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COUNTY LISTING FOR TAX YEAR 2025

#41 HAMILTON COUNTY

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|                                     |            |                                     |        |
|-------------------------------------|------------|-------------------------------------|--------|
| COUNTY TAXABLE VALUE :              | 23,800,875 | REAL EQUALIZED RATE:                | 0.9492 |
| COUNTY EQUALIZED REAL VALUE VALUE : | 1,563,036  | PERSONAL PROPERTY EXEMPTION FACTOR: | 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : | 22,237,839 |                                     |        |

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Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#230 NuStar Pipeline Operating Partnership, L.P.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 302    |                 | 500       | COUNTY - HAMILTON             | 299,480                | 40,201                  | 259,279                          |
| 303    | 41-0091         | 512       | SCH DIST HAMPTON 91 (ESU 9)   | 93,725                 | 12,581                  | 81,144                           |
| 255759 | 41-0091         | 612       | SCH DIST HAMPTON 91 BOND 2016 | 93,725                 | 12,581                  | 81,144                           |
| 305    | 41-0504         | 502       | SCH AURORA 4R (ESU 9)         | 205,754                | 27,619                  | 178,135                          |
| 211432 | 41-0504         | 503       | SCH DIST AURORA 4-R BOND      | 205,754                | 27,619                  | 178,135                          |
| 307    | 41-2805         | 538       | FIRE DIST AURORA 6            | 205,754                | 27,619                  | 178,135                          |
| 308    | 41-2806         | 528       | FIRE DIST HAMPTON 1           | 93,725                 | 12,581                  | 81,144                           |
| 309    |                 | 564       | UPPER BIG BLUE NRD            | 299,480                | 40,201                  | 259,279                          |
| 310    |                 | 574       | ESU 9                         | 299,480                | 40,201                  | 259,279                          |
| 311    |                 | 568       | CENTRAL COMMUNITY COLLEGE.    | 299,480                | 40,201                  | 259,279                          |
| 312    |                 | 576       | AG SOCIETY                    | 299,480                | 40,201                  | 259,279                          |

Mail Tax Statements to :

Brian Tovson  
Agent  
NuStar Pipeline Operating Partnership, L.P.  
2424 Ridge Road,  
Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#290 Magellan Pipeline Company LP

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------------------|------------------------|-------------------------|----------------------------------|
| 1992   |                 | 500       | COUNTY - HAMILTON                      | 196,474                | 74,267                  | 122,207                          |
| 1993   | 40-0126         | 516       | SCH DIST DONIPHAN-TRUMBULL 126 (ESU 9) | 16,235                 | 6,137                   | 10,098                           |
| 1994   | 41-0002         | 514       | SCH DIST GILTNER 2 (ESU 9)             | 82,270                 | 31,098                  | 51,172                           |
| 1996   | 41-0504         | 502       | SCH AURORA 4R (ESU 9)                  | 48,785                 | 18,441                  | 30,344                           |
| 1997   | 41-0504         | 503       | SCH DIST AURORA 4R-BOND                | 48,785                 | 18,441                  | 30,344                           |
| 1998   | 93-0096         | 524       | SCH DIST HEARTLAND 96 (ESU 6)          | 49,183                 | 18,591                  | 30,592                           |
| 344622 | 93-0096         | 637       | SCH DIST HEARTLAND 96 BOND 1&2 2022    | 49,183                 | 18,591                  | 30,592                           |
| 351545 | 93-0096         | 638       | SCH DIST HEARTLAND 96 BOND 2024        | 49,183                 | 18,591                  | 30,592                           |
| 1999   | 18-3007         | 532       | FIRE DIST TRUMBULL 3                   | 16,235                 | 6,137                   | 10,098                           |
| 2000   | 41-2801         | 542       | FIRE DIST GILTNER 8                    | 82,270                 | 31,098                  | 51,172                           |
| 2001   | 41-2805         | 538       | FIRE DIST AURORA 6                     | 48,785                 | 18,441                  | 30,344                           |
| 2002   | 93-1706         | 530       | FIRE DIST HENDERSON 2                  | 49,183                 | 18,591                  | 30,592                           |
| 2003   |                 | 564       | UPPER BIG BLUE NRD                     | 196,474                | 74,267                  | 122,207                          |
| 2004   |                 | 570       | ESU 6                                  | 49,183                 | 18,591                  | 30,592                           |
| 2006   |                 | 574       | ESU 9                                  | 147,290                | 55,675                  | 91,615                           |
| 2010   |                 | 568       | CENTRAL COMMUNITY COLLEGE              | 196,474                | 74,267                  | 122,207                          |
| 2011   |                 | 576       | AG SOCIETY                             | 196,474                | 74,267                  | 122,207                          |

Mail Tax Statements to :

