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COUNTY LISTING FOR TAX YEAR 2025

#19 COLFAX COUNTY

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|------------------------------------------------|--------------------------------------------|
| COUNTY TAXABLE VALUE : 21,000,765              | REAL EQUALIZED RATE: 0.9492                |
| COUNTY EQUALIZED REAL VALUE VALUE : 3,411,092  | PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 17,589,673 |                                            |

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Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#205 TransCanada Keystone Pipeline, LP

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 241824 |         |         | 100       | COUNTY - COLFAX                            | 8,396,957              | 904,064                 | 7,492,893                        |
| 242792 | 19-0039 |         | 6106      | SCH DIST LEIGH 39 (ESU 7)                  | 2,121,459              | 228,408                 | 1,893,051                        |
| 262119 | 19-0039 |         | 6202      | SCH DIST LEIGH 39 BOND 2019                | 2,121,459              | 228,408                 | 1,893,051                        |
| 242783 | 19-0058 |         | 6108      | SCH DIST CLARKSON 58 (ESU 7)               | 1,038,443              | 111,805                 | 926,638                          |
| 242803 | 19-0123 |         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 5,237,055              | 563,851                 | 4,673,204                        |
| 242810 | 19-0123 |         | 6210      | SCH DIST SCHUYLER 123 BOND 123 BOND 2019   | 5,237,055              | 563,851                 | 4,673,204                        |
| 242813 | 19-4302 |         | 7704      | FIRE DIST LEIGH 2                          | 3,726,037              | 401,166                 | 3,324,871                        |
| 242811 | 19-4304 |         | 7705      | FIRE DIST SCHUYLER 3                       | 4,670,920              | 502,898                 | 4,168,022                        |
| 242816 |         |         | 7302      | LOWER PLATTE NORTH NRD                     | 7,030,345              | 756,927                 | 6,273,418                        |
| 242820 |         |         | 7301      | LOWER ELKHORN NRD                          | 1,366,612              | 147,137                 | 1,219,475                        |
| 242825 |         |         | 6903      | ESU 7                                      | 8,396,957              | 904,064                 | 7,492,893                        |
| 242831 |         |         | 7100      | CENTRAL COMMUNITY COLLEGE                  | 8,396,957              | 904,064                 | 7,492,893                        |
| 242838 |         |         | 9200      | AG SOCIETY                                 | 8,396,957              | 904,064                 | 7,492,893                        |
| 241779 |         |         |           | **CONSOLIDATED**                           | 0                      | 0                       | 0                                |
| 241781 |         |         |           | CDE...ESU.SCH.FIRE..NRD.DRN                | 0                      | 0                       | 0                                |
| 241784 | 19-0039 |         |           | 080...7...39..2.....LE                     | 1,366,612              | 147,137                 | 1,219,475                        |
| 241788 | 19-0039 |         |           | 44....7...39....2.....LP                   | 377,424                | 40,636                  | 336,788                          |
| 241793 | 19-0039 |         |           | 082..7...39...2.....LP                     | 377,424                | 40,636                  | 336,788                          |
| 241806 | 19-0058 |         |           | 48....7....58.....2.....LP                 | 755,375                | 81,328                  | 674,047                          |
| 241814 | 19-0058 |         |           | 49....7....58....2.....LP                  | 283,068                | 30,477                  | 252,591                          |
| 241799 | 19-0123 |         |           | 46....7...123...2.....LP                   | 188,712                | 20,318                  | 168,394                          |
| 241826 | 19-0123 |         |           | 008....7....123...2....LP                  | 377,424                | 40,636                  | 336,788                          |
| 241829 | 19-0123 |         |           | 002....7....123....3...LP                  | 4,670,920              | 502,898                 | 4,168,022                        |

Mail Tax Statements to :

Scott Bludau  
 Property Tax Advisor  
 TransCanada Keystone Pipeline, LP  
 920 Memorial City Way Suite 800, Attn: Property Tax  
 Houston, TX 77024

