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COUNTY LISTING FOR TAX YEAR 2025

#76 SALINE COUNTY

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|-------------------------------------|------------|-------------------------------------|--------|
| COUNTY TAXABLE VALUE :              | 48,214,592 | REAL EQUALIZED RATE:                | 0.9492 |
| COUNTY EQUALIZED REAL VALUE VALUE : | 5,632,282  | PERSONAL PROPERTY EXEMPTION FACTOR: | 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : | 42,582,310 |                                     |        |

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Direct questions to Dept. of Revenue, Property Assessment Division

#205 TransCanada Keystone Pipeline, LP

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 240868 |                 | 500       | COUNTY - SALINE                     | 17,217,257             | 1,853,707               | 15,363,550                       |
| 240814 | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5)     | 2,425,231              | 261,114                 | 2,164,117                        |
| 240819 | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)      | 6,473,641              | 696,989                 | 5,776,652                        |
| 240823 | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND         | 6,473,641              | 696,989                 | 5,776,652                        |
| 240828 | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6) | 8,318,384              | 895,604                 | 7,422,780                        |
| 240858 | 76-2201         | 630       | FIRE DIST SALINE                    | 17,217,257             | 1,853,707               | 15,363,550                       |
| 345417 | 76-2201         | 631       | FIRE DIST SALINE BOND               | 17,217,257             | 1,853,707               | 15,363,550                       |
| 240904 |                 | 685       | NRD LOWER BIG BLUE                  | 10,743,615             | 1,156,718               | 9,586,897                        |
| 240891 |                 | 680       | NRD UPPER BIG BLUE                  | 6,473,641              | 696,989                 | 5,776,652                        |
| 240933 |                 | 695       | ESU 5                               | 2,425,231              | 261,114                 | 2,164,117                        |
| 240949 |                 | 700       | ESU 6                               | 14,792,026             | 1,592,593               | 13,199,433                       |
| 240918 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE         | 17,217,257             | 1,853,707               | 15,363,550                       |
| 240879 |                 | 675       | AG SOCIETY                          | 17,217,257             | 1,853,707               | 15,363,550                       |
| 240849 |                 | 705       | HISTORICAL SOCIETY                  | 17,217,257             | 1,853,707               | 15,363,550                       |
| 351276 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)       | 17,217,257             | 1,853,707               | 15,363,550                       |
| 253025 |                 | 502       | COUNTY - COURTHSE BOND              | 17,217,257             | 1,853,707               | 15,363,550                       |

Mail Tax Statements to :

Scott Bludau  
 Property Tax Advisor  
 TransCanada Keystone Pipeline, LP  
 920 Memorial City Way Suite 800, Attn: Property Tax  
 Houston, TX 77024

#310 Tallgrass Interstate Gas Transmission

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 4004   |                 | 500       | COUNTY - SALINE                 | 27                     | 7                       | 20                               |
| 4005   | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5) | 27                     | 7                       | 20                               |
| 4008   | 76-2201         | 630       | FIRE DIST SALINE                | 27                     | 7                       | 20                               |
| 345418 | 76-2201         | 631       | FIRE DIST SALINE BOND           | 27                     | 7                       | 20                               |
| 4010   |                 | 685       | LOWER BIG BLUE NRD              | 27                     | 7                       | 20                               |
| 4011   |                 | 695       | ESU 5                           | 27                     | 7                       | 20                               |
| 4013   |                 | 690       | SOUTHEAST COMMUNITY COLLEGE     | 27                     | 7                       | 20                               |
| 4014   |                 | 675       | AG SOCIETY                      | 27                     | 7                       | 20                               |
| 4015   |                 | 705       | HISTORICAL SOCIETY              | 27                     | 7                       | 20                               |
| 351465 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)   | 27                     | 7                       | 20                               |
| 253026 |                 | 502       | COUNTY - COURTHSE BOND          | 27                     | 7                       | 20                               |

Mail Tax Statements to :

Brian Tovson  
Agent  
Tallgrass Interstate Gas Transmission  
2424 Ridge Road,  
Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#340 Northern Natural Gas Company

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 4991   |                 | 500       | COUNTY - SALINE                             | 7,613,349              | 1,453,994               | 6,159,355                        |
| 4993   | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5)             | 1,442,847              | 275,554                 | 1,167,293                        |
| 4998   | 48-0303         | 600       | SCH DIST MERIDIAN 303 (ESU 5)               | 1,491,668              | 284,878                 | 1,206,790                        |
| 5001   | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 1,580,249              | 301,795                 | 1,278,454                        |
| 249846 | 76-0002         | 514       | *SCH DIST CRETE 2 BOND 2013                 | 1,580,249              | 301,795                 | 1,278,454                        |
| 5006   | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 1,370,472              | 261,732                 | 1,108,740                        |
| 31027  | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 1,370,472              | 261,732                 | 1,108,740                        |
| 5009   | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)         | 707,226                | 135,066                 | 572,160                          |
| 5007   | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 1,020,887              | 194,969                 | 825,918                          |
| 5008   | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 718,364                | 137,193                 | 581,171                          |
| 5012   | 30-3402         | 625       | FIRE DIST MILLIGAN                          | 686,497                | 131,107                 | 555,390                          |
| 5013   | 76-2201         | 630       | FIRE DIST SALINE                            | 6,067,657              | 1,158,799               | 4,908,858                        |
| 345420 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 6,067,657              | 1,158,799               | 4,908,858                        |
| 5015   | 76-2204         | 620       | FIRE DIST FRIEND                            | 859,196                | 164,089                 | 695,107                          |
| 5016   |                 | 685       | LOWER BIG BLUE NRD                          | 5,245,006              | 1,001,689               | 4,243,317                        |
| 5017   |                 | 680       | UPPER BIG BLUE NRD                          | 2,368,343              | 452,305                 | 1,916,038                        |
| 5018   |                 | 695       | ESU 5                                       | 2,934,516              | 560,433                 | 2,374,083                        |
| 5021   |                 | 700       | ESU 6                                       | 4,678,834              | 893,562                 | 3,785,272                        |
| 5031   |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 7,613,349              | 1,453,994               | 6,159,355                        |
| 5032   |                 | 675       | AG SOCIETY                                  | 7,613,349              | 1,453,994               | 6,159,355                        |
| 5033   |                 | 705       | HISTORICAL SOCIETY                          | 7,613,349              | 1,453,994               | 6,159,355                        |
| 210319 |                 | 710       | HOSPITAL WARREN MEMORIAL =SD 68             | 718,364                | 137,193                 | 581,171                          |
| 345380 |                 | 711       | HOSPITAL WARREN MEMORIAL BOND =SD 68        | 718,364                | 137,193                 | 581,171                          |
| 351258 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 7,613,349              | 1,453,994               | 6,159,355                        |
| 253027 |                 | 502       | COUNTY - COURTHSE BOND                      | 7,613,349              | 1,453,994               | 6,159,355                        |

