 0                       | 0                                |
| 1027   |         |         |           | TAX CODE..SCH.....ESU..FIRE             | 0                      | 0                       | 0                                |
| 1029   | 19-0070 |         |           | 480..TD104....70/59.....7 .....3        | 9,489                  | 2,688                   | 6,801                            |
| 1028   | 19-0070 |         |           | 470..TD103....70/59.....7 .....2        | 32,071                 | 9,085                   | 22,986                           |

Mail Tax Statements to :

Brian Tovson  
 Agent  
 NuStar Pipeline Operating Partnership, L.P.  
 2424 Ridge Road,  
 Rockwall, TX 75087

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|------|-----------------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 4158 |                 | 100       | COUNTY - STANTON                          | 345,592                | 87,306                  | 258,286                          |
| 4159 | 20-0030         | 6115      | SCH DIST WISNER-PILGER 30 -CUMING (ESU 2) | 81,940                 | 20,700                  | 61,240                           |
| 4161 | 59-0002         | 6123      | SCH DIST NORFOLK 2 (ESU 8)                | 65,421                 | 16,527                  | 48,894                           |
| 4163 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)                | 198,229                | 50,078                  | 148,151                          |
| 4164 | 59-0705         | 7705      | FIRE DIST NORFOLK 5                       | 51,804                 | 13,087                  | 38,717                           |
| 4165 | 84-5301         | 7701      | FIRE DIST STANTON 1                       | 290,249                | 73,325                  | 216,924                          |
| 4166 |                 | 8601      | STANTON, CITY OF                          | 3,539                  | 894                     | 2,645                            |
| 4167 |                 | 7300      | LOWER ELKHORN NRD                         | 345,592                | 87,306                  | 258,286                          |
| 4168 |                 | 6902      | ESU 2                                     | 81,940                 | 20,700                  | 61,240                           |
| 4169 |                 | 6908      | ESU 8                                     | 263,652                | 66,606                  | 197,046                          |
| 4170 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE               | 345,592                | 87,306                  | 258,286                          |
| 4171 |                 | 9200      | AG SOCIETY                                | 345,592                | 87,306                  | 258,286                          |
| 4172 |                 |           | *CONSOLIDATED* COUNTY REQUESTED           | 0                      | 0                       | 0                                |
| 4173 |                 |           | TAX DIST...SCH.....ESU..FIRE.             | 0                      | 0                       | 0                                |
| 4174 | 20-0030         |           | 30.....TD.8.....30CUM..2.....1            | 81,940                 | 20,700                  | 61,240                           |
| 4175 | 59-0002         |           | 130...TD.26....2MAD...8.....5             | 51,804                 | 13,087                  | 38,717                           |
| 4176 | 59-0002         |           | 135...TD.26A...2MAD...8.....1             | 13,617                 | 3,440                   | 10,177                           |
| 4177 | 84-0003         |           | 540..TD.CITY....3.....8...STAN-CTY        | 3,539                  | 894                     | 2,645                            |
| 4178 | 84-0003         |           | 240...TD.41.....3.....8.....1             | 194,690                | 49,184                  | 145,506                          |

Mail Tax Statements to :

Brian Tovson  
 Agent  
 Tallgrass Interstate Gas Transmission  
 2424 Ridge Road,  
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 8593   |                 | 100       | COUNTY - STANTON                         | 1,449,863              | 88,987                  | 1,360,876                        |
| 8594   | 20-0030         | 6115      | SCH DIST WISNER-PILGER 30-CUMING (ESU 2) | 217,496                | 13,349                  | 204,147                          |
| 8595   | 59-0002         | 6123      | SCH DIST NORFOLK 2 (ESU 8)               | 462,963                | 28,415                  | 434,548                          |
| 8596   | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)               | 769,404                | 47,223                  | 722,181                          |
| 8597   | 84-5301         | 7701      | FIRE DIST STANTON 1                      | 297,762                | 18,276                  | 279,486                          |
| 8598   | 90-2702         | 7706      | FIRE DIST HOSKINS 6                      | 462,963                | 28,415                  | 434,548                          |
| 8600   |                 | 8602      | PILGER, VILLAGE OF                       | 217,496                | 13,349                  | 204,147                          |
| 8599   |                 | 8601      | STANTON, CITY OF                         | 471,643                | 28,948                  | 442,695                          |
| 8601   |                 | 7300      | LOWER ELKHORN NRD                        | 1,449,863              | 88,987                  | 1,360,876                        |
| 8602   |                 | 6902      | ESU 2                                    | 217,496                | 13,349                  | 204,147                          |
| 8603   |                 | 6908      | ESU 8                                    | 1,232,367              | 75,638                  | 1,156,729                        |
| 8604   |                 | 7100      | NORTHEAST COMMUNITY COLLEGE              | 1,449,863              | 88,987                  | 1,360,876                        |
| 8605   |                 | 9200      | AG SOCIETY                               | 1,449,863              | 88,987                  | 1,360,876                        |
| 251407 |                 | 9300      | SID 1                                    | 462,963                | 28,415                  | 434,548                          |
| 8606   |                 |           | *CONSOLIDATED* COUNTY REQUESTED          | 0                      | 0                       | 0                                |
| 8607   |                 |           | CD..SCH.....ESU....FIRE... SID           | 0                      | 0                       | 0                                |
| 8608   | 20-0030         |           | 550..30CUM... 2...PIL-VIL                | 217,496                | 13,349                  | 204,147                          |
| 8609   | 59-0002         |           | 560...2MAD....8.....6....SID 1           | 462,963                | 28,415                  | 434,548                          |
| 8610   | 84-0003         |           | 540...3.....8....STAN-VIL                | 471,643                | 28,948                  | 442,695                          |
| 8611   | 84-0003         |           | 240..41..3.....8....1                    | 297,762                | 18,276                  | 279,486                          |