Brian Tovson  
 Agent  
 Magellan Pipeline Company LP  
 2424 Ridge Road,  
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
TAX YEAR 2025  
#41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------------------|------------------------|-------------------------|----------------------------------|
| 3219   |                 | 500       | COUNTY - HAMILTON                      | 776,483                | 196,161                 | 580,322                          |
| 3222   | 40-0126         | 516       | SCH DIST DONIPHAN-TRUMBULL 126 (ESU 9) | 31,090                 | 7,854                   | 23,236                           |
| 3220   | 41-0002         | 514       | SCH DIST GILTNER 2 (ESU 9)             | 381,974                | 96,497                  | 285,477                          |
| 3223   | 41-0091         | 512       | SCH DIST HAMPTON 91 (ESU 9)            | 58,223                 | 14,709                  | 43,514                           |
| 255761 | 41-0091         | 612       | SCH DIST HAMPTON 91 BOND 2016          | 58,223                 | 14,709                  | 43,514                           |
| 3225   | 41-0504         | 502       | SCH AURORA 4R (ESU 9)                  | 293,752                | 74,210                  | 219,542                          |
| 3226   | 41-0504         | 503       | SCH DIST AURORA 4R-BOND                | 293,752                | 74,210                  | 219,542                          |
| 3227   | 61-0004         | 625       | SCH DIST CENTRAL CITY 4 (ESU 7)        | 1,642                  | 415                     | 1,227                            |
| 259550 | 61-0004         | 635       | SCH DIST CENTRAL CITY 4 BOND 2019      | 1,642                  | 415                     | 1,227                            |
| 3229   | 93-0096         | 524       | SCH DIST HEARTLAND 96 (ESU 6)          | 9,804                  | 2,477                   | 7,327                            |
| 344624 | 93-0096         | 637       | SCH DIST HEARTLAND 96 BOND 1&2 2022    | 9,804                  | 2,477                   | 7,327                            |
| 351547 | 93-0096         | 638       | SCH DIST HEARTLAND 96 BOND 2024        | 9,804                  | 2,477                   | 7,327                            |
| 3230   | 18-3007         | 532       | FIRE DIST TRUMBULL 3                   | 31,090                 | 7,854                   | 23,236                           |
| 3231   | 41-2801         | 542       | FIRE DIST GILTNER 8                    | 381,973                | 96,497                  | 285,476                          |
| 3232   | 41-2802         | 540       | FIRE DIST MARQUETTE 7                  | 3,053                  | 771                     | 2,282                            |
| 3233   | 41-2803         | 544       | FIRE DIST PHILLIPS -9                  | 1,112                  | 281                     | 831                              |
| 3234   | 41-2805         | 538       | FIRE DIST AURORA 6                     | 286,104                | 72,278                  | 213,826                          |
| 3235   | 41-2806         | 528       | FIRE DIST HAMPTON 1                    | 58,524                 | 14,785                  | 43,739                           |
| 3236   | 93-1706         | 530       | FIRE DIST HENDERSON 2                  | 9,327                  | 2,356                   | 6,971                            |
| 3237   |                 | 556       | MARQUETTE, CITY OF                     | 2,618                  | 661                     | 1,957                            |
| 3238   |                 | 554       | PHILLIPS, CITY OF                      | 2,681                  | 677                     | 2,004                            |
| 351832 |                 | 425       | MARQUETTE, CITY OF BOND                | 2,618                  | 661                     | 1,957                            |
| 3239   |                 | 564       | UPPER BIG BLUE NRD                     | 776,483                | 196,161                 | 580,322                          |
| 3240   |                 | 570       | ESU 6                                  | 9,804                  | 2,477                   | 7,327                            |
| 3242   |                 | 572       | ESU 7                                  | 1,642                  | 415                     | 1,227                            |
| 3244   |                 | 574       | ESU 9                                  | 765,038                | 193,270                 | 571,768                          |
| 3249   |                 | 568       | CENTRAL COMMUNITY COLLEGE              | 776,483                | 196,161                 | 580,322                          |
| 3250   |                 | 576       | AG SOCIETY                             | 776,483                | 196,161                 | 580,322                          |

Mail Tax Statements to :

Brian Tovson  
Agent  
Tallgrass Interstate Gas Transmission  
2424 Ridge Road,  
Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|----------------------------------------|------------------------|-------------------------|----------------------------------|
| 8082   |         |         | 500       | COUNTY - HAMILTON                      | 5,058,601              | 310,479                 | 4,748,122                        |
| 6560   | 18-0002 |         | 518       | SCH DIST SUTTON 2-CLAY (ESU 9)         | 2,396                  | 147                     | 2,249                            |
| 6562   | 40-0126 |         | 516       | SCH DIST DONIPHAN-TRUMBULL 126 (ESU 9) | 27,855                 | 1,710                   | 26,145                           |
| 6558   | 41-0002 |         | 514       | SCH DIST GILTNER 2 (ESU 9)             | 424,775                | 26,071                  | 398,704                          |
| 8083   | 41-0091 |         | 512       | SCH DIST HAMPTON 91 (ESU 9)            | 559,683                | 34,351                  | 525,332                          |
| 255768 | 41-0091 |         | 612       | SCH DIST HAMPTON 91 BOND 2016          | 559,683                | 34,351                  | 525,332                          |
| 8085   | 41-0504 |         | 502       | SCH AURORA 4R (ESU 9)                  | 1,880,991              | 115,448                 | 1,765,543                        |
| 8086   | 41-0504 |         | 503       | SCH DIST AURORA 4R-BOND                | 1,880,991              | 115,448                 | 1,765,543                        |
| 6567   | 61-0004 |         | 625       | SCH DIST CENTRAL CITY 4 (ESU 7)        | 1,750,089              | 107,414                 | 1,642,675                        |
| 259552 | 61-0004 |         | 635       | SCH DIST CENTRAL CITY 4 BOND 2019      | 1,750,089              | 107,414                 | 1,642,675                        |
| 6569   | 72-0075 |         | 590       | SCH DIST HIGH PLAINS COMM 75 (ESU 7)   | 74,702                 | 4,585                   | 70,117                           |
| 6571   | 93-0096 |         | 524       | SCH DIST HEARTLAND 96 (ESU 6)          | 338,110                | 20,752                  | 317,358                          |
| 344627 | 93-0096 |         | 637       | SCH DIST HEARTLAND 96 BOND 1&2 2022    | 338,110                | 20,752                  | 317,358                          |
| 351550 | 93-0096 |         | 638       | SCH DIST HEARTLAND 96 BOND 2024        | 338,110                | 20,752                  | 317,358                          |
| 6572   | 18-3007 |         | 532       | FIRE DIST TRUMBULL 3                   | 27,855                 | 1,710                   | 26,145                           |
| 6573   | 41-2801 |         | 542       | FIRE DIST GILTNER 8                    | 147,546                | 9,056                   | 138,490                          |
| 6574   | 41-2802 |         | 540       | FIRE DIST MARQUETTE 7                  | 156,843                | 9,626                   | 147,217                          |
| 6575   | 41-2803 |         | 544       | FIRE DIST PHILLIPS 9                   | 274,592                | 16,853                  | 257,739                          |
| 6576   | 41-2804 |         | 536       | FIRE DIST HORDVILLE 5                  | 63,647                 | 3,906                   | 59,741                           |
| 8087   | 41-2805 |         | 538       | FIRE DIST AURORA 6                     | 1,544,036              | 94,767                  | 1,449,269                        |
| 8088   | 41-2806 |         | 528       | FIRE DIST HAMPTON 1                    | 601,187                | 36,899                  | 564,288                          |
| 6579   | 93-1706 |         | 530       | FIRE DIST HENDERSON 2                  | 417,266                | 25,610                  | 391,656                          |
| 6580   |         |         | 556       | MARQUETTE, CITY OF                     | 374,565                | 22,989                  | 351,576                          |
| 6581   |         |         | 550       | GILTNER, VILLAGE OF                    | 149,243                | 9,160                   | 140,083                          |
| 6582   |         |         | 554       | PHILLIPS, CITY OF                      | 124,275                | 7,628                   | 116,647                          |
| 8089   |         |         | 546       | AURORA, CITY OF                        | 1,177,548              | 72,274                  | 1,105,274                        |
| 8090   |         |         | 552       | HAMPTON, CITY OF (IN R FD)             | 152,262                | 9,345                   | 142,917                          |
| 351796 |         |         | 420       | GILTNER, VILLAGE OF BOND               | 149,243                | 9,160                   | 140,083                          |
| 351807 |         |         | 406       | MARQUETTE, CITY OF BOND                | 374,565                | 22,989                  | 351,576                          |
| 351819 |         |         | 410       | AURORA, CITY OF BOND                   | 1,177,548              | 72,274                  | 1,105,274                        |
| 6583   |         |         | 562       | CENTRAL PLATTE NRD                     | 222,292                | 13,643                  | 208,649                          |
| 8091   |         |         | 564       | UPPER BIG BLUE NRD                     | 4,836,308              | 296,835                 | 4,539,473                        |
| 6585   |         |         | 570       | ESU 6                                  | 338,110                | 20,752                  | 317,358                          |
| 6587   |         |         | 572       | ESU 7                                  | 1,824,791              | 111,999                 | 1,712,792                        |
| 8092   |         |         | 574       | ESU 9                                  | 2,895,698              | 177,727                 | 2,717,971                        |
| 8093   |         |         | 568       | CENTRAL COMMUNITY COLLEGE              | 5,058,601              | 310,479                 | 4,748,122                        |
| 8094   |         |         | 560       | AURORA CITY AIRPORT                    | 1,177,548              | 72,274                  | 1,105,274                        |
| 8096   |         |         | 576       | AG SOCIETY                             | 5,058,601              | 310,479                 | 4,748,122                        |