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#240 NuStar Pipeline Operating Partnership, L.P.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 587    |                 | 100       | COUNTY - COLFAX                          | 1,221,013              | 345,886                 | 875,127                          |
| 589    | 19-0039         | 6106      | SCH DIST LEIGH 39 (ESU 7)                | 1,317                  | 373                     | 944                              |
| 262121 | 19-0039         | 6202      | SCH DIST LEIGH 39 BOND 2019              | 1,317                  | 373                     | 944                              |
| 591    | 19-0058         | 6108      | SCH DIST CLARKSON 58 (ESU 7)             | 66,540                 | 18,849                  | 47,691                           |
| 597    | 19-0070         | 6120      | SCH DIST HOWELLS-DODGE 70 in JPA (ESU 7) | 6,591                  | 1,867                   | 4,724                            |
| 600    | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL 123-COLFAX (ES | 1,146,565              | 324,797                 | 821,768                          |
| 31131  | 19-0123         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019 | 1,146,565              | 324,797                 | 821,768                          |
| 604    | 19-4303         | 7701      | FIRE DIST CLARKSON 1                     | 82,383                 | 23,337                  | 59,046                           |
| 605    | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                     | 1,138,630              | 322,549                 | 816,081                          |
| 606    |                 | 7301      | LOWER ELKHORN NRD                        | 82,383                 | 23,337                  | 59,046                           |
| 607    |                 | 7302      | LOWER PLATTE NORTH NRD                   | 1,138,630              | 322,549                 | 816,081                          |
| 608    |                 | 6903      | ESU 7                                    | 1,221,013              | 345,886                 | 875,127                          |
| 609    |                 | 7100      | CENTRAL COMMUNITY COLLEGE                | 1,221,013              | 345,886                 | 875,127                          |
| 610    |                 | 9200      | AG SOCIETY                               | 1,221,013              | 345,886                 | 875,127                          |
| 257796 |                 | 7950      | JPA PATHWAY 2 TOMORROW (Sch 70)          | 6,591                  | 1,867                   | 4,724                            |
| 611    |                 |           | *CONSOLIDATED TAX DISTRICTS*             | 0                      | 0                       | 0                                |
| 612    |                 |           | CDE...ESU.SCH.FIRE...NRD.DRN             | 0                      | 0                       | 0                                |
| 615    | 19-0039         |           | 078.....7...39..1.....LE                 | 1,317                  | 373                     | 944                              |
| 616    | 19-0058         |           | 086.....7 ..58 .1 .....LE                | 66,540                 | 18,849                  | 47,691                           |
| 617    | 19-0070         |           | 098.....7 ..70...1 .....LE               | 6,591                  | 1,867                   | 4,724                            |
| 613    | 19-0123         |           | 002.....7 ..123(1) ..3 .....LP           | 1,129,089              | 319,846                 | 809,243                          |
| 210896 | 19-0123         |           | 052....7....123(5R)..3.....LP            | 9,541                  | 2,703                   | 6,838                            |
| 614    | 19-0123         |           | 027....7....123(2)..1.....LE             | 7,935                  | 2,248                   | 5,687                            |

Mail Tax Statements to :

Brian Tovson  
 Agent  
 NuStar Pipeline Operating Partnership, L.P.  
 2424 Ridge Road,  
 Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#340 Northern Natural Gas Company

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 4583   |                 | 100       | COUNTY - COLFAX                            | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4585   | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4589   | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                       | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4590   |                 | 7302      | LOWER PLATTE NORTH NRD                     | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4591   |                 | 6903      | ESU 7                                      | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4595   |                 | 7100      | CENTRAL COMMUNITY COLLEGE                  | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4596   |                 | 9200      | AG SOCIETY                                 | 5,617,997              | 1,072,923               | 4,545,074                        |
| 4597   |                 | 3910      | PLATTE VALLEY DRAINAGE DISTRICT            | 2,100,694              | 401,190                 | 1,699,504                        |
| 4598   |                 |           | *CONSOLIDATED*                             | 0                      | 0                       | 0                                |
| 4599   |                 |           | CDE..ESU.SCH...FIRE...NRD...DRN            | 0                      | 0                       | 0                                |
| 352491 |                 |           | 120..7.123...3 SCHY.LP                     | 305,434                | 58,332                  | 247,102                          |
| 352492 |                 |           | 121...7.123.3SCHY.LP.PltVlyD               | 1,813,241              | 346,292                 | 1,466,949                        |
| 352493 |                 |           | 128..7.123.3SHY.LP                         | 1,697,607              | 324,208                 | 1,373,399                        |
| 352494 |                 |           | 130.7.123.3SHY.LP                          | 1,514,262              | 289,193                 | 1,225,069                        |
| 4600   | 19-0123         |           | 002...7...123(1)...3.....LP                | 0                      | 0                       | 0                                |
| 4601   | 19-0123         |           | 006...7...123(1)...3.....LP...X            | 0                      | 0                       | 0                                |
| 4602   | 19-0123         |           | 028...7...123(2)...3.....LP...X            | 0                      | 0                       | 0                                |
| 4603   | 19-0123         |           | 032...7...123(4R)..3....SCHY....LP         | 0                      | 0                       | 0                                |
| 4604   | 19-0123         |           | 036...7...123(4R)..3....SCHY....LP...X     | 287,453                | 54,898                  | 232,555                          |

Mail Tax Statements to :

Christopher Vacek  
 Property Tax Manager  
 Northern Natural Gas Company  
 Property Tax Dept, PO Box 3330  
 Omaha, NE 68103-0330