Mail Tax Statements to :

Erin McCollum

Black Hills Nebraska Gas LLC  
 P.O. Box 20,  
 Rapid City, SD 57709-0020

#571 PBN, LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 255932 |                 | 100       | COUNTY - STANTON                | 59,916                 | 13,750                  | 46,166                           |
| 255933 | 59-0002         | 6123      | SCH DIST NORFOLK 2 (ESU 8)      | 46,602                 | 10,695                  | 35,907                           |
| 255934 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)      | 13,315                 | 3,056                   | 10,259                           |
| 255935 | 84-5301         | 7701      | FIRE DIST STANTON 1             | 59,916                 | 13,750                  | 46,166                           |
| 255936 |                 | 7300      | LOWER ELKHORN NRD               | 59,916                 | 13,750                  | 46,166                           |
| 255937 |                 | 6908      | ESU 8                           | 59,916                 | 13,750                  | 46,166                           |
| 255938 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE     | 59,916                 | 13,750                  | 46,166                           |
| 255939 |                 | 9200      | AG SOCIETY                      | 59,916                 | 13,750                  | 46,166                           |
| 255940 |                 |           | *CONSOLIDATED* COUNTY REQUESTED | 0                      | 0                       | 0                                |
| 255941 |                 |           | CD.. SCH.....ESU.....FIRE       | 0                      | 0                       | 0                                |
| 255942 | 59-0002         |           | 135...26A...2MAD...8.....1      | 46,602                 | 10,695                  | 35,907                           |
| 255943 | 84-0003         |           | 240...41 ....3 ....8 ....1      | 13,315                 | 3,056                   | 10,259                           |

Mail Tax Statements to :

William W.B. Fogle  
 Vice President  
 PBN, LLC  
 P.O. Box 113,  
 Pierce, NE 68767-0113

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#572 Pierce Telephone Company, Incorporated

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 11237  |                 | 100       | COUNTY - STANTON                           | 1,081,784              | 6,787                   | 1,074,997                        |
| 11238  | 59-0002         | 6123      | SCH DIST NORFOLK 2 (ESU 8)                 | 701,654                | 4,402                   | 697,252                          |
| 11239  | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)                 | 373,146                | 2,341                   | 370,805                          |
| 11240  | 90-0595         | 6126      | SCH DIST WINSIDE 595WAYNE (OLD 35) (ESU 1) | 6,984                  | 44                      | 6,940                            |
| 341591 | 90-0595         | 6229      | SCH DIST WINSIDE 595 R BOND 2021           | 6,984                  | 44                      | 6,940                            |
| 11241  | 84-5301         | 7701      | FIRE DIST STANTON 1                        | 352,025                | 2,209                   | 349,816                          |
| 11242  | 90-2702         | 7706      | FIRE DIST HOSKINS 6                        | 729,760                | 4,579                   | 725,181                          |
| 11243  |                 | 7300      | LOWER ELKHORN NRD                          | 1,081,784              | 6,787                   | 1,074,997                        |
| 254385 |                 | 6901      | ESU 1                                      | 6,984                  | 44                      | 6,940                            |
| 11244  |                 | 6908      | ESU 8                                      | 1,074,800              | 6,743                   | 1,068,057                        |
| 11245  |                 | 7100      | NORTHEAST COMMUNITY COLLEGE                | 1,081,784              | 6,787                   | 1,074,997                        |
| 11246  |                 | 9200      | AG SOCIETY                                 | 1,081,784              | 6,787                   | 1,074,997                        |
| 11247  |                 |           | *CONSOLIDATED* COUNTY REQUESTED            | 0                      | 0                       | 0                                |
| 11248  |                 |           | CD.. SCH.....ESU.....FIRE                  | 0                      | 0                       | 0                                |
| 11250  | 59-0002         |           | 120.. 25 .....2MAD .8 ....6                | 668,367                | 4,193                   | 664,174                          |
| 11251  | 59-0002         |           | 135...26A.....2MAD(35)...8.....1...        | 33,287                 | 209                     | 33,078                           |
| 11252  | 84-0003         |           | 240...41.....3STAN.8.....1                 | 311,754                | 1,956                   | 309,798                          |
| 11253  | 84-0003         |           | 239...40.....3(35)...8.....6..             | 61,392                 | 385                     | 61,007                           |
| 11254  | 90-0595         |           | 20.....4.....595WAY(35)...1.....1...       | 6,984                  | 44                      | 6,940                            |

Mail Tax Statements to :

William W.B. Fogle  
 Vice President  
 Pierce Telephone Company, Incorporated  
 P.O. Box 113,  
 Pierce, NE 68767-0113