#390 Black Hills Nebraska Gas LLC

|                          |         |         |           | TOTAL                        | EQUALIZED  | ADJUSTED |
|--------------------------|---------|---------|-----------|------------------------------|------------|----------|
|                          |         |         |           | TAXABLE VALUE                | REAL VALUE | NET BOOK |
| Key#                     | Basesch | Unifsch | Cntyfund# | Sub-Division                 |            | PERSONAL |
| Mail Tax Statements to : |         |         |           |                              |            |          |
|                          |         |         |           | Erin McCollum                |            |          |
|                          |         |         |           | Black Hills Nebraska Gas LLC |            |          |
|                          |         |         |           | P.O. Box 20,                 |            |          |
|                          |         |         |           | Rapid City, SD 57709-0020    |            |          |

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#542 Hamilton Telephone Company

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                           | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|----------------------------------------|------------------------|-------------------------|----------------------------------|
| 10422  |         |         | 500       | COUNTY - HAMILTON                      | 14,830,474             | 356,028                 | 14,474,446                       |
| 10425  | 18-0011 |         | 520       | SCH DIST HARVARD 11 (ESU 9)            | 3,280                  | 79                      | 3,201                            |
| 10426  | 40-0126 |         | 516       | SCH DIST DONIPHAN-TRUMBULL 126 (ESU 9) | 160,665                | 3,857                   | 156,808                          |
| 10423  | 41-0002 |         | 514       | SCH DIST GILTNER 2 (ESU 9)             | 1,306,870              | 31,373                  | 1,275,497                        |
| 10427  | 41-0091 |         | 512       | SCH DIST HAMPTON 91 (ESU 9)            | 1,533,303              | 36,809                  | 1,496,494                        |
| 255773 | 41-0091 |         | 612       | SCH DIST HAMPTON 91 BOND 2016          | 1,533,303              | 36,809                  | 1,496,494                        |
| 10428  | 41-0504 |         | 502       | SCH AURORA 4R (ESU 9)                  | 10,163,921             | 244,000                 | 9,919,921                        |
| 10429  | 41-0504 |         | 503       | SCH DIST AURORA 4R-BOND                | 10,163,921             | 244,000                 | 9,919,921                        |
| 10430  | 61-0004 |         | 625       | SCH DIST CENTRAL CITY 4 (ESU 7)        | 307,788                | 7,389                   | 300,399                          |
| 259555 | 61-0004 |         | 635       | SCH DIST CENTRAL CITY 41 BOND 2019     | 307,788                | 7,389                   | 300,399                          |
| 10432  | 72-0075 |         | 590       | SCH DIST HIGH PLAINS COMM 75 (ESU 7)   | 1,339,791              | 32,164                  | 1,307,627                        |
| 10433  | 93-0096 |         | 524       | SCH DIST HEARTLAND 96 (ESU 6)          | 14,855                 | 357                     | 14,498                           |
| 344631 | 93-0096 |         | 637       | SCH DIST HEARTLAND 96 BOND 1&2 2022    | 14,855                 | 357                     | 14,498                           |
| 351554 | 93-0096 |         | 638       | SCH DIST HEARTLAND 96 BOND 2024        | 14,855                 | 357                     | 14,498                           |
| 10434  | 41-2801 |         | 542       | FIRE DIST GILTNER 8                    | 1,126,208              | 27,036                  | 1,099,172                        |
| 10435  | 41-2802 |         | 540       | FIRE DIST MARQUETTE 7                  | 1,948,771              | 46,783                  | 1,901,988                        |
| 10436  | 41-2803 |         | 544       | FIRE DIST PHILLIPS -9                  | 1,634,215              | 39,232                  | 1,594,983                        |
| 10437  | 41-2804 |         | 536       | FIRE DIST HORDVILLE 5                  | 1,156,334              | 27,760                  | 1,128,574                        |
| 10438  | 41-2805 |         | 538       | FIRE DIST AURORA 6                     | 2,325,444              | 55,826                  | 2,269,618                        |
| 10439  | 41-2806 |         | 528       | FIRE DIST HAMPTON 1                    | 1,792,831              | 43,040                  | 1,749,791                        |
| 346380 |         |         | 408       | STOCKHAM VILLAGE (IN FD)               | 129,515                | 3,109                   | 126,406                          |
| 10443  |         |         | 546       | AURORA, CITY OF                        | 2,861,905              | 68,704                  | 2,793,201                        |
| 10442  |         |         | 550       | GILTNER, VILLAGE OF                    | 422,334                | 10,139                  | 412,195                          |
| 10441  |         |         | 552       | HAMPTON, CITY OF (IN FD)               | 305,319                | 7,330                   | 297,989                          |
| 10440  |         |         | 558       | HORDVILLE, VILLAGE OF (IN FD)          | 549,571                | 13,193                  | 536,378                          |
| 10446  |         |         | 556       | MARQUETTE, CITY OF                     | 530,250                | 12,729                  | 517,521                          |
| 10444  |         |         | 554       | PHILLIPS, CITY OF                      | 1,032,182              | 24,779                  | 1,007,403                        |
| 342896 |         |         | 410       | AURORA, CITY OF BOND                   | 2,861,905              | 68,704                  | 2,793,201                        |
| 342897 |         |         | 425       | MARQUETTE, CITY OF BOND                | 530,250                | 12,729                  | 517,521                          |
| 351769 |         |         | 420       | GILTNER, VILLAGE OF BOND               | 422,334                | 10,139                  | 412,195                          |
| 10448  |         |         | 562       | CENTRAL PLATTE NRD                     | 1,561,410              | 37,484                  | 1,523,926                        |
| 10449  |         |         | 564       | UPPER BIG BLUE NRD                     | 13,269,064             | 318,544                 | 12,950,520                       |
| 10450  |         |         | 570       | ESU 6                                  | 14,855                 | 357                     | 14,498                           |
| 10452  |         |         | 572       | ESU 7                                  | 1,647,579              | 39,553                  | 1,608,026                        |
| 10455  |         |         | 574       | ESU 9                                  | 13,168,041             | 316,119                 | 12,851,922                       |
| 10461  |         |         | 568       | CENTRAL COMMUNITY COLLEGE              | 14,830,474             | 356,028                 | 14,474,446                       |
| 10462  |         |         | 560       | AURORA CITY AIRPORT                    | 2,861,905              | 68,704                  | 2,793,201                        |
| 10464  |         |         | 576       | AG SOCIETY                             | 14,830,474             | 356,028                 | 14,474,446                       |