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key#  | Basesch | Unifsch | Cntyfund# | Sub-Division                                    | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|-------|---------|---------|-----------|-------------------------------------------------|------------------------|-------------------------|----------------------------------|
| 7823  |         |         | 100       | COUNTY - COLFAX                                 | 1,793,833              | 110,099                 | 1,683,734                        |
| 7825  | 19-0123 |         | 6102      | SCH DIST SCHUYLER CENTRAL 123-COLFAX (ES        | 1,793,833              | 110,099                 | 1,683,734                        |
| 31133 | 19-0123 |         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019        | 1,793,833              | 110,099                 | 1,683,734                        |
| 7828  | 19-4304 |         | 7705      | FIRE DIST SCHUYLER 3                            | 1,793,833              | 110,099                 | 1,683,734                        |
| 7829  |         |         | 8606      | SCHUYLER CITY (in Schuyler Fire 3)              | 1,450,620              | 89,034                  | 1,361,586                        |
| 7830  |         |         | 7301      | LOWER ELKHORN NRD                               | 18,992                 | 1,166                   | 17,826                           |
| 7831  |         |         | 7302      | LOWER PLATTE NORTH NRD                          | 1,774,841              | 108,933                 | 1,665,908                        |
| 7832  |         |         | 6903      | ESU 7                                           | 1,793,833              | 110,099                 | 1,683,734                        |
| 7835  |         |         | 7100      | CENTRAL COMMUNITY COLLEGE                       | 1,793,833              | 110,099                 | 1,683,734                        |
| 7836  |         |         | 9200      | AG SOCIETY                                      | 1,793,833              | 110,099                 | 1,683,734                        |
| 7837  |         |         | 3910      | PLATTE VALLEY DRAINAGE DISTRICT                 | 17,184                 | 1,055                   | 16,129                           |
| 7838  |         |         |           | **CONSOLIDATION** COMPANY REPORTED              | 0                      | 0                       | 0                                |
| 7839  |         |         |           | CDE..ESU.SCH.....FIRE....NRD..DRN               | 0                      | 0                       | 0                                |
| 7840  | 19-0123 |         |           | 002....7..123(1 no k-8)....3.....LP             | 62,855                 | 3,858                   | 58,997                           |
| 7841  | 19-0123 |         |           | 006....7...123(1 no k-8 ).3...LP....PLATT       | 62,855                 | 3,858                   | 58,997                           |
| 7842  | 19-0123 |         |           | 024....7..123(2)(B)..3.....LP                   | 198,513                | 12,184                  | 186,329                          |
| 7843  | 19-0123 |         |           | 026....7...123(2)(B)..3.....LE                  | 18,992                 | 1,166                   | 17,826                           |
| 7845  | 19-0123 |         |           | 120....7...123(2)(B)..3..SCHY-V....LP           | 1,433,436              | 87,979                  | 1,345,457                        |
| 7846  | 19-0123 |         |           | 121....7..123(2B)....3...SCHY-V.....LP...PLATTE | 17,184                 | 1,055                   | 16,129                           |

Mail Tax Statements to :

Erin McCollum

Black Hills Nebraska Gas LLC  
 P.O. Box 20,  
 Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#600 Great Plains Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 232763 |                 | 100       | COUNTY - COLFAX                            | 441,781                | 45,038                  | 396,743                          |
| 232765 | 19-0070         | 6120      | SCH DIST HOWELLS-DODGE 70 in JPA (ESU 7)   | 304,528                | 31,046                  | 273,482                          |
| 233440 | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 137,252                | 13,992                  | 123,260                          |
| 232769 | 19-0123         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019   | 137,252                | 13,992                  | 123,260                          |
| 233443 | 19-4301         | 7703      | FIRE DIST HOWELLS 4                        | 40,031                 | 4,081                   | 35,950                           |
| 232772 | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                       | 137,252                | 13,992                  | 123,260                          |
| 232773 | 27-0511         | 7702      | FIRE DIST DODGE 5                          | 264,498                | 26,965                  | 237,533                          |
| 233446 |                 | 7301      | LOWER ELKHORN NRD                          | 304,528                | 31,046                  | 273,482                          |
| 233447 |                 | 7302      | LOWER PLATTE NORTH NRD                     | 137,252                | 13,992                  | 123,260                          |
| 233449 |                 | 6903      | ESU 7                                      | 441,781                | 45,038                  | 396,743                          |
| 232778 |                 | 7100      | CENTRAL COMMUNITY COLLEGE                  | 441,781                | 45,038                  | 396,743                          |
| 232779 |                 | 9200      | AG SOCIETY                                 | 441,781                | 45,038                  | 396,743                          |
| 257798 |                 | 7950      | JPA PATHWAY 2 TOMORROW (Sch 70)            | 304,528                | 31,046                  | 273,482                          |
| 232780 |                 |           | *CONSOLIDATED*                             | 0                      | 0                       | 0                                |
| 233453 |                 |           | CDE...ESU.SCH.FIRE...NRD.DRN               | 0                      | 0                       | 0                                |
| 232785 | 19-0070         |           | 110....7...70(46)..4.....LE                | 14,297                 | 1,458                   | 12,839                           |
| 232786 | 19-0070         |           | 114....7...70(46)..5.....LE                | 264,498                | 26,965                  | 237,533                          |
| 233454 | 19-0070         |           | 102....7...70..4.....LE                    | 25,735                 | 2,624                   | 23,111                           |
| 233455 | 19-0123         |           | 002....7....123(1)....3....LP              | 100,081                | 10,203                  | 89,878                           |
| 233456 | 19-0123         |           | 024....7...123(2).....3....LP              | 37,173                 | 3,790                   | 33,383                           |

Mail Tax Statements to :

Kristen Philips  
 Controller  
 Great Plains Communications LLC  
 P.O. Box 500,  
 Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#610 Citizens Telecommunications of Nebraska