Mail Tax Statements to :

Christopher Vacek  
 Property Tax Manager  
 Northern Natural Gas Company  
 Property Tax Dept, PO Box 3330  
 Omaha, NE 68103-0330

#350 Trailblazer Pipeline Company LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 5587   |                 | 500       | COUNTY - SALINE                 | 3,591,635              | 211,877                 | 3,379,758                        |
| 5589   | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5) | 2,098,874              | 123,816                 | 1,975,058                        |
| 5594   | 48-0303         | 600       | SCH DIST MERIDIAN 303 (ESU 5)   | 1,492,761              | 88,061                  | 1,404,700                        |
| 5598   | 48-3301         | 615       | FIRE DIST DAYKIN                | 59,551                 | 3,513                   | 56,038                           |
| 5599   | 76-2201         | 630       | FIRE DIST SALINE                | 3,532,084              | 208,364                 | 3,323,720                        |
| 345423 | 76-2201         | 631       | FIRE DIST SALINE BOND           | 3,532,084              | 208,364                 | 3,323,720                        |
| 5601   |                 | 685       | LOWER BIG BLUE NRD              | 3,591,635              | 211,877                 | 3,379,758                        |
| 5602   |                 | 695       | ESU 5                           | 3,591,635              | 211,877                 | 3,379,758                        |
| 5609   |                 | 690       | SOUTHEAST COMMUNITY COLLEGE     | 3,591,635              | 211,877                 | 3,379,758                        |
| 5610   |                 | 675       | AG SOCIETY                      | 3,591,635              | 211,877                 | 3,379,758                        |
| 5611   |                 | 705       | HISTORICAL SOCIETY              | 3,591,635              | 211,877                 | 3,379,758                        |
| 351261 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)   | 3,591,635              | 211,877                 | 3,379,758                        |
| 253028 |                 | 502       | COUNTY - COURTHSE BOND          | 3,591,635              | 211,877                 | 3,379,758                        |

Mail Tax Statements to :

Brian Tovson  
Agent  
Trailblazer Pipeline Company LLC  
2424 Ridge Road,  
Rockwall, TX 75087

#355 Rockies Express Pipeline

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------|------------------------|-------------------------|----------------------------------|
| 353452 |                 |           | COUNTY - SALINE                 | 4,654,540              | 549,706                 | 4,104,834                        |
| 353454 | 48-0300         |           | SCH DIST TRI COUNTY 300 (ESU 5) | 4,654,540              | 549,706                 | 4,104,834                        |
| 353455 | 76-2201         |           | FIRE DIST SALINE                | 4,654,540              | 549,706                 | 4,104,834                        |
| 353456 | 76-2201         |           | FIRE DIST SALINE BOND           | 4,654,540              | 549,706                 | 4,104,834                        |
| 353458 |                 |           | LOWER BIG BLUE                  | 4,654,540              | 549,706                 | 4,104,834                        |
| 353460 |                 |           | ESU 5                           | 4,654,540              | 549,706                 | 4,104,834                        |
| 353459 |                 |           | SOUTHEAST COMMUNITY COLLEGE     | 4,654,540              | 549,706                 | 4,104,834                        |
| 353457 |                 |           | AG SOCIETY                      | 4,654,540              | 549,706                 | 4,104,834                        |
| 353461 |                 |           | HISTORICAL SOCIETY              | 4,654,540              | 549,706                 | 4,104,834                        |
| 353462 |                 |           | RAILROAD SAFETY DIST (CO TOT)   | 4,654,540              | 549,706                 | 4,104,834                        |
| 353453 |                 |           | CT HOUSE BOND (2015)            | 4,654,540              | 549,706                 | 4,104,834                        |

Mail Tax Statements to :

Brian Tovson  
 Agent  
 Rockies Express Pipeline  
 2424 Ridge Road,  
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 8440   |                 | 500       | COUNTY - SALINE                             | 3,170,969              | 194,623                 | 2,976,346                        |
| 8441   | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5)             | 366,866                | 22,517                  | 344,349                          |
| 8443   | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 1,634,866              | 100,342                 | 1,534,524                        |
| 249847 | 76-0002         | 514       | *SCH DIST CRETE 2 BOND 2013                 | 1,634,866              | 100,342                 | 1,534,524                        |
| 8447   | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 274,277                | 16,834                  | 257,443                          |
| 31028  | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 274,277                | 16,834                  | 257,443                          |
| 8450   | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)         | 558,365                | 34,270                  | 524,095                          |
| 8448   | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 336,594                | 20,659                  | 315,935                          |
| 8449   | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 336,594                | 20,659                  | 315,935                          |
| 8453   | 76-2201         | 630       | FIRE DIST SALINE                            | 771,790                | 47,370                  | 724,420                          |
| 345408 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 771,790                | 47,370                  | 724,420                          |
| 8455   | 76-2204         | 620       | FIRE DIST FRIEND                            | 11,306                 | 694                     | 10,612                           |
| 7381   |                 | 670       | WESTERN, VILLAGE OF                         | 61,623                 | 3,782                   | 57,841                           |
| 8456   |                 | 635       | CRETE, CITY OF                              | 1,112,208              | 68,263                  | 1,043,945                        |
| 8457   |                 | 640       | DEWITT, VILLAGE OF                          | 206,003                | 12,644                  | 193,359                          |
| 8458   |                 | 645       | DORCHESTER, VILLAGE OF                      | 196,978                | 12,090                  | 184,888                          |
| 8459   |                 | 650       | FRIEND, CITY OF                             | 325,288                | 19,965                  | 305,323                          |
| 8460   |                 | 665       | WILBUR, CITY OF                             | 485,774                | 29,815                  | 455,959                          |
| 8461   |                 | 685       | LOWER BIG BLUE NRD                          | 3,170,969              | 194,623                 | 2,976,346                        |
| 8462   |                 | 695       | ESU 5                                       | 366,866                | 22,517                  | 344,349                          |
| 8464   |                 | 700       | ESU 6                                       | 2,804,104              | 172,106                 | 2,631,998                        |
| 8470   |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 3,170,969              | 194,623                 | 2,976,346                        |
| 8471   |                 | 675       | AG SOCIETY                                  | 3,170,969              | 194,623                 | 2,976,346                        |
| 8472   |                 | 705       | HISTORICAL SOCIETY                          | 3,170,969              | 194,623                 | 2,976,346                        |
| 210321 |                 | 710       | HOSPITAL WARREN MEMORIAL =SD 44,68,82       | 1,169,237              | 71,764                  | 1,097,473                        |
| 345382 |                 | 711       | HOSPITAL WARREN MEMORIAL BOND =SD 44,68,    | 1,169,237              | 71,764                  | 1,097,473                        |
| 351270 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 3,170,969              | 194,623                 | 2,976,346                        |
| 253030 |                 | 502       | COUNTY - COURTHSE BOND                      | 3,170,969              | 194,623                 | 2,976,346                        |