#542 Hamilton Telephone Company

|                          |         |         |           | TOTAL                      | EQUALIZED  | ADJUSTED |
|--------------------------|---------|---------|-----------|----------------------------|------------|----------|
|                          |         |         |           | TAXABLE VALUE              | REAL VALUE | NET BOOK |
| Key#                     | Basesch | Unifsch | Cntyfund# | Sub-Division               |            | PERSONAL |
| Mail Tax Statements to : |         |         |           |                            |            |          |
|                          |         |         |           | Phil Erb                   |            |          |
|                          |         |         |           | Tax & Compliance           |            |          |
|                          |         |         |           | Hamilton Telephone Company |            |          |
|                          |         |         |           | 1006 12th St,              |            |          |
|                          |         |         |           | Aurora, NE 68818           |            |          |



NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#543 Hamilton Long Distance

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                   | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|------------------------------------------------|------------------------|-------------------------|----------------------------------|
| 251579 |         |         | 500       | COUNTY - HAMILTON                              | 221,822                | 1,118                   | 220,704                          |
| 253775 | 41-0002 |         | 514       | SCH DIST GILTNER 2 (ESU 9)                     | 1,259                  | 6                       | 1,253                            |
| 251581 | 41-0004 |         | 503       | SCH AURORA 4R BOND                             | 109,769                | 553                     | 109,216                          |
| 251582 | 41-0091 |         | 512       | SCH DIST HAMPTON 91 (ESU 9)                    | 5,137                  | 26                      | 5,111                            |
| 255779 | 41-0091 |         | 612       | SCH DIST HAMPTON 91 BOND 2016                  | 5,137                  | 26                      | 5,111                            |
| 251580 | 41-0504 |         | 502       | SCH AURORA 4R (ESU 9)                          | 109,769                | 553                     | 109,216                          |
| 253776 | 61-0004 |         | 625       | SCH DIST CENTRAL CITY 4 (ESU 7)                | 104,463                | 527                     | 103,936                          |
| 259559 | 61-0004 |         | 635       | SCH DIST CENTRAL CITY 4 BOND 2019              | 104,463                | 527                     | 103,936                          |
| 346396 | 72-0075 |         | 126       | SCH DIST HIGH PLAINS COMM 75 (ESU 7)           | 1,193                  | 6                       | 1,187                            |
| 253778 | 41-2802 |         | 540       | FIRE DISTRICT MARQUETTE 7                      | 54,631                 | 275                     | 54,356                           |
| 251584 | 41-2803 |         | 544       | FIRE DISTRICT PHILLIPS 9                       | 24,223                 | 122                     | 24,101                           |
| 258969 | 41-2804 |         | 536       | FIRE DISTRICT HORDVILLE 5 (incl Hordville Vil) | 65,564                 | 330                     | 65,234                           |
| 251583 | 41-2806 |         | 528       | FIRE DISTRICT HAMPTON 1 (INCLD CITY)           | 5,137                  | 26                      | 5,111                            |
| 251585 |         |         | 546       | AURORA CITY                                    | 71,007                 | 358                     | 70,649                           |
| 251586 |         |         | 552       | HAMPTON CITY (IN FIRE 1)                       | 5,137                  | 26                      | 5,111                            |
| 253779 |         |         | 550       | GILTNER CITY                                   | 1,259                  | 6                       | 1,253                            |
| 346398 |         |         | 407       | HORDVILLE, VILLAGE OF (in FD)                  | 1,193                  | 6                       | 1,187                            |
| 251587 |         |         | 410       | AURORA CITY BOND                               | 71,007                 | 358                     | 70,649                           |
| 351747 |         |         | 420       | GILTNER CITY BOND                              | 1,259                  | 6                       | 1,253                            |
| 253780 |         |         | 562       | CENTRAL PLATTE NRD                             | 110,610                | 558                     | 110,052                          |
| 251588 |         |         | 564       | UPPER BIG BLUE NRD                             | 111,212                | 561                     | 110,651                          |
| 255902 |         |         | 572       | ESU 7                                          | 105,656                | 533                     | 105,123                          |
| 251589 |         |         | 574       | ESU 9                                          | 116,166                | 586                     | 115,580                          |
| 251590 |         |         | 568       | CENTRAL COMMUNITY COLLEGE                      | 221,822                | 1,118                   | 220,704                          |
| 251591 |         |         | 560       | AIRPORT AUTH CITY AURORA                       | 71,007                 | 358                     | 70,649                           |
| 251592 |         |         | 576       | AG SOCIETY                                     | 221,822                | 1,118                   | 220,704                          |