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#584 Stanton Telecom Inc

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 11447  |         |         | 100       | COUNTY - STANTON                          | 878,967                | 164,111                 | 714,856                          |
| 11448  | 19-0039 |         | 6117      | SCH DIST LEIGH 39 -COLFAX (ESU 7)         | 27                     | 5                       | 22                               |
| 348049 | 19-0039 |         | 6217      | SCH DIST LEIGH 39-COLFAX BOND             | 27                     | 5                       | 22                               |
| 11449  | 19-0058 |         | 6119      | SCH DIST CLARKSON 58 - COLFAX COUNTY (ESU | 684                    | 128                     | 556                              |
| 11451  | 20-0030 |         | 6115      | SCH DIST WISNER-PILGER 30 -CUMING (ESU 2) | 3,445                  | 643                     | 2,802                            |
| 11452  | 59-0001 |         | 6122      | SCH DIST MADISON 1 (ESU 8)                | 49                     | 9                       | 40                               |
| 348059 | 59-0001 |         | 6222      | SCH DIST MADISON 1BOND K012 2008          | 49                     | 9                       | 40                               |
| 11454  | 59-0002 |         | 6123      | SCH DIST NORFOLK 2 (ESU 8)                | 31,649                 | 5,909                   | 25,740                           |
| 11455  | 84-0003 |         | 6103      | SCH DIST STANTON 3 (ESU 8)                | 842,868                | 157,371                 | 685,497                          |
| 11458  | 90-0595 |         | 6126      | SCH DIST WINSIDE 595 (ESU 1)              | 246                    | 46                      | 200                              |
| 341597 | 90-0595 |         | 6229      | SCH DIST WINSIDE 595 BOND 2021            | 246                    | 46                      | 200                              |
| 11459  | 19-4302 |         | 7704      | FIRE DIST LEIGH 4                         | 82                     | 15                      | 67                               |
| 11460  | 19-4303 |         | 7703      | FIRE DIST CLARKSON 3                      | 5,097                  | 952                     | 4,145                            |
| 339927 | 59-0705 |         | 7705      | FIRE DIST NORFOLK                         | 16,202                 | 3,025                   | 13,177                           |
| 11461  | 59-0706 |         | 7708      | FIRE DIST MADISON 8                       | 639                    | 119                     | 520                              |
| 11462  | 84-5301 |         | 7701      | FIRE DIST STANTON 1                       | 546,840                | 102,100                 | 444,740                          |
| 11463  |         |         | 8601      | STANTON, CITY OF                          | 310,107                | 57,900                  | 252,207                          |
| 11464  |         |         | 7300      | LOWER ELKHORN NRD                         | 878,967                | 164,111                 | 714,856                          |
| 256502 |         |         | 6901      | ESU 1                                     | 246                    | 46                      | 200                              |
| 11465  |         |         | 6902      | ESU 2                                     | 3,445                  | 643                     | 2,802                            |
| 11467  |         |         | 6907      | ESU 7                                     | 710                    | 133                     | 577                              |
| 11469  |         |         | 6908      | ESU 8                                     | 874,566                | 163,289                 | 711,277                          |
| 11476  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE               | 878,967                | 164,111                 | 714,856                          |
| 11477  |         |         | 9200      | AG SOCIETY                                | 878,967                | 164,111                 | 714,856                          |
| 11478  |         |         |           | *CONSOLIDATED* COUNTY REQUESTED           | 0                      | 0                       | 0                                |
| 11479  |         |         |           | TAX DIST..SCH..ESU...FIRE...AFFIL         | 0                      | 0                       | 0                                |
| 339928 |         |         |           | 130.....2MAD.....8....Norf                | 16,202                 | 3,025                   | 13,177                           |
| 11481  | 19-0039 |         |           | 395.87...C39....7.....1.....39COLF        | 27                     | 5                       | 22                               |
| 11482  | 19-0058 |         |           | 410...95...58COLF 7 ....4                 | 82                     | 15                      | 67                               |
| 11483  | 19-0058 |         |           | 430...97 ...58COLF 7 ....1                | 601                    | 112                     | 489                              |
| 11484  | 20-0030 |         |           | 30.....8.....30CUM..2.....1               | 3,445                  | 643                     | 2,802                            |
| 11491  | 59-0001 |         |           | 365...82....1MAD....8.....1               | 49                     | 9                       | 40                               |
| 11486  | 59-0002 |         |           | 135...26A...2MAD...8.....1                | 15,447                 | 2,884                   | 12,563                           |
| 11487  | 84-0003 |         |           | 540...CITY .....3 ....8 ..STAN-VIL        | 310,107                | 57,900                  | 252,207                          |
| 11488  | 84-0003 |         |           | 240...41 ....3 ....8 ....1                | 527,027                | 98,401                  | 428,626                          |
| 11489  | 84-0003 |         |           | 400...92.....3(28)....8.....3.....        | 5,097                  | 952                     | 4,145                            |
| 11490  | 84-0003 |         |           | 247...44.....3....8.....8                 | 639                    | 119                     | 520                              |
| 11493  | 90-0595 |         |           | 20.....4....595WAYNE....1....1....        | 246                    | 46                      | 200                              |