Mail Tax Statements to :

Erin McCollum

Black Hills Nebraska Gas LLC  
P.O. Box 20,  
Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#600 Great Plains Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 346520 |                 | 500       | COUNTY - SALINE                             | 112,734                | 11,493                  | 101,241                          |
| 346467 | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 61,535                 | 6,273                   | 55,262                           |
| 346469 | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 61,535                 | 6,273                   | 55,262                           |
| 346468 | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 51,198                 | 5,219                   | 45,979                           |
| 346470 | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 51,198                 | 5,219                   | 45,979                           |
| 346461 |                 | 650       | FRIEND, VILLAGE OF                          | 51,198                 | 5,219                   | 45,979                           |
| 346460 |                 | 645       | DORCHESTER, VILLAGE OF                      | 61,535                 | 6,273                   | 55,262                           |
| 346462 |                 | 685       | LOWER BIG BLUE NRD                          | 112,734                | 11,493                  | 101,241                          |
| 346465 |                 | 700       | ESU 6                                       | 112,734                | 11,493                  | 101,241                          |
| 346466 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 112,734                | 11,493                  | 101,241                          |
| 346463 |                 | 675       | AG SOCIETY                                  | 112,734                | 11,493                  | 101,241                          |
| 346464 |                 | 705       | HISTORICAL SOCIETY                          | 112,734                | 11,493                  | 101,241                          |
| 346513 |                 | 710       | HOSPITAL                                    | 51,198                 | 5,219                   | 45,979                           |
| 346511 |                 | 711       | HOSPITAL BOND                               | 51,198                 | 5,219                   | 45,979                           |
| 351256 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 112,734                | 11,493                  | 101,241                          |
| 346516 |                 | 502       | COURTHOUSE BOND (2015)                      | 112,734                | 11,493                  | 101,241                          |

Mail Tax Statements to :

Kristen Philips  
 Controller  
 Great Plains Communications LLC  
 P.O. Box 500,  
 Blair, NE 68008



NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#605 ALLO Communications, LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 348728 |                 | 500       | COUNTY - SALINE             | 2,052,031              | 17,341                  | 2,034,690                        |
| 348667 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)    | 2,052,031              | 17,341                  | 2,034,690                        |
| 348668 | 76-0002         | 514       | SCH DIST CRETE 2 BOND 2013  | 2,052,031              | 17,341                  | 2,034,690                        |
| 348660 |                 | 635       | CRETE, CITY OF              | 2,052,031              | 17,341                  | 2,034,690                        |
| 348661 |                 | 685       | LOWER BIG BLUE NRD          | 2,052,031              | 17,341                  | 2,034,690                        |
| 348664 |                 | 700       | ESU 6                       | 2,052,031              | 17,341                  | 2,034,690                        |
| 348665 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE | 2,052,031              | 17,341                  | 2,034,690                        |
| 348662 |                 | 675       | AG SOCIETY                  | 2,052,031              | 17,341                  | 2,034,690                        |
| 348663 |                 | 705       | HISTORICAL SOCIETY          | 2,052,031              | 17,341                  | 2,034,690                        |
| 351608 |                 | 720       | RAILROAD SAFETY DIST        | 2,052,031              | 17,341                  | 2,034,690                        |
| 351613 |                 | 502       | COURTHOUSE BOND (2015)      | 2,052,031              | 17,341                  | 2,034,690                        |

Mail Tax Statements to :

Becky Paseka  
Corporate Tax Manager  
ALLO Communications, LLC  
121 S. 13th St., Ste 201,  
Lincoln, NE 68508

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#620 Windstream Nebraska Inc.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 15559  |                 | 500       | COUNTY - SALINE                             | 5,803,132              | 176,573                 | 5,626,559                        |
| 15562  | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5)             | 771,125                | 23,463                  | 747,662                          |
| 15567  | 48-0303         | 600       | SCH DIST MERIDIAN 303 (ESU 5)               | 427,007                | 12,993                  | 414,014                          |
| 15570  | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 2,057,845              | 62,615                  | 1,995,230                        |
| 249848 | 76-0002         | 514       | *SCH DIST CRETE 2 BOND 2013                 | 2,057,845              | 62,615                  | 1,995,230                        |
| 15576  | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 542,020                | 16,492                  | 525,528                          |
| 31029  | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 542,020                | 16,492                  | 525,528                          |
| 15581  | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)         | 1,246,255              | 37,920                  | 1,208,335                        |
| 15560  | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 758,882                | 23,091                  | 735,791                          |
| 15580  | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 626,163                | 19,052                  | 607,111                          |
| 15584  | 30-3402         | 625       | FIRE DIST MILLIGAN                          | 158,305                | 4,817                   | 153,488                          |
| 15585  | 48-3301         | 615       | FIRE DIST DAYKIN                            | 25,824                 | 786                     | 25,038                           |
| 15586  | 76-2201         | 630       | FIRE DIST SALINE                            | 1,802,407              | 54,842                  | 1,747,565                        |
| 345410 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 1,802,407              | 54,842                  | 1,747,565                        |
| 15588  | 76-2204         | 620       | FIRE DIST FRIEND                            | 360,478                | 10,968                  | 349,510                          |
| 15589  |                 | 635       | CRETE, CITY OF                              | 1,699,942              | 51,725                  | 1,648,217                        |
| 15590  |                 | 640       | DEWITT, VILLAGE OF                          | 230,874                | 7,025                   | 223,849                          |
| 15591  |                 | 645       | DORCHESTER, VILLAGE OF                      | 199,660                | 6,075                   | 193,585                          |
| 15592  |                 | 650       | FRIEND, CITY OF                             | 270,515                | 8,231                   | 262,284                          |
| 15593  |                 | 655       | SWANTON, VILLAGE OF                         | 114,539                | 3,485                   | 111,054                          |
| 15594  |                 | 660       | TOBIAS, VILLAGE OF                          | 142,878                | 4,347                   | 138,531                          |
| 15595  |                 | 670       | WESTERN, VILLAGE OF                         | 156,077                | 4,749                   | 151,328                          |
| 15596  |                 | 665       | WILBER, CITY OF                             | 641,633                | 19,523                  | 622,110                          |
| 15601  |                 | 685       | LOWER BIG BLUE NRD                          | 5,490,358              | 167,057                 | 5,323,301                        |
| 15602  |                 | 680       | UPPER BIG BLUE NRD                          | 312,775                | 9,517                   | 303,258                          |
| 15603  |                 | 695       | ESU 5                                       | 1,198,131              | 36,456                  | 1,161,675                        |
| 15606  |                 | 700       | ESU 6                                       | 4,605,002              | 140,118                 | 4,464,884                        |
| 15617  |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 5,803,132              | 176,573                 | 5,626,559                        |
| 15618  |                 | 675       | AG SOCIETY                                  | 5,803,132              | 176,573                 | 5,626,559                        |
| 15619  |                 | 705       | HISTORICAL SOCIETY                          | 5,803,132              | 176,573                 | 5,626,559                        |
| 210322 |                 | 710       | HOSPITAL WARREN MEMORIAL (=SD 44,68,82,&1)  | 2,547,157              | 77,503                  | 2,469,654                        |
| 345385 |                 | 711       | HOSPITAL WARREN MEMORIAL BOND (=SD 44,68    | 2,547,157              | 77,503                  | 2,469,654                        |
| 351283 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 5,749,389              | 174,938                 | 5,574,451                        |
| 253031 |                 | 502       | COUNTY - COURTHSE BOND                      | 5,803,132              | 176,573                 | 5,626,559                        |