Mail Tax Statements to :

Phil Erb  
 Tax & Compliance  
 Hamilton Long Distance  
 1006 12th St,  
 Aurora, NE 68818

#566 The Nebraska Central Telephone Co.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------|------------------------|-------------------------|----------------------------------|
| 346423 |                 | 1         | COUNTY - HAMILTON         | 31,366                 | 609                     | 30,757                           |
| 346424 | 41-0504         | 102       | SCH AURORA 4R (ESU 9)     | 31,366                 | 609                     | 30,757                           |
| 346425 | 41-0504         | 104       | SCH AURORA 4R BOND        | 31,366                 | 609                     | 30,757                           |
| 346426 |                 | 410       | AURORA, CITY OF           | 31,366                 | 609                     | 30,757                           |
| 346427 |                 | 401       | AURORA CITY BOND          | 31,366                 | 609                     | 30,757                           |
| 346429 |                 | 602       | UPPER BIG BLUE NRD        | 31,366                 | 609                     | 30,757                           |
| 346431 |                 | 903       | ESU 9                     | 31,366                 | 609                     | 30,757                           |
| 346430 |                 | 801       | CENTRAL COMMUNITY COLLEGE | 31,366                 | 609                     | 30,757                           |
| 346428 |                 | 501       | AURORA CITY AIRPORT       | 31,366                 | 609                     | 30,757                           |
| 346432 |                 | 1010      | AG SOCIETY                | 31,366                 | 609                     | 30,757                           |

Mail Tax Statements to :

Phil Erb  
 Tax & Compliance  
 The Nebraska Central Telephone Co.  
 1006 12th St,  
 Aurora, NE 68818

#600 Great Plains Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------|------------------------|-------------------------|----------------------------------|
| 346454 |                 | 1         | COUNTY - HAMILTON           | 99,643                 | 10,158                  | 89,485                           |
| 346455 | 41-0002         | 114       | SCH DIST GILTNER 2R (ESU 9) | 99,643                 | 10,158                  | 89,485                           |
| 346456 |                 | 403       | GILTNER, VILLAGE OF         | 99,643                 | 10,158                  | 89,485                           |
| 346457 |                 | 420       | GILTNER, VILLAGE OF BOND    | 99,643                 | 10,158                  | 89,485                           |
| 346458 |                 | 602       | UPPER BIG BLUE NRD          | 99,643                 | 10,158                  | 89,485                           |
| 346508 |                 | 903       | ESU 9                       | 99,643                 | 10,158                  | 89,485                           |
| 346459 |                 | 801       | CENTRAL COMMUNITY COLLEGE   | 99,643                 | 10,158                  | 89,485                           |
| 346510 |                 | 1010      | AG SOCIETY                  | 99,643                 | 10,158                  | 89,485                           |

Mail Tax Statements to :

Kristen Philips  
Controller  
Great Plains Communications LLC  
P.O. Box 500,  
Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#620 Windstream Nebraska Inc.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 14857  |                 | 500       | COUNTY - HAMILTON                    | 73,994                 | 2,251                   | 71,743                           |
| 14860  | 18-0002         | 518       | SCH DIST SUTTON 2-CLAY (ESU 9)       | 9,232                  | 281                     | 8,951                            |
| 14862  | 18-0011         | 520       | SCH DIST HARVARD 11 (ESU 9)          | 8,859                  | 270                     | 8,589                            |
| 14858  | 41-0002         | 514       | SCH DIST GILTNER 2 (ESU 9)           | 35,068                 | 1,067                   | 34,001                           |
| 14863  | 41-0504         | 502       | SCH AURORA 4R (ESU 9)                | 1,892                  | 58                      | 1,834                            |
| 14864  | 41-0504         | 503       | SCH DIST AURORA 4R-BOND              | 1,892                  | 58                      | 1,834                            |
| 14865  | 72-0075         | 590       | SCH DIST HIGH PLAINS COMM 75 (ESU 7) | 16,309                 | 496                     | 15,813                           |
| 14867  | 93-0096         | 524       | SCH DIST HEARTLAND 96 (ESU 6)        | 2,633                  | 80                      | 2,553                            |
| 344636 | 93-0096         | 637       | SCH DIST HEARTLAND 96 BOND 1&2 2022  | 2,633                  | 80                      | 2,553                            |
| 351559 | 93-0096         | 638       | SCH DIST HEARTLAND 96 BOND 2024      | 2,633                  | 80                      | 2,553                            |
| 14868  | 18-3005         | 534       | FIRE DIST HARVARD 4                  | 8,859                  | 270                     | 8,589                            |
| 14869  | 41-2801         | 542       | FIRE DIST GILTNER 8                  | 37,026                 | 1,127                   | 35,899                           |
| 14870  | 41-2804         | 536       | FIRE DIST HORDVILLE 5                | 13,475                 | 410                     | 13,065                           |
| 14871  | 41-2806         | 528       | FIRE DIST HAMPTON 1                  | 2,834                  | 86                      | 2,748                            |
| 14872  | 93-1706         | 530       | FIRE DIST HENDERSON 2                | 11,799                 | 359                     | 11,440                           |
| 14873  |                 | 562       | CENTRAL PLATTE NRD                   | 5,281                  | 161                     | 5,120                            |
| 14874  |                 | 564       | UPPER BIG BLUE NRD                   | 68,713                 | 2,091                   | 66,622                           |
| 14875  |                 | 570       | ESU 6                                | 2,633                  | 80                      | 2,553                            |
| 14877  |                 | 572       | ESU 7                                | 16,309                 | 496                     | 15,813                           |
| 14879  |                 | 574       | ESU 9                                | 55,052                 | 1,675                   | 53,377                           |
| 14884  |                 | 568       | CENTRAL COMMUNITY COLLEGE            | 73,994                 | 2,251                   | 71,743                           |
| 14885  |                 | 576       | AG SOCIETY                           | 73,994                 | 2,251                   | 71,743                           |

Mail Tax Statements to :

Keith Fuqua  
 Vice-President Tax Services  
 Windstream Nebraska Inc.  
 c/o Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#640 Qwest Corporation