#584 Stanton Telecom Inc

|                          |         |         |           | TOTAL               | EQUALIZED  | ADJUSTED |
|--------------------------|---------|---------|-----------|---------------------|------------|----------|
|                          |         |         |           | TAXABLE VALUE       | REAL VALUE | NET BOOK |
| Key#                     | Basesch | Unifsch | Cntyfund# | Sub-Division        |            | PERSONAL |
| Mail Tax Statements to : |         |         |           |                     |            |          |
|                          |         |         |           | Robert J Paden      |            |          |
|                          |         |         |           | President           |            |          |
|                          |         |         |           | Stanton Telecom Inc |            |          |
|                          |         |         |           | 1004 Ivy St,        |            |          |
|                          |         |         |           | Stanton, NE 68779   |            |          |

#600 Great Plains Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 233654 |                 | 100       | COUNTY - STANTON                         | 419,130                | 42,729                  | 376,401                          |
| 233655 | 20-0030         | 6115      | SCH DIST WISNER-PILGER 30-CUMING (ESU 2) | 419,130                | 42,729                  | 376,401                          |
| 232984 | 84-5301         | 7701      | FIRE DIST STANTON 1                      | 419,130                | 42,729                  | 376,401                          |
| 233657 |                 | 7300      | LOWER ELKHORN NRD                        | 419,130                | 42,729                  | 376,401                          |
| 233658 |                 | 6902      | ESU 2                                    | 419,130                | 42,729                  | 376,401                          |
| 232987 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE              | 419,130                | 42,729                  | 376,401                          |
| 232988 |                 | 9200      | AG SOCIETY                               | 419,130                | 42,729                  | 376,401                          |
| 233661 |                 |           | *CONSOLIDATED* COUNTY REQUESTED          | 0                      | 0                       | 0                                |
| 233662 |                 |           | TD.....SCH.ESU.FIRE..AFFIL               | 0                      | 0                       | 0                                |
| 233663 |                 |           | 30...8....CUM30..2...STANTON             | 419,130                | 42,729                  | 376,401                          |

Mail Tax Statements to :

Kristen Phillips  
 Controller  
 Great Plains Communications LLC  
 P.O. Box 500,  
 Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#610 Citizens Telecommunications of Nebraska

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 14035  |         |         | 100       | COUNTY - STANTON                          | 65,581                 | 6,809                   | 58,772                           |
| 14036  | 19-0039 |         | 6217      | SCH DIST LEIGH 39 -COLFAX (ESU 7)         | 28,333                 | 2,942                   | 25,391                           |
| 348052 | 19-0039 |         | 6217      | SCH DIST LEIGH 39-COLFAX                  | 28,333                 | 2,942                   | 25,391                           |
| 14037  | 19-0058 |         | 6119      | SCH DIST CLARKSON 58 - COLFAX COUNTY (ESU | 377                    | 39                      | 338                              |
| 14038  | 59-0001 |         | 6122      | SCH DIST MADISON 1 (ESU 8)                | 16,023                 | 1,664                   | 14,359                           |
| 211449 | 59-0001 |         | 6222      | SCH DIST MADISON 1 BOND 2008              | 16,023                 | 1,664                   | 14,359                           |
| 14041  | 84-0003 |         | 6103      | SCH DIST STANTON 3 (ESU 8)                | 20,849                 | 2,165                   | 18,684                           |
| 14044  | 19-4302 |         | 7704      | FIRE DIST LEIGH 4                         | 25,173                 | 2,614                   | 22,559                           |
| 14045  | 59-0706 |         | 7708      | FIRE DIST MADISON 8                       | 14,303                 | 1,485                   | 12,818                           |
| 14046  | 71-1002 |         | 7707      | FIRE DIST CRESTON 7                       | 8,539                  | 887                     | 7,652                            |
| 14047  | 84-5301 |         | 7701      | FIRE DIST STANTON 1                       | 17,567                 | 1,824                   | 15,743                           |
| 14048  |         |         | 7300      | LOWER ELKHORN NRD                         | 65,581                 | 6,809                   | 58,772                           |
| 14049  |         |         | 6907      | ESU 7                                     | 28,710                 | 2,981                   | 25,729                           |
| 14052  |         |         | 6908      | ESU 8                                     | 36,871                 | 3,828                   | 33,043                           |
| 14057  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE               | 65,581                 | 6,809                   | 58,772                           |
| 14058  |         |         | 9200      | AG SOCIETY                                | 65,581                 | 6,809                   | 58,772                           |
| 14059  |         |         |           | *CONSOLIDATED* COUNTY REQUESTED           | 0                      | 0                       | 0                                |
| 14060  |         |         |           | TD.....SCH..ESU.FIRE.AFF                  | 0                      | 0                       | 0                                |
| 14061  | 19-0039 |         |           | 380..84..C39..7...7                       | 8,539                  | 887                     | 7,652                            |
| 14062  | 19-0039 |         |           | 370..83..C39..7...4                       | 19,794                 | 2,055                   | 17,739                           |
| 14063  | 19-0058 |         |           | 410...95..C58..7...4                      | 377                    | 39                      | 338                              |
| 14064  | 59-0001 |         |           | 340..79.1MAD..8...4                       | 5,006                  | 520                     | 4,486                            |
| 14065  | 59-0001 |         |           | 360..81.1MAD..8...8                       | 6,703                  | 696                     | 6,007                            |
| 14067  | 59-0001 |         |           | 365. 82...1MAD...8...1...1MAD             | 4,318                  | 448                     | 3,870                            |
| 14066  | 84-0003 |         |           | 240..41..3...8...1...3                    | 13,249                 | 1,376                   | 11,873                           |
| 14068  | 84-0003 |         |           | 247..44..3...8...8...3                    | 7,605                  | 790                     | 6,815                            |