Mail Tax Statements to :

Keith Fuqua  
 Vice-President Tax Services  
 Windstream Nebraska Inc.  
 c/o Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#655 Windstream Holding of the Midwest, Inc., dba GI CLEC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 28241  |         |         | 500       | COUNTY - SALINE                             | 4,914                  | 16                      | 4,898                            |
| 28242  | 76-0044 |         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 2,157                  | 7                       | 2,150                            |
| 31030  | 76-0044 |         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 2,157                  | 7                       | 2,150                            |
| 28243  | 76-0090 |         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 2,757                  | 9                       | 2,748                            |
| 28244  | 76-0090 |         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 2,757                  | 9                       | 2,748                            |
| 28246  | 76-2201 |         | 630       | FIRE DIST SALINE COUNTY                     | 1,820                  | 6                       | 1,814                            |
| 345438 | 76-2201 |         | 631       | FIRE DIST SALINE COUNTY BOND                | 1,820                  | 6                       | 1,814                            |
| 28245  | 76-2204 |         | 620       | FIRE DIST FRIEND                            | 2,730                  | 9                       | 2,721                            |
| 28247  |         |         | 650       | FRIEND, CITY OF                             | 364                    | 1                       | 363                              |
| 28249  |         |         | 685       | LOWER BIG BLUE NRD                          | 4,004                  | 13                      | 3,991                            |
| 28250  |         |         | 680       | UPPER BIG BLUE NRD                          | 910                    | 3                       | 907                              |
| 28251  |         |         | 700       | ESU 6                                       | 4,914                  | 16                      | 4,898                            |
| 28252  |         |         | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 4,914                  | 16                      | 4,898                            |
| 28253  |         |         | 675       | AG SOCIETY                                  | 4,914                  | 16                      | 4,898                            |
| 28254  |         |         | 705       | SALINE HISTORICAL SOCIETY                   | 4,914                  | 16                      | 4,898                            |
| 210323 |         |         | 710       | HOSPITAL WARREN MEMORIAL                    | 4,914                  | 16                      | 4,898                            |
| 345389 |         |         | 711       | HOSPITAL WARREN MEMORIAL                    | 4,914                  | 16                      | 4,898                            |
| 351291 |         |         | 720       | RAILROAD SAFETY DIST (CO TOT)               | 4,914                  | 16                      | 4,898                            |
| 253032 |         |         | 502       | COUNTY - COURTHSE BOND                      | 4,914                  | 16                      | 4,898                            |

Mail Tax Statements to :

Brock Potenzo  
Property Tax Analyst  
Windstream Holding of the Midwest, Inc., dba GI CLEC  
2140 Lake Park Blvd #113,  
Richardson, TX 75080

#680 Spectrum Advanced Services LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 27324  |                 | 500       | COUNTY - SALINE               | 3,525                  | 501                     | 3,024                            |
| 27325  | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)      | 3,525                  | 501                     | 3,024                            |
| 249849 | 76-0002         | 514       | SCH DIST CRETE 2 BOND 2013    | 3,525                  | 501                     | 3,024                            |
| 27327  |                 | 635       | CRETE, CITY OF                | 3,525                  | 501                     | 3,024                            |
| 27328  |                 | 685       | LOWER BIG BLUE NRD            | 3,525                  | 501                     | 3,024                            |
| 27329  |                 | 700       | ESU 6                         | 3,525                  | 501                     | 3,024                            |
| 27330  |                 | 690       | SOUTHEAST COMMUNITY COLLEGE   | 3,525                  | 501                     | 3,024                            |
| 27331  |                 | 675       | AG SOCIETY                    | 3,525                  | 501                     | 3,024                            |
| 27332  |                 | 705       | HISTORICAL SOCIETY            | 3,525                  | 501                     | 3,024                            |
| 351300 |                 | 720       | RAILROAD SAFETY DIST (CO TOT) | 3,525                  | 501                     | 3,024                            |
| 253033 |                 | 502       | COUNTY - COURTHSE BOND        | 3,525                  | 501                     | 3,024                            |

Mail Tax Statements to :

Sky Bultron  
 Property Tax Accountant  
 Spectrum Advanced Services LLC  
 P.O. Box 7467,  
 Charlotte, NC 28241-7467

#690 Time Warner Cable Business LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 254105 |                 | 500       | COUNTY - SALINE               | 566                    | 9                       | 557                              |
| 254106 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)      | 566                    | 9                       | 557                              |
| 254108 | 76-0002         | 514       | SCH DIST CRETE 2 BOND 2013    | 566                    | 9                       | 557                              |
| 254109 |                 | 635       | CRETE, CITY OF                | 566                    | 9                       | 557                              |
| 254110 |                 | 685       | LOWER BIG BLUE NRD            | 566                    | 9                       | 557                              |
| 254111 |                 | 700       | ESU 6                         | 566                    | 9                       | 557                              |
| 254112 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE   | 566                    | 9                       | 557                              |
| 254113 |                 | 675       | AG SOCIETY                    | 566                    | 9                       | 557                              |
| 254114 |                 | 705       | HISTORICAL SOCIETY            | 566                    | 9                       | 557                              |
| 351310 |                 | 720       | RAILROAD SAFETY DIST (CO TOT) | 566                    | 9                       | 557                              |
| 254115 |                 | 502       | COUNTY - COURTHSE BOND        | 566                    | 9                       | 557                              |

Mail Tax Statements to :

Sky Bultron  
 Property Tax Accountant  
 Time Warner Cable Business LLC  
 P.O. Box 7467,  
 Charlotte, NC 28241-7467