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 17544  |                 | 500       | COUNTY - HAMILTON                    | 9,483                  | 2,081                   | 7,402                            |
| 17545  | 41-0091         | 512       | SCH DIST HAMPTON 91 (ESU 9)          | 562                    | 123                     | 439                              |
| 255786 | 41-0091         | 612       | SCH DIST HAMPTON 91 BOND 2016        | 562                    | 123                     | 439                              |
| 17547  | 41-0504         | 502       | SCH AURORA 4R (ESU 9)                | 6,549                  | 1,437                   | 5,112                            |
| 17548  | 41-0504         | 503       | SCH DIST AURORA 4R-BOND              | 6,549                  | 1,437                   | 5,112                            |
| 17549  | 61-0004         | 625       | SCH DIST CENTRAL CITY 4 (ESU 7)      | 1,934                  | 424                     | 1,510                            |
| 259564 | 61-0004         | 635       | SCH DIST CENTRAL CITY 4 BOND 2019    | 1,934                  | 424                     | 1,510                            |
| 17551  | 72-0075         | 590       | SCH DIST HIGH PLAINS COMM 75 (ESU 7) | 437                    | 96                      | 341                              |
| 17553  | 41-2802         | 540       | FIRE DIST MARQUETTE 7                | 6,248                  | 1,371                   | 4,877                            |
| 17554  | 41-2804         | 536       | FIRE DIST HORDVILLE 5                | 1,808                  | 397                     | 1,411                            |
| 17555  | 41-2805         | 538       | FIRE DIST AURORA 6                   | 1,427                  | 313                     | 1,114                            |
| 17556  |                 | 562       | CENTRAL PLATTE NRD                   | 7,493                  | 1,644                   | 5,849                            |
| 17557  |                 | 564       | UPPER BIG BLUE NRD                   | 1,990                  | 437                     | 1,553                            |
| 17558  |                 | 572       | ESU 7                                | 2,371                  | 520                     | 1,851                            |
| 17561  |                 | 574       | ESU 9                                | 7,111                  | 1,560                   | 5,551                            |
| 17564  |                 | 568       | CENTRAL COMMUNITY COLLEGE            | 9,483                  | 2,081                   | 7,402                            |
| 17565  |                 | 576       | AG SOCIETY                           | 9,483                  | 2,081                   | 7,402                            |

Mail Tax Statements to :

Jared Rubinoff  
 Sr. Manager Property Tax  
 Qwest Corporation  
 Property Tax (NE), 931 14th St.  
 Denver, CO 80202

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#695 Comcast Business Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|----------------------------|------------------------|-------------------------|----------------------------------|
| 350164 |                 | 100       | COUNTY - HAMILTON          | 4,853                  | 210                     | 4,643                            |
| 349449 | 41-0504         | 6101      | SCH DIST AURORA 4R (ESU 9) | 4,853                  | 210                     | 4,643                            |
| 349454 | 41-0504         | 104       | SCH DIST AURORA 4R BOND    | 4,853                  | 210                     | 4,643                            |
| 349448 |                 | 401       | AURORA, CITY OF            | 4,853                  | 210                     | 4,643                            |
| 349455 |                 | 410       | AURORA CITY PAVING BOND    | 4,853                  | 210                     | 4,643                            |
| 349451 |                 | 602       | UPPER BIG BLUE NRD         | 4,853                  | 210                     | 4,643                            |
| 349450 |                 | 903       | ESU 9                      | 4,853                  | 210                     | 4,643                            |
| 349452 |                 | 801       | CENTRAL CC                 | 4,853                  | 210                     | 4,643                            |
| 349456 |                 | 501       | AURORA AIRPORT AUTH        | 4,853                  | 210                     | 4,643                            |
| 349453 |                 | 1010      | AG SOCIETY                 | 4,853                  | 210                     | 4,643                            |
| 349457 |                 |           | ***CONSOLIDATED TAX DIST   | 0                      | 0                       | 0                                |
| 349458 |                 |           | TD..SD....FD/CITY          | 0                      | 0                       | 0                                |
| 349459 |                 |           | 5...4R....AUR CITY         | 4,853                  | 210                     | 4,643                            |

Mail Tax Statements to :

Ross Vincent  
 Senior Director, Property Tax  
 Comcast Business Communications LLC  
 One Comcast Center,  
 Philadelphia, PA 19103

#705 AT & T Communications

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 19781  |                 | 500       | COUNTY - HAMILTON             | 154,658                | 25,483                  | 129,175                          |
| 19782  | 41-0091         | 512       | SCH DIST HAMPTON 91 (ESU 9)   | 13,442                 | 2,215                   | 11,227                           |
| 255794 | 41-0091         | 612       | SCH DIST HAMPTON 91 BOND 2016 | 13,442                 | 2,215                   | 11,227                           |
| 19783  | 41-0504         | 502       | SCH AURORA 4R (ESU 9)         | 141,216                | 23,268                  | 117,948                          |
| 19784  | 41-0504         | 503       | SCH DIST AURORA 4R-BOND       | 141,216                | 23,268                  | 117,948                          |
| 19785  | 41-2803         | 544       | FIRE DIST PHILLIPS 9          | 7,940                  | 1,308                   | 6,632                            |
| 19786  | 41-2805         | 538       | FIRE DIST AURORA 6            | 127,651                | 21,033                  | 106,618                          |
| 19787  | 41-2806         | 528       | FIRE DIST HAMPTON 1           | 19,067                 | 3,142                   | 15,925                           |
| 19788  |                 | 564       | UPPER BIG BLUE NRD            | 154,658                | 25,483                  | 129,175                          |
| 19789  |                 | 574       | ESU 9                         | 154,658                | 25,483                  | 129,175                          |
| 19790  |                 | 568       | CENTRAL COMMUNITY COLLEGE     | 154,658                | 25,483                  | 129,175                          |
| 19791  |                 | 576       | AG SOCIETY                    | 154,658                | 25,483                  | 129,175                          |

Mail Tax Statements to :

Martina Ragain  
 Associate Director  
 AT & T Communications  
 1010 Pine St, Rm 9E-L-01,  
 St. Louis, MO 63101