Mail Tax Statements to :

Brock Potenzo

Citizens Telecommunications of Nebraska  
 c/o Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#640 Qwest Corporation

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 18961  |         |         | 100       | COUNTY - STANTON                         | 566,933                | 124,400                 | 442,533                          |
| 18962  | 19-0039 |         | 6217      | SCH DIST LEIGH 39 (ESU 7)                | 4,595                  | 1,008                   | 3,587                            |
| 348056 | 19-0039 |         | 6217      | SCH DIST LEIGH 39-COLFAX                 | 4,595                  | 1,008                   | 3,587                            |
| 18963  | 19-0058 |         | 6119      | SCH DIST CLARKSON 58 (ESU 7)             | 29,052                 | 6,375                   | 22,677                           |
| 18964  | 19-0070 |         | 6127      | SCH DIST HOWELLS-DODGE 70 in JPA (ESU 7) | 17,509                 | 3,842                   | 13,667                           |
| 18966  | 20-0030 |         | 6115      | SCH DIST WISNER-PILGER 30 (ESU 2)        | 246,118                | 54,005                  | 192,113                          |
| 18967  | 59-0001 |         | 6122      | SCH DIST MADISON 1 (ESU 8)               | 10,052                 | 2,206                   | 7,846                            |
| 211451 | 59-0001 |         | 6222      | SCH DIST MADISON 1 BOND 2008             | 10,052                 | 2,206                   | 7,846                            |
| 18970  | 59-0002 |         | 6123      | SCH DIST NORFOLK 2 (ESU 8)               | 197,237                | 43,279                  | 153,958                          |
| 18974  | 84-0003 |         | 6103      | SCH DIST STANTON 3 (ESU 8)               | 62,221                 | 13,653                  | 48,568                           |
| 18977  | 90-0595 |         | 6126      | SCH DIST WINSIDE 595 (ESU 1)             | 150                    | 33                      | 117                              |
| 341604 | 90-0595 |         | 6229      | SCH DIST WINSIDE 595 BOND 2021           | 150                    | 33                      | 117                              |
| 18978  | 19-4301 |         | 7702      | FIRE DIST HOWELLS 2                      | 13,139                 | 2,883                   | 10,256                           |
| 18979  | 19-4302 |         | 7704      | FIRE DIST LEIGH 4                        | 748                    | 164                     | 584                              |
| 18980  | 19-4303 |         | 7703      | FIRE DIST CLARKSON 3                     | 38,026                 | 8,344                   | 29,682                           |
| 18981  | 59-0705 |         | 7705      | FIRE DIST NORFOLK 5                      | 107,293                | 23,543                  | 83,750                           |
| 18982  | 59-0706 |         | 7708      | FIRE DIST MADISON 8                      | 934                    | 205                     | 729                              |
| 18983  | 71-1002 |         | 7707      | FIRE DIST CRESTON 7                      | 5,697                  | 1,250                   | 4,447                            |
| 18984  | 84-5301 |         | 7701      | FIRE DIST STANTON 1                      | 159,954                | 35,098                  | 124,856                          |
| 18985  | 90-2702 |         | 7706      | FIRE DIST HOSKINS 6                      | 75,375                 | 16,539                  | 58,836                           |
| 18987  |         |         | 8602      | PILGER, VILLAGE OF                       | 160,859                | 35,297                  | 125,562                          |
| 18986  |         |         | 8601      | STANTON, CITY OF                         | 4,908                  | 1,077                   | 3,831                            |
| 18988  |         |         | 7300      | LOWER ELKHORN NRD                        | 566,933                | 124,400                 | 442,533                          |
| 18989  |         |         | 6901      | ESU 1                                    | 150                    | 33                      | 117                              |
| 18991  |         |         | 6902      | ESU 2                                    | 246,116                | 54,004                  | 192,112                          |
| 18993  |         |         | 6907      | ESU 7                                    | 51,156                 | 11,225                  | 39,931                           |
| 18997  |         |         | 6908      | ESU 8                                    | 269,511                | 59,138                  | 210,373                          |
| 19005  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE              | 566,933                | 124,400                 | 442,533                          |
| 19006  |         |         | 9200      | AG SOCIETY                               | 566,933                | 124,400                 | 442,533                          |
| 251408 |         |         | 9300      | SID 1                                    | 1,585                  | 348                     | 1,237                            |
| 256287 |         |         | 9480      | JPA PATHWAY 2 TOMORROW (Sch70)           | 17,509                 | 3,842                   | 13,667                           |
| 19007  |         |         |           | *CONSOLIDATED* COUNTY REQUESTED          | 0                      | 0                       | 0                                |
| 19008  |         |         |           | TX ..CD.....SCH...ESU..FIRE              | 0                      | 0                       | 0                                |
| 19009  | 19-0039 |         |           | 370...83..39COLF..7...4                  | 150                    | 33                      | 117                              |
| 19010  | 19-0039 |         |           | 380...84..39COLF..7...7                  | 4,303                  | 944                     | 3,359                            |
| 19011  | 19-0039 |         |           | 395.. 87.....39COFLF..7...1              | 143                    | 31                      | 112                              |
| 19012  | 19-0058 |         |           | 430...97..58COLF..7...1                  | 597                    | 131                     | 466                              |
| 19013  | 19-0058 |         |           | 440...98..58COLF..7...2                  | 448                    | 98                      | 350                              |
| 19014  | 19-0058 |         |           | 450...99..58COLF..7...3                  | 28,005                 | 6,145                   | 21,860                           |
| 19015  | 19-0070 |         |           | 470...103.70/59..7...2                   | 12,691                 | 2,785                   | 9,906                            |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#640 Qwest Corporation