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#695 Comcast Business Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 350193 |                 | 500       | COUNTY - SALINE                     | 21,904                 | 947                     | 20,957                           |
| 349868 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)            | 21,291                 | 921                     | 20,370                           |
| 349876 | 76-0002         | 514       | SCH DIST CRETE 2 BOND 2013          | 21,291                 | 921                     | 20,370                           |
| 349869 | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6) | 614                    | 27                      | 587                              |
| 349867 | 76-2201         | 630       | FIRE DIST SALINE                    | 16,243                 | 702                     | 15,541                           |
| 351614 | 76-2201         | 631       | FIRE DIST SALINE BOND               | 16,243                 | 702                     | 15,541                           |
| 349865 |                 | 635       | CRETE, CITY OF                      | 5,047                  | 218                     | 4,829                            |
| 349866 |                 | 665       | WILBER, CITY OF                     | 614                    | 27                      | 587                              |
| 349871 |                 | 685       | LOWER BIG BLUE NRD                  | 21,904                 | 947                     | 20,957                           |
| 349870 |                 | 700       | ESU 6                               | 21,904                 | 947                     | 20,957                           |
| 349872 |                 | 690       | SOUTHEAST CC                        | 21,904                 | 947                     | 20,957                           |
| 349874 |                 | 675       | AG SOCIETY                          | 21,904                 | 947                     | 20,957                           |
| 349875 |                 | 705       | HISTORICAL SOCIETY                  | 21,904                 | 947                     | 20,957                           |
| 351445 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)       | 21,904                 | 947                     | 20,957                           |
| 349873 |                 | 502       | COURTHOUSE BOND 2015                | 21,904                 | 947                     | 20,957                           |
| 349878 |                 |           | ***CONSOLIDATED TAX DIST            | 0                      | 0                       | 0                                |
| 349879 |                 |           | TD..SD....FD/CITY                   | 0                      | 0                       | 0                                |
| 349880 |                 |           | 5...2...CRETE CITY                  | 5,047                  | 218                     | 4,829                            |
| 349881 |                 |           | 10...82...WIL CITY                  | 614                    | 27                      | 587                              |
| 349882 |                 |           | 55...2...SAL FD...                  | 16,243                 | 702                     | 15,541                           |

Mail Tax Statements to :

Ross Vincent  
 Senior Director, Property Tax  
 Comcast Business Communications LLC  
 One Comcast Center,  
 Philadelphia, PA 19103

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#705 AT & T Communications

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                        | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------|------------------------|-------------------------|----------------------------------|
| 348592 |         |         | 500       | COUNTY - SALINE                     | 632                    | 104                     | 528                              |
| 348593 | 76-0002 |         | 510       | SCH DIST CRETE 2 (ESU 6)            | 632                    | 104                     | 528                              |
| 351617 | 76-0002 |         | 514       | SCH DIST CRETE 2 BOND               | 632                    | 104                     | 528                              |
| 355197 |         |         | 631       | FIRE DIST SALINE BOND               | 632                    | 104                     | 528                              |
| 353581 | 76-2201 |         | 630       | FIRE DIST SALINE                    | 632                    | 104                     | 528                              |
| 348596 |         |         | 685       | NRD LOWER BIG BLUE                  | 632                    | 104                     | 528                              |
| 348597 |         |         | 700       | ESU 6                               | 632                    | 104                     | 528                              |
| 348598 |         |         | 690       | SOUTHEAST COMMUNITY COLLEGE         | 632                    | 104                     | 528                              |
| 348599 |         |         | 675       | AG SOCIETY                          | 632                    | 104                     | 528                              |
| 348600 |         |         | 705       | HISTORICAL SOCIETY                  | 632                    | 104                     | 528                              |
| 351620 |         |         | 720       | RAILROAD SAFETY DIST                | 632                    | 104                     | 528                              |
| 351615 |         |         | 502       | COUNTY COURTHOUSE BOND              | 632                    | 104                     | 528                              |
| 348601 |         |         |           | *** CONSOLIDATED ***                | 0                      | 0                       | 0                                |
| 348602 |         |         |           | TD55....SCH 2...Saline FD..Big Blue | 632                    | 104                     | 528                              |

Mail Tax Statements to :

Martina Ragain  
Associate Director  
AT & T Communications  
1010 Pine St, Rm 9E-L-01,  
St. Louis, MO 63101

#710 MCI Metro Access Transmission Services Corp

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 255880 |                 | 500       | COUNTY - SALINE               | 579                    | 12                      | 567                              |
| 255883 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)      | 579                    | 12                      | 567                              |
| 255884 | 76-0002         | 514       | SCH DIST CRETE 2 BOND         | 579                    | 12                      | 567                              |
| 255885 | 76-2201         | 630       | FIRE DISTRICT SALINE          | 579                    | 12                      | 567                              |
| 345445 | 76-2201         | 631       | FIRE DISTRICT SALINE BOND     | 579                    | 12                      | 567                              |
| 255888 |                 | 685       | LOWER BIG BLUE NRD            | 579                    | 12                      | 567                              |
| 255890 |                 | 700       | ESU 6                         | 579                    | 12                      | 567                              |
| 255889 |                 | 690       | SOUTHEASE COMMUNITY COLLEGE   | 579                    | 12                      | 567                              |
| 255887 |                 | 675       | AG SOCIETY                    | 579                    | 12                      | 567                              |
| 255891 |                 | 705       | HISTORICAL SOCIETY            | 579                    | 12                      | 567                              |
| 351333 |                 | 720       | RAILROAD SAFETY DIST (CO TOT) | 579                    | 12                      | 567                              |
| 255882 |                 | 502       | COURTHOUSE BOND               | 579                    | 12                      | 567                              |

Mail Tax Statements to :

Gary Dreyer  
Vice President  
MCI Metro Access Transmission Services Corp  
c/o Kroll LLC, P.O. Box 2749  
Addison, TX 75001



#720 MCI Communications Services LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 20627  |                 | 500       | COUNTY - SALINE               | 1,834                  | 273                     | 1,561                            |
| 20628  | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)      | 1,834                  | 273                     | 1,561                            |
| 249850 | 76-0002         | 514       | *SCH DIST CRETE 1 BOND 2013   | 1,834                  | 273                     | 1,561                            |
| 20630  |                 | 635       | CRETE, CITY OF                | 1,834                  | 273                     | 1,561                            |
| 20631  |                 | 685       | LOWER BIG BLUE NRD            | 1,834                  | 273                     | 1,561                            |
| 20632  |                 | 700       | ESU 6                         | 1,834                  | 273                     | 1,561                            |
| 20634  |                 | 690       | SOUTHEAST COMMUNITY COLLEGE   | 1,834                  | 273                     | 1,561                            |
| 20635  |                 | 675       | AG SOCIETY                    | 1,834                  | 273                     | 1,561                            |
| 20636  |                 | 705       | HISTORICAL SOCIETY            | 1,834                  | 273                     | 1,561                            |
| 351346 |                 | 720       | RAILROAD SAFETY DIST (CO TOT) | 1,834                  | 273                     | 1,561                            |
| 253034 |                 | 502       | COUNTY - COURTHSE BOND        | 1,834                  | 273                     | 1,561                            |