#710 MCI Metro Access Transmission Services Corp

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                   | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------|------------------------|-------------------------|----------------------------------|
| 20299  |                 | 500       | COUNTY - HAMILTON              | 6,321                  | 134                     | 6,187                            |
| 20300  | 41-0504         | 502       | SCH AURORA 4R (ESU 9)          | 6,321                  | 134                     | 6,187                            |
| 260943 | 41-0504         | 503       | SCH DIST AURORA 4R-BOND        | 6,321                  | 134                     | 6,187                            |
| 20301  | 41-2803         | 544       | FIRE DIST PHILLIPS 9           | 6,321                  | 134                     | 6,187                            |
| 20302  |                 | 564       | UPPER BIG BLUE NRD             | 6,321                  | 134                     | 6,187                            |
| 20303  |                 | 574       | ESU 9                          | 6,321                  | 134                     | 6,187                            |
| 20304  |                 | 568       | CENTRAL TECH COMMUNITY COLLEGE | 6,321                  | 134                     | 6,187                            |
| 20305  |                 | 576       | AG SOCIETY                     | 6,321                  | 134                     | 6,187                            |

Mail Tax Statements to :

Gary Dreyer  
Vice President  
MCI Metro Access Transmission Services Corp  
c/o Kroll LLC, P.O. Box 2749  
Addison, TX 75001



#720 MCI Communications Services LLC

| Key#  | Basesch Unifsch | Cntyfund# | Sub-Division              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|-------|-----------------|-----------|---------------------------|------------------------|-------------------------|----------------------------------|
| 20499 |                 | 500       | COUNTY - HAMILTON         | 185,874                | 27,707                  | 158,167                          |
| 20500 | 41-0504         | 502       | SCH AURORA 4R (ESU 9)     | 185,874                | 27,707                  | 158,167                          |
| 20501 | 41-0504         | 503       | SCH DIST AURORA 4R-BOND   | 185,874                | 27,707                  | 158,167                          |
| 20502 | 41-2803         | 544       | FIRE DIST PHILLIPS -9     | 185,874                | 27,707                  | 158,167                          |
| 20503 |                 | 564       | UPPER BIG BLUE NRD        | 185,874                | 27,707                  | 158,167                          |
| 20504 |                 | 574       | ESU 9                     | 185,874                | 27,707                  | 158,167                          |
| 20505 |                 | 568       | CENTRAL COMMUNITY COLLEGE | 185,874                | 27,707                  | 158,167                          |
| 20506 |                 | 576       | AG SOCIETY                | 185,874                | 27,707                  | 158,167                          |

Mail Tax Statements to :

Gary Dreyer  
 Vice President  
 MCI Communications Services LLC  
 c/o Kroll LLC, P.O. Box 2749  
 Addison, TX 75001

#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|---------------------------|------------------------|-------------------------|----------------------------------|
| 234501 |                 | 500       | COUNTY - HAMILTON         | 837,256                | 232,663                 | 604,593                          |
| 234733 | 41-0504         | 502       | SCH AURORA 4R (ESU 9)     | 837,256                | 232,663                 | 604,593                          |
| 234734 | 41-0504         | 503       | SCH DIST AURORA 4R-BOND   | 837,256                | 232,663                 | 604,593                          |
| 234962 | 41-2805         | 538       | FIRE DIST AURORA 6        | 837,256                | 232,663                 | 604,593                          |
| 235216 |                 | 564       | UPPER BIG BLUE NRD        | 837,256                | 232,663                 | 604,593                          |
| 235318 |                 | 574       | ESU 9                     | 837,256                | 232,663                 | 604,593                          |
| 235421 |                 | 568       | CENTRAL COMMUNITY COLLEGE | 837,256                | 232,663                 | 604,593                          |
| 235529 |                 | 576       | AG SOCIETY                | 837,256                | 232,663                 | 604,593                          |

Mail Tax Statements to :

John Severino  
Consultant  
Cellco Partnership  
P.O Box 635,  
Basking Ridge, NJ 07920

#840 AT&T Mobility

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 249290 |                 | 500       | COUNTY - HAMILTON                    | 355,919                | 216,448                 | 139,471                          |
| 249291 | 41-0002         | 514       | SCH DIST GILTNER 2 (ESU 9)           | 355,919                | 216,448                 | 139,471                          |
| 249292 | 41-2801         | 542       | FIRE DIST GILTNER 8                  | 355,919                | 216,448                 | 139,471                          |
| 249293 |                 | 564       | NRD UPPER BIG BLUE                   | 355,919                | 216,448                 | 139,471                          |
| 249294 |                 | 574       | ESU #9                               | 355,919                | 216,448                 | 139,471                          |
| 249295 |                 | 568       | CENTRAL COMMUNITY COLLEGE            | 355,919                | 216,448                 | 139,471                          |
| 249296 |                 | 576       | AG SOCIETY                           | 355,919                | 216,448                 | 139,471                          |
| 249510 |                 |           | *** CONSOLIDATED ***                 | 0                      | 0                       | 0                                |
| 249509 |                 |           | TX CD....SCH.....FIRE.....NRD....ESU | 355,919                | 216,448                 | 139,471                          |
| 249507 | 41-0002         |           | 125.....2R.....GILTNER-FD...UBB...9  | 355,919                | 216,448                 | 139,471                          |

Mail Tax Statements to :

Lien Phung  
 Lead Tax Manager  
 AT&T Mobility  
 1010 Pine St., 6E-L-01,  
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                         | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------|------------------------|-------------------------|----------------------------------|
| 25105  |         |         | 500       | COUNTY - HAMILTON                    | 265,089                | 0                       | 265,089                          |
| 25106  | 41-0002 |         | 514       | SCH DIST GILTNER 2 (ESU 9)           | 68,823                 | 0                       | 68,823                           |
| 25107  | 41-0504 |         | 502       | SCH AURORA 4R (ESU 9)                | 196,266                | 0                       | 196,266                          |
| 210984 | 41-0504 |         | 503       | SCH DIST AURORA 4R-BOND              | 196,266                | 0                       | 196,266                          |
| 25108  | 41-2801 |         | 542       | FIRE DIST GILTNER 8                  | 68,823                 | 0                       | 68,823                           |
| 347209 | 93-1706 |         | 302       | FIRE DIST HENDERSON 2                | 76,374                 | 0                       | 76,374                           |
| 25109  |         |         | 546       | AURORA, CITY OF                      | 70,838                 | 0                       | 70,838                           |
| 259519 |         |         | 556       | MARQUETTE, VILLAGE OF                | 49,054                 | 0                       | 49,054                           |
| 351742 |         |         | 410       | AURORA, CITY OF BOND                 | 70,838                 | 0                       | 70,838                           |
| 351744 |         |         | 425       | MARQUETTE, VILLAGE OF BOND           | 49,054                 | 0                       | 49,054                           |
| 25110  |         |         | 564       | UPPER BIG BLUE NRD                   | 265,089                | 0                       | 265,089                          |
| 25111  |         |         | 574       | ESU 9                                | 265,089                | 0                       | 265,089                          |
| 25112  |         |         | 568       | CENTRAL TECH COMMUNITY COLLEGE       | 265,089                | 0                       | 265,089                          |
| 25113  |         |         | 560       | AIRPORT AUTHORITY AURORA             | 70,838                 | 0                       | 70,838                           |
| 25114  |         |         | 576       | AG SOCIETY                           | 265,089                | 0                       | 265,089                          |
| 25115  |         |         |           | **CONSOLIDATED**                     | 0                      | 0                       | 0                                |
| 25116  |         |         |           | TX.CD...SCH....FIRE.....ESU....NRD   | 0                      | 0                       | 0                                |
| 259520 |         |         |           | 35....4R...MARQUETTE VLG...9...UBB   | 49,054                 | 0                       | 49,054                           |
| 347210 |         |         |           | 50.....4R....HENDERSON...9...UBB...  | 76,374                 | 0                       | 76,374                           |
| 25117  | 18-0002 |         | 1248291   | 125.....2.....GILTNER 8...9..UBB     | 68,823                 | 0                       | 68,823                           |
| 25118  | 41-0504 |         | 1240546   | 5.....4R....AURORA-C...9...UBB..AIRP | 70,838                 | 0                       | 70,838                           |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