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                             | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|------------------------------------------|------------------------|-------------------------|----------------------------------|
| 13358  |         |         | 100       | COUNTY - COLFAX                          | 560,655                | 58,213                  | 502,442                          |
| 13359  | 19-0039 |         | 6106      | SCH DIST LEIGH 39 (ESU 7)                | 333,077                | 34,584                  | 298,493                          |
| 262124 | 19-0039 |         | 6202      | SCH DIST LEIGH 39 BOND 2019              | 333,077                | 34,584                  | 298,493                          |
| 13363  | 19-0058 |         | 6108      | SCH DIST CLARKSON 58 (ESU 7)             | 17,426                 | 1,809                   | 15,617                           |
| 13368  | 19-0123 |         | 6102      | SCH DIST SCHUYLER CENTRAL 123-COLFAX (ES | 210,152                | 21,820                  | 188,332                          |
| 31135  | 19-0123 |         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019 | 210,152                | 21,820                  | 188,332                          |
| 13371  | 19-4302 |         | 7704      | FIRE DIST LEIGH 2                        | 409,672                | 42,537                  | 367,135                          |
| 13372  | 19-4303 |         | 7701      | FIRE DIST CLARKSON 1                     | 20,035                 | 2,080                   | 17,955                           |
| 13373  | 19-4304 |         | 7705      | FIRE DIST SCHUYLER 3                     | 130,948                | 13,596                  | 117,352                          |
| 13374  |         |         | 8603      | LEIGH CITY (In Leigh FD)                 | 218,130                | 22,649                  | 195,481                          |
| 13375  |         |         | 8604      | RICHLAND VILLAGE (in Schuyler Fire 3)    | 6,163                  | 640                     | 5,523                            |
| 13376  |         |         | 7301      | LOWER ELKHORN NRD                        | 349,483                | 36,287                  | 313,196                          |
| 13377  |         |         | 7302      | LOWER PLATTE NORTH NRD                   | 211,172                | 21,926                  | 189,246                          |
| 13378  |         |         | 6903      | ESU 7                                    | 560,655                | 58,213                  | 502,442                          |
| 13379  |         |         | 7100      | CENTRAL COMMUNITY COLLEGE                | 560,655                | 58,213                  | 502,442                          |
| 13380  |         |         | 9200      | AG SOCIETY                               | 560,655                | 58,213                  | 502,442                          |
| 13381  |         |         |           | *CONSOLIDATION*                          | 0                      | 0                       | 0                                |
| 13382  |         |         |           | CDE...ESU.SCH.FIRE....NRD.DRN            | 0                      | 0                       | 0                                |
| 13386  | 19-0039 |         |           | 078...7...39...1.....LE                  | 855                    | 89                      | 766                              |
| 13387  | 19-0039 |         |           | 082...7...39...2.....LP                  | 2,287                  | 237                     | 2,050                            |
| 13388  | 19-0039 |         |           | 126...7...39...2...LEIGH-V....LE         | 218,130                | 22,649                  | 195,481                          |
| 13390  | 19-0039 |         |           | 080...7...39.....2.....LE                | 109,796                | 11,400                  | 98,396                           |
| 13395  | 19-0039 |         |           | 040...7...39(5R)...1.....LE              | 2,011                  | 209                     | 1,802                            |
| 13392  | 19-0058 |         |           | 087...7...58...2.....LP                  | 744                    | 77                      | 667                              |
| 13393  | 19-0058 |         |           | 086...7...58..1.....LE                   | 13,302                 | 1,381                   | 11,921                           |
| 13394  | 19-0058 |         |           | 088...7...58..2.....LE                   | 1,521                  | 158                     | 1,363                            |
| 13396  | 19-0058 |         |           | 041...7...58(5R)..1.....58..LE           | 1,861                  | 193                     | 1,668                            |
| 13383  | 19-0123 |         |           | 128...7...123(1)...3...RICH-V...LP       | 6,163                  | 640                     | 5,523                            |
| 13384  | 19-0123 |         |           | 002...7...123(1)....3.....LP             | 124,786                | 12,957                  | 111,829                          |
| 13385  | 19-0123 |         |           | 008...7...123(1)....2.....LP             | 2,751                  | 286                     | 2,465                            |
| 13398  | 19-0123 |         |           | 046...7...123(5R)..2.....LP              | 74,445                 | 7,730                   | 66,715                           |
| 13399  | 19-0123 |         |           | 042...7...123(5R)..1.....LE              | 2,011                  | 209                     | 1,802                            |

Mail Tax Statements to :

Brock Potenzo

Citizens Telecommunications of Nebraska  
 c/o Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#620 Windstream Nebraska Inc.