Mail Tax Statements to :

Gary Dreyer  
Vice President  
MCI Communications Services LLC  
c/o Kroll LLC, P.O. Box 2749  
Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#730 CenturyLink Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 21978  |                 | 500       | COUNTY - SALINE                             | 588,399                | 178,143                 | 410,256                          |
| 21979  | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 183,057                | 55,422                  | 127,635                          |
| 249851 | 76-0002         | 514       | *SCH DIST CRETE 2 BOND 2013                 | 183,057                | 55,422                  | 127,635                          |
| 21984  | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 196,133                | 59,381                  | 136,752                          |
| 31031  | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 196,133                | 59,381                  | 136,752                          |
| 21987  | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 209,209                | 63,340                  | 145,869                          |
| 21988  | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 209,209                | 63,340                  | 145,869                          |
| 21989  | 76-2201         | 630       | FIRE DIST SALINE RURAL                      | 299,336                | 90,627                  | 208,709                          |
| 345453 | 76-2201         | 631       | FIRE DIST SALINE RURAL BOND                 | 299,336                | 90,627                  | 208,709                          |
| 21991  | 76-2204         | 620       | FIRE DIST FRIEND RURAL                      | 204,305                | 61,855                  | 142,450                          |
| 21993  |                 | 635       | CRETE, CITY OF                              | 37,125                 | 11,240                  | 25,885                           |
| 21992  |                 | 645       | DORCHESTER, CITY OF                         | 18,212                 | 5,514                   | 12,698                           |
| 21994  |                 | 650       | FRIEND, CITY OF                             | 29,420                 | 8,907                   | 20,513                           |
| 21997  |                 | 685       | LOWER BIG BLUE NRD                          | 468,617                | 141,878                 | 326,739                          |
| 21998  |                 | 680       | UPPER BIG BLUE NRD                          | 119,781                | 36,265                  | 83,516                           |
| 21999  |                 | 700       | ESU 6                                       | 588,399                | 178,143                 | 410,256                          |
| 22006  |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 588,399                | 178,143                 | 410,256                          |
| 22008  |                 | 675       | AG SOCIETY                                  | 588,399                | 178,143                 | 410,256                          |
| 22009  |                 | 705       | HISTORICAL SOCIETY                          | 588,399                | 178,143                 | 410,256                          |
| 210324 |                 | 710       | HOSPITAL WARREN MEMORIAL (=SD 44 & 68)      | 405,342                | 122,721                 | 282,621                          |
| 345394 |                 | 711       | HOSPITAL WARREN MEMORIAL BOND (=SD 44 &     | 405,342                | 122,721                 | 282,621                          |
| 351360 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 588,399                | 178,143                 | 410,256                          |
| 253035 |                 | 502       | COUNTY - COURTHSE BOND                      | 588,399                | 178,143                 | 410,256                          |

Mail Tax Statements to :

Jared Rubinoff  
 Sr. Manager Property Tax  
 CenturyLink Communications LLC  
 931 14th St.,  
 Denver, CO 80202

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 234521 |                 | 500       | COUNTY - SALINE                             | 1,019,444              | 283,291                 | 736,153                          |
| 234801 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 772,406                | 214,642                 | 557,764                          |
| 249852 | 76-0002         | 514       | SCH DIST CRETE 2 BOND 2013                  | 772,407                | 214,642                 | 557,765                          |
| 234803 | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 247,038                | 68,649                  | 178,389                          |
| 234804 | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 247,038                | 68,649                  | 178,389                          |
| 235000 | 75-2201         | 630       | FIRE DIST SALINE                            | 229,135                | 63,674                  | 165,461                          |
| 345462 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 229,135                | 63,674                  | 165,461                          |
| 235087 |                 | 635       | CRETE, CITY OF                              | 247,038                | 68,649                  | 178,389                          |
| 235088 |                 | 650       | FRIEND, CITY OF                             | 543,271                | 150,968                 | 392,303                          |
| 235238 |                 | 680       | UPPER BIG BLUE NRD                          | 1,019,444              | 283,291                 | 736,153                          |
| 235342 |                 | 700       | ESU 6                                       | 1,019,444              | 283,291                 | 736,153                          |
| 235441 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 1,019,444              | 283,291                 | 736,153                          |
| 235547 |                 | 675       | AG SOCIETY                                  | 1,019,444              | 283,291                 | 736,153                          |
| 235600 |                 | 705       | HISTORICAL SOCIETY                          | 1,019,444              | 283,291                 | 736,153                          |
| 235616 |                 | 710       | HOSPITAL WARREN MEMORIAL (=SD 68)           | 247,037                | 68,648                  | 178,389                          |
| 345400 |                 | 711       | HOSPITAL WARREN MEMORIAL BOND (=SD 68)      | 247,037                | 68,648                  | 178,389                          |
| 351375 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 1,019,444              | 283,291                 | 736,153                          |
| 253036 |                 | 502       | COUNTY - COURTHSE BOND                      | 1,019,444              | 283,291                 | 736,153                          |

Mail Tax Statements to :

John Severino  
 Consultant  
 Cellco Partnership  
 P.O Box 635,  
 Basking Ridge, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#840 AT&T Mobility

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                      | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------------|------------------------|-------------------------|----------------------------------|
| 252736 |                 | 500       | COUNTY - SALINE                                   | 825,035                | 501,735                 | 323,300                          |
| 252737 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                          | 602,650                | 366,494                 | 236,156                          |
| 252739 | 76-0002         | 514       | SCH CRETE 2 BOND 2013                             | 602,650                | 366,494                 | 236,156                          |
| 260867 | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)               | 222,386                | 135,241                 | 87,145                           |
| 260869 | 76-2201         | 630       | FIRE DIST SALINE                                  | 289,010                | 175,758                 | 113,252                          |
| 345472 | 76-2201         | 631       | FIRE DIST SALINE BOND                             | 289,010                | 175,758                 | 113,252                          |
| 252740 |                 | 635       | CRETE CITY                                        | 536,025                | 325,977                 | 210,048                          |
| 252741 |                 | 685       | NRD LOWER BIG BLUE                                | 825,035                | 501,735                 | 323,300                          |
| 252742 |                 | 700       | ESU 6                                             | 825,035                | 501,735                 | 323,300                          |
| 252743 |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                       | 825,035                | 501,735                 | 323,300                          |
| 252744 |                 | 675       | AG SOCIETY                                        | 825,035                | 501,735                 | 323,300                          |
| 252745 |                 | 705       | HISTORICAL SOCIETY                                | 825,035                | 501,735                 | 323,300                          |
| 351391 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)                     | 825,035                | 501,735                 | 323,300                          |
| 253037 |                 | 502       | COUNTY - COURTHSE BOND                            | 825,035                | 501,735                 | 323,300                          |
| 252747 |                 |           | *** CONSOLIDATED ***                              | 313,639                | 190,736                 | 122,903                          |
| 260876 |                 |           | TD5...SCH 2...CRETE CITY...(2 locations in Crete) | 536,025                | 325,977                 | 210,048                          |
| 260881 |                 |           | TD165..SCH8...SALINE FD...                        | 289,010                | 175,758                 | 113,252                          |