#855 T-Mobile Central LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 347470 |                 | 1         | COUNTY - HAMILTON            | 134,823                | 6,646                   | 128,177                          |
| 347471 | 41-0002         | 114       | SCH DIST GILTNER 2 (ESU 9)   | 67,509                 | 3,328                   | 64,181                           |
| 350712 | 41-0009         | 112       | SCH DIST HAMPTON 91 (ESU 9)  | 67,314                 | 3,318                   | 63,996                           |
| 350713 | 41-0009         | 111       | SCH DIST HAMPTON 91 BOND '16 | 67,314                 | 3,318                   | 63,996                           |
| 347472 | 41-2801         | 308       | FIRE DIST GILTNER 8          | 67,509                 | 3,328                   | 64,181                           |
| 350714 | 41-2806         | 301       | FIRE DIST HAMPTON 1          | 67,314                 | 3,318                   | 63,996                           |
| 347473 |                 | 602       | UPPER BIG BLUE NRD           | 134,823                | 6,646                   | 128,177                          |
| 347475 |                 | 903       | ESU #9                       | 134,823                | 6,646                   | 128,177                          |
| 347474 |                 | 801       | CENTRAL COMMUNITY COLLEGE    | 134,823                | 6,646                   | 128,177                          |
| 347476 |                 | 1010      | AG SOCIETY                   | 134,823                | 6,646                   | 128,177                          |

Mail Tax Statements to :

Suli Deng  
Tax Manager  
T-Mobile Central LLC  
P.O. Box 85021,  
Bellevue, WA 98015-8521

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-------------------------------|------------------------|-------------------------|----------------------------------|
| 26390  |                 | 500       | COUNTY - HAMILTON             | 258,262                | 60,392                  | 197,870                          |
| 26391  | 41-0091         | 512       | SCH DIST HAMPTON 91 (ESU 9)   | 258,262                | 60,392                  | 197,870                          |
| 255803 | 41-0091         | 612       | SCH DIST HAMPTON 91 BOND 2016 | 258,262                | 60,392                  | 197,870                          |
| 26393  | 41-2806         | 528       | FIRE DIST HAMPTON 1           | 258,262                | 60,392                  | 197,870                          |
| 26394  |                 | 564       | UPPER BIG BLUE NRD            | 258,262                | 60,392                  | 197,870                          |
| 26395  |                 | 574       | ESU 9                         | 258,262                | 60,392                  | 197,870                          |
| 26396  |                 | 568       | CENTRAL COMMUNITY COLLEGE     | 258,262                | 60,392                  | 197,870                          |
| 26397  |                 | 576       | AG SOCIETY                    | 258,262                | 60,392                  | 197,870                          |

Mail Tax Statements to :

Kyle Nelson  
Director  
USCOC of Nebraska/Kansas (dba U.S. Cellular)  
Kroll, LLC, P.O. Box 2629  
Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #41 HAMILTON COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

| Company# | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|----------|----------------------------------------------|------------------------|-------------------------|----------------------------------|
| 230      | NuStar Pipeline Operating Partnership, L.P.  | 299,480                | 40,201                  | 259,279                          |
| 290      | Magellan Pipeline Company LP                 | 196,474                | 74,267                  | 122,207                          |
| 310      | Tallgrass Interstate Gas Transmission        | 776,483                | 196,161                 | 580,322                          |
| 390      | Black Hills Nebraska Gas LLC                 | 5,058,601              | 310,479                 | 4,748,122                        |
| 542      | Hamilton Telephone Company                   | 14,830,474             | 356,028                 | 14,474,446                       |
| 543      | Hamilton Long Distance                       | 221,822                | 1,118                   | 220,704                          |
| 566      | The Nebraska Central Telephone Co.           | 31,366                 | 609                     | 30,757                           |
| 600      | Great Plains Communications LLC              | 99,643                 | 10,158                  | 89,485                           |
| 620      | Windstream Nebraska Inc.                     | 73,994                 | 2,251                   | 71,743                           |
| 640      | Qwest Corporation                            | 9,483                  | 2,081                   | 7,402                            |
| 695      | Comcast Business Communications LLC          | 4,853                  | 210                     | 4,643                            |
| 705      | AT & T Communications                        | 154,658                | 25,483                  | 129,175                          |
| 710      | MCI Metro Access Transmission Services Corp  | 6,321                  | 134                     | 6,187                            |
| 720      | MCI Communications Services LLC              | 185,874                | 27,707                  | 158,167                          |
| 813      | Cellco Partnership                           | 837,256                | 232,663                 | 604,593                          |
| 840      | AT&T Mobility                                | 355,919                | 216,448                 | 139,471                          |
| 845      | NE Colorado Cellular Inc.                    | 265,089                | 0                       | 265,089                          |
| 855      | T-Mobile Central LLC                         | 134,823                | 6,646                   | 128,177                          |
| 890      | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 258,262                | 60,392                  | 197,870                          |
| TOTAL    |                                              | 23,800,875             | 1,563,036               | 22,237,839                       |