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 14598  |                 | 100       | COUNTY - COLFAX                            | 12,254                 | 373                     | 11,881                           |
| 14600  | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 12,254                 | 373                     | 11,881                           |
| 31136  | 19-0123         | 6210      | *SCH DIST SCHYLER CENTRAL 123 BOND 2019    | 12,254                 | 373                     | 11,881                           |
| 14602  | 19-4304         | 7705      | FIRE DIST SCHYULER 3                       | 12,254                 | 373                     | 11,881                           |
| 14603  |                 | 8606      | SCHUYLER CITY (in Schuyler Fire 3)         | 12,254                 | 373                     | 11,881                           |
| 14604  |                 | 7302      | LOWER PLATTE NORTH NRD                     | 12,254                 | 373                     | 11,881                           |
| 14605  |                 | 6903      | ESU 7                                      | 12,254                 | 373                     | 11,881                           |
| 14607  |                 | 7100      | CENTRAL COMMUNITY COLLEGE                  | 12,254                 | 373                     | 11,881                           |
| 258087 |                 | 9200      | AG SOCIETY                                 | 12,254                 | 373                     | 11,881                           |
| 14609  |                 |           | *CONSOLIDATED*                             | 0                      | 0                       | 0                                |
| 14610  |                 |           | CDE.ESU....SCH....FIRE.....NRD...DRN       | 0                      | 0                       | 0                                |
| 14611  | 19-0123         |           | 120..7.....123(2)....3..SCHY-V...LP        | 12,254                 | 373                     | 11,881                           |

Mail Tax Statements to :

Keith Fuqua  
 Vice-President Tax Services  
 Windstream Nebraska Inc.  
 c/o Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001



NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#640 Qwest Corporation

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                                  | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|-----------------------------------------------|------------------------|-------------------------|----------------------------------|
| 16654  |                 | 100       | COUNTY - COLFAX                               | 967,994                | 212,404                 | 755,590                          |
| 16656  | 19-0039         | 6106      | SCH DIST LEIGH 39 (ESU 7)                     | 4,171                  | 915                     | 3,256                            |
| 262128 | 19-0039         | 6202      | SCH DIST LEIGH 39 BOND 2019                   | 4,171                  | 915                     | 3,256                            |
| 16660  | 19-0058         | 6108      | SCH DIST CLARKSON 58 (ESU 7)                  | 129,744                | 28,469                  | 101,275                          |
| 16665  | 19-0070         | 6120      | SCH DIST HOWELLS-DODGE 70in JPA (old 59) in J | 140,903                | 30,918                  | 109,985                          |
| 16668  | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL 123-COLFAX (ES      | 692,285                | 151,906                 | 540,379                          |
| 31137  | 19-0123         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019      | 692,285                | 151,906                 | 540,379                          |
| 16677  | 27-0595         | 6116      | SCH DIST NORTH BEND CEN 595 (ESU 2)           | 889                    | 195                     | 694                              |
| 16678  | 19-4301         | 7703      | FIRE DIST HOWELLS 4                           | 172,307                | 37,809                  | 134,498                          |
| 16679  | 19-4302         | 7704      | FIRE DIST LEIGH 2                             | 925                    | 203                     | 722                              |
| 16680  | 19-4303         | 7701      | FIRE DIST CLARKSON 1                          | 75,639                 | 16,597                  | 59,042                           |
| 16681  | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                          | 648,846                | 142,374                 | 506,472                          |
| 16682  | 27-0511         | 7702      | FIRE DIST DODGE 5                             | 534                    | 117                     | 417                              |
| 16683  |                 | 8601      | CLARKSON CITY                                 | 69,742                 | 15,303                  | 54,439                           |
| 16686  |                 | 8602      | HOWELLS VILLAGE (in Howells Fire 4)           | 83,759                 | 18,379                  | 65,380                           |
| 16684  |                 | 8605      | ROGERS CITY (in Schuyler Fire 3)              | 578                    | 127                     | 451                              |
| 16685  |                 | 8606      | SCHUYLER CITY (in Schuyler Fire 3)            | 455,130                | 99,868                  | 355,262                          |
| 16687  |                 | 7301      | LOWER ELKHORN NRD                             | 379,889                | 83,358                  | 296,531                          |
| 16688  |                 | 7302      | LOWER PLATTE NORTH NRD                        | 588,106                | 129,046                 | 459,060                          |
| 249826 |                 | 6901      | ESU 2                                         | 889                    | 195                     | 694                              |
| 16692  |                 | 6903      | ESU 7                                         | 967,105                | 212,209                 | 754,896                          |
| 16704  |                 | 7100      | CENTRAL COMMUNITY COLLEGE                     | 967,994                | 212,404                 | 755,590                          |
| 16705  |                 | 9200      | AG SOCIETY                                    | 967,994                | 212,404                 | 755,590                          |
| 16706  |                 | 3910      | PLATTE VALLEY DRAINAGE DISTRICT               | 5,319                  | 1,167                   | 4,152                            |
| 257801 |                 | 7950      | JPA PATHWAY 2 TOMORROW (Sch 70)               | 140,903                | 30,918                  | 109,985                          |
| 16707  |                 |           | *CONSOLIDATION*                               | 0                      | 0                       | 0                                |
| 16708  |                 |           | CDE..ESU.SCH.FIRE..NRD.DRN                    | 0                      | 0                       | 0                                |
| 16720  | 19-0039         |           | 078...7...39.....1.....LE                     | 2,284                  | 501                     | 1,783                            |
| 16721  | 19-0039         |           | 080...7...39.....2.....LE                     | 925                    | 203                     | 722                              |
| 16741  | 19-0039         |           | 040...7...39(5R)..1.....LE                    | 961                    | 211                     | 750                              |
| 16722  | 19-0058         |           | 086...7...58.....1.....LE                     | 48,358                 | 10,611                  | 37,747                           |
| 16723  | 19-0058         |           | 122...7...58.....CLARK-V.....LE               | 69,742                 | 15,303                  | 54,439                           |
| 16724  | 19-0058         |           | 097...7...58.....4.....LE                     | 712                    | 156                     | 556                              |
| 16734  | 19-0058         |           | 041...7...58(505)..1.....LE                   | 2,209                  | 485                     | 1,724                            |
| 16735  | 19-0058         |           | 055.....7...58(501)..4.....LE                 | 3,258                  | 715                     | 2,543                            |
| 16736  | 19-0058         |           | 054.....7...58(501)..1.....LE                 | 1,513                  | 332                     | 1,181                            |
| 16737  | 19-0058         |           | 056.....7...58(501)..4.....LE                 | 3,952                  | 867                     | 3,085                            |
| 16726  | 19-0070         |           | 098...7...70....1.....LE                      | 1,667                  | 366                     | 1,301                            |
| 16727  | 19-0070         |           | 102...7...70....4.....LE                      | 54,410                 | 11,939                  | 42,471                           |
| 16728  | 19-0070         |           | 124...7...70....4..HOWLS-V..LE                | 83,759                 | 18,379                  | 65,380                           |