Mail Tax Statements to :

Lien Phung  
 Lead Tax Manager  
 AT&T Mobility  
 1010 Pine St., 6E-L-01,  
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                     | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------------|------------------------|-------------------------|----------------------------------|
| 343109 |                 | 500       | COUNTY - SALINE                  | 225,331                | 0                       | 225,331                          |
| 348772 | 48-003          | 600       | SCH DIST MERIDIAN 303 (ESU 5)    | 57,725                 | 0                       | 57,725                           |
| 343581 | 48-0300         | 585       | SCH DIST TRI COUNTY 300 (ESU 5)  | 167,607                | 0                       | 167,607                          |
| 348757 | 76-2201         | 630       | FIRE DIST SALINE                 | 57,725                 | 0                       | 57,725                           |
| 348758 | 76-2201         | 631       | FIRE DIST SALINE BOND            | 57,725                 | 0                       | 57,725                           |
| 343612 |                 | 655       | SWANTON VILLAGE                  | 79,860                 | 0                       | 79,860                           |
| 353586 |                 | 640       | DEWITT VILLAGE                   | 87,747                 | 0                       | 87,747                           |
| 343677 |                 | 685       | LOWER BIG BLUE NRD               | 225,331                | 0                       | 225,331                          |
| 343746 |                 | 695       | ESU 5                            | 225,331                | 0                       | 225,331                          |
| 343711 |                 | 690       | SE COMM COLLEGE                  | 225,331                | 0                       | 225,331                          |
| 343644 |                 | 675       | AG SOCIETY                       | 225,331                | 0                       | 225,331                          |
| 343782 |                 | 705       | HISTORICAL SOC                   | 225,331                | 0                       | 225,331                          |
| 351408 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)    | 225,331                | 0                       | 225,331                          |
| 343551 |                 | 502       | COURTHOUSE BOND                  | 225,331                | 0                       | 225,331                          |
| 343110 |                 |           | 30....300..SWANTON VIL...LBB...5 | 79,860                 | 0                       | 79,860                           |
| 348748 |                 |           | 250....303...SALINE FD...LBB...5 | 57,724                 | 0                       | 57,724                           |
| 353587 |                 |           | 20...300...DEWITT VIL...LBB....5 | 87,747                 | 0                       | 87,747                           |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#855 T-Mobile Central LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 350897 |                 | 500       | COUNTY - SALINE                             | 385,135                | 18,984                  | 366,151                          |
| 350899 | 76-0002         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 99,468                 | 4,903                   | 94,565                           |
| 350900 | 76-0002         | 514       | SCH DIST CRETE 2 BOND (2013)                | 99,468                 | 4,903                   | 94,565                           |
| 350903 | 76-0082         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)         | 97,773                 | 4,819                   | 92,954                           |
| 353118 | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 187,894                | 9,262                   | 178,632                          |
| 350902 | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 73,369                 | 3,616                   | 69,753                           |
| 353120 |                 | 625       | FIRE DIST MILLIGAN                          | 114,524                | 5,645                   | 108,879                          |
| 350905 | 76-2201         | 630       | FIRE DIST SALINE                            | 197,241                | 9,722                   | 187,519                          |
| 350906 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 197,241                | 9,722                   | 187,519                          |
| 350904 | 76-2204         | 620       | FIRE DIST FRIEND                            | 73,369                 | 3,616                   | 69,753                           |
| 350908 |                 | 685       | LOWER BIG BLUE NRD                          | 385,135                | 18,984                  | 366,151                          |
| 350910 |                 | 700       | ESU 6                                       | 385,135                | 18,984                  | 366,151                          |
| 350909 |                 | 690       | SE COMM COLLEGE                             | 385,135                | 18,984                  | 366,151                          |
| 350907 |                 | 675       | AGRICULTURE SOC.                            | 385,135                | 18,984                  | 366,151                          |
| 350911 |                 | 705       | HISTORICAL SOCIETY                          | 385,135                | 18,984                  | 366,151                          |
| 350912 |                 | 710       | HOSPITAL                                    | 73,369                 | 3,616                   | 69,753                           |
| 350913 |                 | 711       | HOSPITAL BOND                               | 73,369                 | 3,616                   | 69,753                           |
| 351426 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 385,135                | 18,984                  | 366,151                          |
| 350898 |                 | 502       | CT HOUSE BOND (2015)                        | 385,135                | 18,984                  | 366,151                          |
| 353123 |                 |           | ***CONSOLIDATED TAX DISTRICTS***            | 0                      | 0                       | 0                                |
| 353127 |                 |           | TD...SD...Fire/City...ESU...NRD...Hosp      | 0                      | 0                       | 0                                |
| 353132 |                 |           | 130...68...Friend FD...6...LBB...Y          | 73,369                 | 3,616                   | 69,753                           |
| 353138 |                 |           | 155...1...Mill FD...6...LBB...N             | 114,524                | 5,645                   | 108,879                          |
| 353145 |                 |           | 165...82...Saline FD...6...LBB...N          | 97,773                 | 4,819                   | 92,954                           |
| 353153 |                 |           | 55...2...Saline FD...6...LBB...N            | 99,468                 | 4,903                   | 94,565                           |

Mail Tax Statements to :

Suli Deng  
 Tax Manager  
 T-Mobile Central LLC  
 P.O. Box 85021,  
 Bellevue, WA 98015-8521