| Key#  | Basesch Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|-------|-----------------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 19016 | 19-0070         |           | 480...104.70/59..7...3                   | 4,818                  | 1,057                   | 3,761                            |
| 19017 | 20-0030         |           | 30.... 8...30CUM...2...1                 | 85,258                 | 18,708                  | 66,550                           |
| 19018 | 20-0030         |           | 550..VILLAGE.PILGER.30CUM                | 160,860                | 35,297                  | 125,563                          |
| 19019 | 59-0001         |           | 340...79..1MAD....8...4                  | 597                    | 131                     | 466                              |
| 19020 | 59-0001         |           | 350...80..1MAD....8...7                  | 1,393                  | 306                     | 1,087                            |
| 19021 | 59-0001         |           | 360...81..1MAD....8...8                  | 933                    | 205                     | 728                              |
| 19022 | 59-0001         |           | 365.. 82...1MAD...8...1                  | 7,076                  | 1,553                   | 5,523                            |
| 19034 | 59-0001         |           | 303..72C...1MAD....8...5.                | 53                     | 12                      | 41                               |
| 19023 | 59-0002         |           | 120...25..2MAD....8...6                  | 73,792                 | 16,192                  | 57,600                           |
| 19025 | 59-0002         |           | 560...WP6.2MAD....8...6...SID 1          | 1,585                  | 348                     | 1,237                            |
| 19027 | 59-0002         |           | 130...26...2MAD...8...5 Inc old TD 137   | 107,239                | 23,531                  | 83,708                           |
| 19028 | 59-0002         |           | 135.. 26B...2MAD....8...1 Inc old TD 136 | 14,620                 | 3,208                   | 11,412                           |
| 19036 | 59-0002         |           | 301...72A...2MAD....8...8...2MAD         | 1                      | 0                       | 1                                |
| 19029 | 84-0003         |           | 240...41.....3...8...1                   | 52,110                 | 11,434                  | 40,676                           |
| 19030 | 84-0003         |           | 400...92.....3...8...3                   | 2,689                  | 590                     | 2,099                            |
| 19031 | 84-0003         |           | 540...STANTON.3...8.STAN-VIL             | 4,908                  | 1,077                   | 3,831                            |
| 19032 | 84-0003         |           | 246...43.....3..8...5...3                | 2,088                  | 458                     | 1,630                            |
| 19037 | 84-0003         |           | 247 ...44.....3.....8...8...3            | 424                    | 93                      | 331                              |
| 19040 | 90-0595         |           | 20.... 4...95WAY..1...1                  | 150                    | 33                      | 117                              |

Mail Tax Statements to :

Jared Rubinoff  
 Sr. Manager Property Tax  
 Qwest Corporation  
 Property Tax (NE), 931 14th St.  
 Denver, CO 80202

#695 Comcast Business Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------|------------------------|-------------------------|----------------------------------|
| 350200 |                 | 100       | COUNTY - STANTON           | 1,793                  | 78                      | 1,715                            |
| 350014 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8) | 1,793                  | 78                      | 1,715                            |
| 350013 |                 | 8601      | STANTON, CITY OF           | 1,793                  | 78                      | 1,715                            |
| 350016 |                 | 7300      | LOWER ELKHORN NRD          | 1,793                  | 78                      | 1,715                            |
| 350015 |                 | 6908      | ESU 8                      | 1,793                  | 78                      | 1,715                            |
| 350017 |                 | 7100      | NORTHEAST CC               | 1,793                  | 78                      | 1,715                            |
| 350018 |                 | 9200      | AG SOCIETY                 | 1,793                  | 78                      | 1,715                            |
| 350019 |                 |           | ***CONSOLIDATED TAX DIST   | 0                      | 0                       | 0                                |
| 350020 |                 |           | TD..SD....FD/CITY          | 0                      | 0                       | 0                                |
| 350021 |                 |           | 540..2...STAN CITY         | 1,793                  | 78                      | 1,715                            |

Mail Tax Statements to :

Ross Vincent  
 Senior Director, Property Tax  
 Comcast Business Communications LLC  
 One Comcast Center,  
 Philadelphia, PA 19103