#640 Qwest Corporation

| Key#  | Basesch Unifsch | Cntyfund# | Sub-Division                       | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|-------|-----------------|-----------|------------------------------------|------------------------|-------------------------|----------------------------------|
| 16745 | 19-0070         |           | 114...7...70(46)....5.....LE       | 534                    | 117                     | 417                              |
| 16746 | 19-0070         |           | 110...7...70(46)....4.....LE       | 534                    | 117                     | 417                              |
| 16709 | 19-0123         |           | 002...7...123(1)...3.....LP        | 45,309                 | 9,942                   | 35,367                           |
| 16710 | 19-0123         |           | 004...7...123(1)...3.....LE        | 1,089                  | 239                     | 850                              |
| 16711 | 19-0123         |           | 006...7...123(1)...3.....LP...X    | 2,806                  | 616                     | 2,190                            |
| 16712 | 19-0123         |           | 120...7...123(2)...3...SCHY-V...LP | 455,130                | 99,868                  | 355,262                          |
| 16713 | 19-0123         |           | 026...7...123(2)...3.....LE        | 1,253                  | 275                     | 978                              |
| 16714 | 19-0123         |           | 024...7...123(2)...3.....LP        | 38,806                 | 8,515                   | 30,291                           |
| 16715 | 19-0123         |           | 028...7...123(2)...3.....LP...X    | 2,513                  | 551                     | 1,962                            |
| 16716 | 19-0123         |           | 027...7...123(2)...1.....LE        | 3,014                  | 661                     | 2,353                            |
| 16717 | 19-0123         |           | 062...7...123(24)..1.....LE        | 3,560                  | 781                     | 2,779                            |
| 16718 | 19-0123         |           | 058...7...123(24)..3.....LE        | 29,423                 | 6,456                   | 22,967                           |
| 16719 | 19-0123         |           | 060...7...123(24)..3.....LP        | 5,021                  | 1,102                   | 3,919                            |
| 16729 | 19-0123         |           | 032...7...123(4R)..3.....LP        | 47,128                 | 10,341                  | 36,787                           |
| 16730 | 19-0123         |           | 034...7...123(4R)..3.....LE        | 5,761                  | 1,264                   | 4,497                            |
| 16731 | 19-0123         |           | 130...7...123(4R)..3...ROG-V...LP  | 578                    | 127                     | 451                              |
| 16733 | 19-0123         |           | 038...7...123(4R)..4.....LE        | 13,353                 | 2,930                   | 10,423                           |
| 16743 | 19-0123         |           | 042...7...123(5R)..1.....LE        | 12,072                 | 2,649                   | 9,423                            |
| 16744 | 19-0123         |           | 050...7...123(5R)..3.....LE        | 13,138                 | 2,883                   | 10,255                           |
| 16740 | 19-0123         |           | 053...7...123(501)..4.....LE       | 12,329                 | 2,705                   | 9,624                            |
| 16747 | 27-0595         |           | 118...2...595.....3.....LE         | 889                    | 195                     | 694                              |

Mail Tax Statements to :

Jared Rubinoff  
 Sr. Manager Property Tax  
 Qwest Corporation  
 Property Tax (NE), 931 14th St.  
 Denver, CO 80202