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 26657  |         |         | 500       | COUNTY - SALINE                             | 511,908                | 119,704                 | 392,204                          |
| 26658  | 76-0002 |         | 510       | SCH DIST CRETE 2 (ESU 6)                    | 277,542                | 64,900                  | 212,642                          |
| 249854 | 76-0002 |         | 514       | *SCH DIST CRETE 2 BOND 2013                 | 277,542                | 64,900                  | 212,642                          |
| 243540 | 76-0082 |         | 555       | SCH DIST WILBER-CLATONIA 82 (ESU 6)         | 34,264                 | 8,012                   | 26,252                           |
| 247477 | 76-0090 |         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 200,103                | 46,792                  | 153,311                          |
| 247608 | 76-0090 |         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 200,103                | 46,792                  | 153,311                          |
| 26660  | 76-2201 |         | 630       | FIRE DIST SALINE                            | 277,542                | 64,900                  | 212,642                          |
| 345413 | 76-2201 |         | 631       | FIRE DIST SALINE BOND                       | 277,542                | 64,900                  | 212,642                          |
| 247478 | 76-2204 |         | 620       | FIRE DIST FRIEND                            | 200,103                | 46,792                  | 153,311                          |
| 243545 |         |         | 665       | WILBER, CITY OF                             | 34,264                 | 8,012                   | 26,252                           |
| 26662  |         |         | 685       | LOWER BIG BLUE NRD                          | 511,910                | 119,705                 | 392,205                          |
| 26663  |         |         | 700       | ESU 6                                       | 511,910                | 119,705                 | 392,205                          |
| 26665  |         |         | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 511,910                | 119,705                 | 392,205                          |
| 26666  |         |         | 675       | AG SOCIETY                                  | 511,910                | 119,705                 | 392,205                          |
| 26667  |         |         | 705       | HISTORICAL SOCIETY                          | 511,910                | 119,705                 | 392,205                          |
| 351321 |         |         | 720       | RAILROAD SAFETY DIST (CO TOT)               | 511,910                | 119,705                 | 392,205                          |
| 253038 |         |         | 502       | COUNTY - COURTHSE BOND                      | 511,910                | 119,705                 | 392,205                          |

Mail Tax Statements to :

Kyle Nelson  
 Director  
 USCOC of Nebraska/Kansas (dba U.S. Cellular)  
 Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#970 Zayo Group, LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------------------------|------------------------|-------------------------|----------------------------------|
| 41261  |                 | 500       | COUNTY - SALINE                             | 409,712                | 59,242                  | 350,470                          |
| 41235  | 76-0044         | 535       | SCH DIST DORCHESTER 44 (ESU 6)              | 178,407                | 25,797                  | 152,610                          |
| 41240  | 76-0044         | 536       | SCH DIST DORCHESTER 44 BOND 2007            | 178,407                | 25,797                  | 152,610                          |
| 41228  | 76-0090         | 540       | SCH DIST EXETER-MILLIGAN-FRIEND (ESU 6)     | 231,303                | 33,445                  | 197,858                          |
| 41231  | 76-0090         | 546       | *SCH DIST FRIEND 68 BOND 2009 (OLD FRIEND S | 231,303                | 33,445                  | 197,858                          |
| 41253  | 76-2201         | 630       | FIRE DIST SALINE                            | 178,407                | 25,797                  | 152,610                          |
| 345495 | 76-2201         | 631       | FIRE DIST SALINE BOND                       | 178,407                | 25,797                  | 152,610                          |
| 41378  | 76-2204         | 620       | FIRE DIST FRIEND                            | 198,390                | 28,686                  | 169,704                          |
| 41303  |                 | 650       | FRIEND, CITY OF                             | 32,913                 | 4,759                   | 28,154                           |
| 41330  |                 | 685       | LOWER BIG BLUE NRD                          | 308,884                | 44,663                  | 264,221                          |
| 41345  |                 | 680       | UPPER BIG BLUE NRD                          | 100,828                | 14,579                  | 86,249                           |
| 41316  |                 | 700       | ESU 6                                       | 409,712                | 59,242                  | 350,470                          |
| 41361  |                 | 690       | SOUTHEAST COMMUNITY COLLEGE                 | 409,712                | 59,242                  | 350,470                          |
| 41246  |                 | 675       | AG SOCIETY                                  | 409,712                | 59,242                  | 350,470                          |
| 41379  |                 | 705       | HISTORICAL SOCIETY                          | 409,712                | 59,242                  | 350,470                          |
| 210326 |                 | 710       | HOSPITAL WARREN MEMORIAL                    | 231,303                | 33,445                  | 197,858                          |
| 345407 |                 | 711       | HOSPITAL WARREN MEMORIAL                    | 231,303                | 33,445                  | 197,858                          |
| 351265 |                 | 720       | RAILROAD SAFETY DIST (CO TOT)               | 409,712                | 59,242                  | 350,470                          |
| 253039 |                 | 502       | COUNTY - COURTHSE BOND                      | 409,712                | 59,242                  | 350,470                          |

Mail Tax Statements to :

David R Schmitz  
 Director - Property Tax  
 Zayo Group, LLC  
 1401 Wynkoop Street, Ste 500,  
 Denver, CO 80202



NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #76 SALINE COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

| Company# | Company_Name                                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|----------|------------------------------------------------------|------------------------|-------------------------|----------------------------------|
| 205      | TransCanada Keystone Pipeline, LP                    | 17,217,257             | 1,853,707               | 15,363,550                       |
| 310      | Tallgrass Interstate Gas Transmission                | 27                     | 7                       | 20                               |
| 340      | Northern Natural Gas Company                         | 7,613,349              | 1,453,994               | 6,159,355                        |
| 350      | Trailblazer Pipeline Company LLC                     | 3,591,635              | 211,877                 | 3,379,758                        |
| 355      | Rockies Express Pipeline                             | 4,654,540              | 549,706                 | 4,104,834                        |
| 390      | Black Hills Nebraska Gas LLC                         | 3,170,969              | 194,623                 | 2,976,346                        |
| 600      | Great Plains Communications LLC                      | 112,734                | 11,493                  | 101,241                          |
| 605      | ALLO Communications, LLC                             | 2,052,031              | 17,341                  | 2,034,690                        |
| 620      | Windstream Nebraska Inc.                             | 5,803,132              | 176,573                 | 5,626,559                        |
| 655      | Windstream Holding of the Midwest, Inc., dba GI CLEC | 4,914                  | 16                      | 4,898                            |
| 680      | Spectrum Advanced Services LLC                       | 3,525                  | 501                     | 3,024                            |
| 690      | Time Warner Cable Business LLC                       | 566                    | 9                       | 557                              |
| 695      | Comcast Business Communications LLC                  | 21,904                 | 947                     | 20,957                           |
| 705      | AT & T Communications                                | 632                    | 104                     | 528                              |
| 710      | MCI Metro Access Transmission Services Corp          | 579                    | 12                      | 567                              |
| 720      | MCI Communications Services LLC                      | 1,834                  | 273                     | 1,561                            |
| 730      | CenturyLink Communications LLC                       | 588,399                | 178,143                 | 410,256                          |
| 813      | Cellco Partnership                                   | 1,019,444              | 283,291                 | 736,153                          |
| 840      | AT&T Mobility                                        | 825,035                | 501,735                 | 323,300                          |
| 845      | NE Colorado Cellular Inc.                            | 225,331                | 0                       | 225,331                          |
| 855      | T-Mobile Central LLC                                 | 385,135                | 18,984                  | 366,151                          |
| 890      | USCOC of Nebraska/Kansas (dba U.S. Cellular)         | 511,908                | 119,704                 | 392,204                          |
| 970      | Zayo Group, LLC                                      | 409,712                | 59,242                  | 350,470                          |
| TOTAL    |                                                      | 48,214,592             | 5,632,282               | 42,582,310                       |