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                      | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 234528 |                 | 100       | COUNTY - STANTON                  | 460,623                | 128,001                 | 332,622                          |
| 234841 | 20-0030         | 6115      | SCH DIST WISNER PILGER 30 (ESU 2) | 100,915                | 28,043                  | 72,872                           |
| 234842 | 59-0002         | 6123      | SCH DIST NORFOLK 2 (ESU 8)        | 265,191                | 73,693                  | 191,498                          |
| 234843 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)        | 94,517                 | 26,265                  | 68,252                           |
| 235020 | 59-0705         | 7705      | FIRE DIST NORFOLK 5               | 265,191                | 73,693                  | 191,498                          |
| 235021 | 84-5301         | 7701      | FIRE DIST STANTON 1               | 195,432                | 54,308                  | 141,124                          |
| 235245 |                 | 7300      | LOWER ELKHORN NRD                 | 460,623                | 128,001                 | 332,622                          |
| 235350 |                 | 6902      | ESU 2                             | 100,915                | 28,043                  | 72,872                           |
| 235351 |                 | 6908      | ESU 8                             | 359,708                | 99,958                  | 259,750                          |
| 235448 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE       | 460,623                | 128,001                 | 332,622                          |
| 235555 |                 | 9200      | AG SOCIETY                        | 460,623                | 128,001                 | 332,622                          |
| 236305 |                 |           | *CONSOLIDATED* COUNTY REQUESTED   | 0                      | 0                       | 0                                |
| 236306 |                 |           | TX CD.....SCH..ESU.FIRE...AFFIL   | 0                      | 0                       | 0                                |
| 236307 |                 |           | 240.....3STANTON...8.....1        | 94,517                 | 26,265                  | 68,252                           |
| 236308 |                 |           | 30.....C30.....2.....1            | 100,915                | 28,043                  | 72,872                           |
| 236309 |                 |           | 130...26...2MAD...8....5.....     | 265,191                | 73,693                  | 191,498                          |

Mail Tax Statements to :

John Severino  
 Consultant  
 Cellco Partnership  
 P.O Box 635,  
 Basking Ridge, NJ 07920

#840 AT&T Mobility

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                       | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 252749 |                 | 100       | COUNTY - STANTON                   | 581,059                | 353,364                 | 227,695                          |
| 252752 | 20-0030         | 6115      | SCH DIST WISNER PILGER 30 (ESU 02) | 310,249                | 188,674                 | 121,575                          |
| 252750 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)         | 270,810                | 164,690                 | 106,120                          |
| 252755 | 84-5301         | 7701      | FIRE DIST STANTON                  | 581,059                | 353,364                 | 227,695                          |
| 252756 |                 | 7300      | NRD LOWER ELKHORN                  | 581,059                | 353,364                 | 227,695                          |
| 252757 |                 | 6902      | ESU 2                              | 310,249                | 188,674                 | 121,575                          |
| 252758 |                 | 6908      | ESU 8                              | 270,810                | 164,690                 | 106,120                          |
| 252759 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE        | 581,059                | 353,364                 | 227,695                          |
| 252760 |                 | 9200      | AG SOCIETY                         | 581,059                | 353,364                 | 227,695                          |
| 252761 |                 |           | *** CONSOLIDATED ***               | 0                      | 0                       | 0                                |
| 252762 | 20-0030         |           | TD30..SCH30..STANTON-FD..ESU2      | 310,249                | 188,674                 | 121,575                          |
| 252763 | 84-0003         |           | TD240..SCH3..STANTON-FD..ESU8      | 270,810                | 164,690                 | 106,120                          |

Mail Tax Statements to :

Lien Phung  
 Lead Tax Manager  
 AT&T Mobility  
 1010 Pine St., 6E-L-01,  
 St. Louis, MO 63101

#845 NE Colorado Cellular Inc.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                      | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 34274  |                 | 100       | COUNTY - STANTON                  | 100,700                | 0                       | 100,700                          |
| 254210 | 20-0030         | 6115      | SCH DIST WISNER PILGER 30 (ESU 2) | 33,467                 | 0                       | 33,467                           |
| 214669 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)        | 67,233                 | 0                       | 67,233                           |
| 214662 | 84-5301         | 7701      | FIRE DIST STANTON 1               | 67,233                 | 0                       | 67,233                           |
| 254390 |                 | 8602      | PILGER VILLAGE                    | 33,467                 | 0                       | 33,467                           |
| 214671 |                 | 7300      | LOWER ELKHORN NRD                 | 100,700                | 0                       | 100,700                          |
| 254213 |                 | 6902      | ESU 2                             | 33,467                 | 0                       | 33,467                           |
| 214656 |                 | 6908      | ESU 8                             | 67,233                 | 0                       | 67,233                           |
| 214651 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE       | 100,700                | 0                       | 100,700                          |
| 214644 |                 | 9200      | AG SOCIETY                        | 100,700                | 0                       | 100,700                          |
| 211511 |                 |           | **CONSOLIDATED** CPMY REPORTED    | 0                      | 0                       | 0                                |
| 211509 |                 |           | CDE....SCH....CITY/FIRE.....ESU   | 0                      | 0                       | 0                                |
| 254214 | 20-0030         |           | 550..30CUM....PILG-VLG.....2      | 33,467                 | 0                       | 33,467                           |
| 34275  | 84-0003         | 1259820   | 240....3(41)....STANTON-FD3...8   | 67,233                 | 0                       | 67,233                           |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

#855 T-Mobile Central LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                      | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 347748 |                 | 100       | COUNTY - STANTON                  | 109,636                | 5,404                   | 104,232                          |
| 347749 | 20-0030         | 6115      | SCH DIST WISNER-PILGER 30 (ESU 2) | 50,598                 | 2,494                   | 48,104                           |
| 347750 | 84-0003         | 6103      | SCH DIST STANTON 3 (ESU 8)        | 59,038                 | 2,910                   | 56,128                           |
| 347755 | 84-5301         | 7701      | STANTON FIRE GEN                  | 109,636                | 5,404                   | 104,232                          |
| 347754 |                 | 7300      | LOWER ELKHORN NRD                 | 109,636                | 5,404                   | 104,232                          |
| 347752 |                 | 6902      | ESU #2                            | 50,598                 | 2,494                   | 48,104                           |
| 347751 |                 | 6908      | ESU #8                            | 59,038                 | 2,910                   | 56,128                           |
| 347753 |                 | 7100      | NORTHEAST COMMUNITY COLLEGE       | 109,636                | 5,404                   | 104,232                          |
| 347756 |                 | 9200      | AG SOCIETY                        | 109,636                | 5,404                   | 104,232                          |