#695 Comcast Business Communications LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 350146 |                 | 100       | COUNTY - COLFAX                            | 3,071                  | 133                     | 2,938                            |
| 349173 | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 3,071                  | 133                     | 2,938                            |
| 349177 | 19-0123         | 6210      | SCH DIST SCHUYLER CENTRAL HIGH 123 BOND    | 3,071                  | 133                     | 2,938                            |
| 349172 | 19-4304         | 7705      | FIRE DIST SCHUYLER 3 (incl Schyler City)   | 3,071                  | 133                     | 2,938                            |
| 349171 |                 | 8606      | SCHUYLER, CITY OF (in Schyler FD)          | 3,071                  | 133                     | 2,938                            |
| 349175 |                 | 7302      | LOWER PLATTE NORTH NRD                     | 3,071                  | 133                     | 2,938                            |
| 349174 |                 | 6903      | ESU 7                                      | 3,071                  | 133                     | 2,938                            |
| 349176 |                 | 7100      | CENTRAL CC                                 | 3,071                  | 133                     | 2,938                            |
| 349178 |                 | 9200      | AG SOCIETY                                 | 3,071                  | 133                     | 2,938                            |
| 349179 |                 |           | ***CONSOLIDATED TAX DIST                   | 0                      | 0                       | 0                                |
| 349180 |                 |           | TD....SD...FD/CITY                         | 0                      | 0                       | 0                                |
| 349181 |                 |           | 120...123...SCHY FD/CITY                   | 3,071                  | 133                     | 2,938                            |

Mail Tax Statements to :

Ross Vincent  
 Senior Director, Property Tax  
 Comcast Business Communications LLC  
 One Comcast Center,  
 Philadelphia, PA 19103

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#813 Cellco Partnership

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 234485 |                 | 100       | COUNTY - COLFAX                            | 431,114                | 119,801                 | 311,313                          |
| 234678 | 19-0070         | 6120      | SCH DIST HOWELLS-DODGE 70 in JPA (ESU 7)   | 264,655                | 73,544                  | 191,111                          |
| 234681 | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 166,459                | 46,257                  | 120,202                          |
| 258093 | 19-0123         | 6210      | SCH DIST SCHUYLER CENTRAL 123 BOND 2019    | 166,459                | 46,257                  | 120,202                          |
| 234929 | 19-4301         | 7703      | FIRE DIST HOWELLS 4                        | 264,655                | 73,544                  | 191,111                          |
| 234930 | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                       | 166,459                | 46,257                  | 120,202                          |
| 235063 |                 | 8606      | SCHUYLER CITY (in Schuyler Fire 3)         | 166,459                | 46,257                  | 120,202                          |
| 235199 |                 | 7301      | LOWER ELKHORN NRD                          | 264,655                | 73,544                  | 191,111                          |
| 235200 |                 | 7302      | LOWER PLATTE NORTH NRD                     | 166,459                | 46,257                  | 120,202                          |
| 235298 |                 | 6903      | ESU 7                                      | 431,114                | 119,801                 | 311,313                          |
| 235405 |                 | 7100      | CENTRAL COMMUNITY COLLEGE                  | 431,114                | 119,801                 | 311,313                          |
| 235515 |                 | 9200      | AG SOCIETY                                 | 431,114                | 119,801                 | 311,313                          |
| 257805 |                 | 7950      | JPA PATHWAY 2 TOMORROW (Sch 70)            | 264,655                | 73,544                  | 191,111                          |
| 235877 |                 |           | *CONSOLIDATED*                             | 0                      | 0                       | 0                                |
| 235878 |                 |           | CDE...ESU...SCH....FIRE...NRD...DRN        | 0                      | 0                       | 0                                |
| 235879 | 19-0070         |           | 102...7.....70...FD4.....LE                | 264,655                | 73,544                  | 191,111                          |
| 235880 | 19-0123         |           | 120...7.....123.....SCHUYCITY...FD3....LP  | 166,459                | 46,257                  | 120,202                          |

Mail Tax Statements to :

John Severino  
 Consultant  
 Cellco Partnership  
 P.O Box 635,  
 Basking Ridge, NJ 07920

#840 AT&T Mobility

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 252390 |                 | 100       | COUNTY - COLFAX                            | 704,417                | 428,383                 | 276,034                          |
| 252391 | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 704,417                | 428,383                 | 276,034                          |
| 252392 | 19-0123         | 6210      | SCH SCHUYLER CENTRAL 123 BOND 2019         | 704,417                | 428,383                 | 276,034                          |
| 252393 | 19-4304         | 7705      | FIRE DIST SCHUYLER 3                       | 704,417                | 428,383                 | 276,034                          |
| 252394 |                 | 7301      | LOWER ELKHORN NRD                          | 380,476                | 231,382                 | 149,094                          |
| 261309 |                 | 7302      | LOWER PLATTE NORTH NRD                     | 323,941                | 197,001                 | 126,940                          |
| 252395 |                 | 6903      | ESU 7                                      | 704,417                | 428,383                 | 276,034                          |
| 252396 |                 | 7100      | CENTRAL COMMUNITY COLLEGE                  | 704,417                | 428,383                 | 276,034                          |
| 252397 |                 | 9200      | AG SOCIETY                                 | 704,417                | 428,383                 | 276,034                          |
| 252398 |                 |           | *** CONSOLIDATED ***                       | 0                      | 0                       | 0                                |
| 261307 |                 |           | TD 24..SCH123,,,SCHUYLER-FD..LPNNRD        | 323,941                | 197,001                 | 126,940                          |
| 252399 | 19-0123         |           | TD26..SCH123..SCHUYLER-FD..ELKNRD          | 380,476                | 231,382                 | 149,094                          |

Mail Tax Statements to :