Mail Tax Statements to :

Suli Deng  
Tax Manager  
T-Mobile Central LLC  
P.O. Box 85021,  
Bellevue, WA 98015-8521

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #84 STANTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 26716  |         |         | 100       | COUNTY - STANTON                          | 148,546                | 34,736                  | 113,810                          |
| 26717  | 19-0058 |         | 6119      | SCH DIST CLARKSON 58 - COLFAX COUNTY (ESU | 41,798                 | 9,774                   | 32,024                           |
| 27808  | 59-0002 |         | 6123      | SCH DIST NORFOLK 2 (ESU 8)                | 67,660                 | 15,822                  | 51,838                           |
| 26718  | 84-0003 |         | 6103      | SCH DIST STANTON 3 (ESU 8)                | 39,088                 | 9,140                   | 29,948                           |
| 26719  | 19-4303 |         | 7703      | FIRE DIST CLARKSON 3                      | 47,600                 | 11,131                  | 36,469                           |
| 27807  | 59-0705 |         | 7705      | FIRE DIST NORFOLK 5                       | 67,660                 | 15,822                  | 51,838                           |
| 212450 | 84-5301 |         | 7701      | FIRE DIST STANTON 1                       | 33,287                 | 7,784                   | 25,503                           |
| 26720  |         |         | 7300      | LOWER ELKHORN NRD                         | 148,546                | 34,736                  | 113,810                          |
| 26721  |         |         | 6907      | ESU 7                                     | 41,798                 | 9,774                   | 32,024                           |
| 26723  |         |         | 6908      | ESU 8                                     | 106,749                | 24,962                  | 81,787                           |
| 26725  |         |         | 7100      | NORTHEAST COMMUNITY COLLEGE               | 148,546                | 34,736                  | 113,810                          |
| 26726  |         |         | 9200      | AG SOCIETY                                | 148,546                | 34,736                  | 113,810                          |
| 26727  |         |         |           | *CONSOLIDATED* COUNTY REQUESTED           | 0                      | 0                       | 0                                |
| 26728  |         |         |           | CDE.....SCH....ESU...FIRE                 | 0                      | 0                       | 0                                |
| 26729  | 19-0058 |         |           | 450 99.....58.....7...CLARKSON 3          | 41,798                 | 9,774                   | 32,024                           |
| 27821  | 59-0002 |         |           | 130 26....2MAD....8...NORFOLK 5           | 67,660                 | 15,822                  | 51,838                           |
| 26730  | 84-0003 |         |           | 400 92.....3.....8.....CLARKSON 3         | 5,802                  | 1,357                   | 4,445                            |
| 212451 | 84-0003 |         |           | 240 41.....3.....8....STANTON 1           | 33,287                 | 7,784                   | 25,503                           |

Mail Tax Statements to :

Kyle Nelson  
 Director  
 USCOC of Nebraska/Kansas (dba U.S. Cellular)  
 Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

| Company# | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|----------|----------------------------------------------|------------------------|-------------------------|----------------------------------|
| 205      | TransCanada Keystone Pipeline, LP            | 17,123,164             | 1,843,576               | 15,279,588                       |
| 240      | NuStar Pipeline Operating Partnership, L.P.  | 41,560                 | 11,773                  | 29,787                           |
| 310      | Tallgrass Interstate Gas Transmission        | 345,592                | 87,306                  | 258,286                          |
| 390      | Black Hills Nebraska Gas LLC                 | 1,449,863              | 88,987                  | 1,360,876                        |
| 571      | PBN, LLC                                     | 59,916                 | 13,750                  | 46,166                           |
| 572      | Pierce Telephone Company, Incorporated       | 1,081,784              | 6,787                   | 1,074,997                        |
| 584      | Stanton Telecom Inc                          | 878,967                | 164,111                 | 714,856                          |
| 600      | Great Plains Communications LLC              | 419,130                | 42,729                  | 376,401                          |
| 610      | Citizens Telecommunications of Nebraska      | 65,581                 | 6,809                   | 58,772                           |
| 640      | Qwest Corporation                            | 566,933                | 124,400                 | 442,533                          |
| 695      | Comcast Business Communications LLC          | 1,793                  | 78                      | 1,715                            |
| 813      | Cellco Partnership                           | 460,623                | 128,001                 | 332,622                          |
| 840      | AT&T Mobility                                | 581,059                | 353,364                 | 227,695                          |
| 845      | NE Colorado Cellular Inc.                    | 100,700                | 0                       | 100,700                          |
| 855      | T-Mobile Central LLC                         | 109,636                | 5,404                   | 104,232                          |
| 890      | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 148,546                | 34,736                  | 113,810                          |
| TOTAL    |                                              | 23,434,847             | 2,911,811               | 20,523,036                       |