Lien Phung  
 Lead Tax Manager  
 AT&T Mobility  
 1010 Pine St., 6E-L-01,  
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION  
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE  
 TAX YEAR 2025  
 #19 COLFAX COUNTY

Certified as of: August 8, 2025

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                                     | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|--------------------------------------------------|------------------------|-------------------------|----------------------------------|
| 213985 |         |         | 100       | COUNTY - COLFAX                                  | 195,444                | 0                       | 195,444                          |
| 347191 | 19-0058 |         | 6108      | SCH DIST CLARKSON 58 (ESU 7)                     | 26,542                 | 0                       | 26,542                           |
| 347192 | 19-0070 |         | 6120      | SCH DIST HOWELLS-DODGE 70 in JPA (ESU 7)         | 58,298                 | 0                       | 58,298                           |
| 213970 | 19-0123 |         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7)       | 110,604                | 0                       | 110,604                          |
| 214121 | 19-0123 |         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019         | 110,604                | 0                       | 110,604                          |
| 347195 | 19-4301 |         | 7703      | FIRE DIST HOWELLS (incl Howells Vil)             | 58,298                 | 0                       | 58,298                           |
| 214101 | 19-4304 |         | 7705      | FIRE DIST SCHUYLER 3                             | 110,604                | 0                       | 110,604                          |
| 347193 |         |         | 8601      | CLARKSON, CITY OF                                | 26,542                 | 0                       | 26,542                           |
| 347194 |         |         | 8602      | HOWELLS, VILLAGE OF (In FD)                      | 58,298                 | 0                       | 58,298                           |
| 347196 |         |         | 7301      | LOWER ELKHORN NRD                                | 84,840                 | 0                       | 84,840                           |
| 347222 |         |         | 7302      | LOWER PLATTE NRD                                 | 110,604                | 0                       | 110,604                          |
| 214106 |         |         | 6903      | ESU 7                                            | 195,444                | 0                       | 195,444                          |
| 214110 |         |         | 7100      | CENTRAL COMMUNITY COLLEGE                        | 195,444                | 0                       | 195,444                          |
| 214115 |         |         | 9200      | AG SOCIETY                                       | 195,444                | 0                       | 195,444                          |
| 347197 |         |         | 7950      | JPA PATHWAYS 2 TOMORROW (Sch 70)                 | 58,298                 | 0                       | 58,298                           |
| 213964 |         |         |           | ***CONSOLIDATED**                                | 0                      | 0                       | 0                                |
| 213959 |         |         |           | CDE..ESU..SCH...FIRE.....NRD                     | 0                      | 0                       | 0                                |
| 347198 |         |         | 122       | 122...7....58.....City Clarkson...LE             | 26,542                 | 0                       | 26,542                           |
| 347199 |         |         | 124       | 124...7.....70.....Howells FD/Vil...LE...Pathway | 58,298                 | 0                       | 58,298                           |
| 213955 | 19-0123 |         | 24        | 024....7.....123(2) .....3 ..... LP              | 110,604                | 0                       | 110,604                          |

Mail Tax Statements to :

Michael Felicissimo  
 President  
 NE Colorado Cellular Inc.  
 1224 West Platte Avenue,  
 Fort Morgan, CO 80701

#855 T-Mobile Central LLC

| Key#   | Basesch Unifsch | Cntyfund# | Sub-Division                               | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|-----------------|-----------|--------------------------------------------|------------------------|-------------------------|----------------------------------|
| 347359 |                 | 100       | COUNTY - COLFAX                            | 212,469                | 10,473                  | 201,996                          |
| 347360 | 19-0123         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 7) | 212,469                | 10,473                  | 201,996                          |
| 347361 | 19-0123         | 6210      | SCH DIST SCHOOL 123 2019 BOND              | 212,469                | 10,473                  | 201,996                          |
| 347368 | 19-4301         | 7703      | FIRE DIST HOWELLS                          | 74,586                 | 3,676                   | 70,910                           |
| 347365 | 19-4304         | 7705      | FIRE DIST SCHUYLER                         | 137,882                | 6,796                   | 131,086                          |
| 347367 |                 | 7301      | LOWER ELKHORN NRD                          | 74,586                 | 3,676                   | 70,910                           |
| 347364 |                 | 7302      | LOWER PLATTE NORTH NRD                     | 137,882                | 6,796                   | 131,086                          |
| 347362 |                 | 6903      | ESU #7                                     | 212,469                | 10,473                  | 201,996                          |
| 347363 |                 | 7100      | CENTRAL COMM COLLEGE                       | 212,469                | 10,473                  | 201,996                          |
| 347370 |                 | 9200      | AG SOCIETY                                 | 212,469                | 10,473                  | 201,996                          |
| 352119 |                 |           | ***CONSOLIDATED***                         | 0                      | 0                       | 0                                |
| 352114 |                 |           | Tax Dist 24 SD123...FD Schuyler...LPNRD    | 72,665                 | 3,582                   | 69,083                           |
| 352116 |                 |           | Tax Dist 2 SD123...FD Schuyler...LPNRD     | 65,218                 | 3,215                   | 62,003                           |
| 352123 |                 |           | Tax Dist 53 SD 123..FD Howells..LENRD      | 74,586                 | 3,676                   | 70,910                           |

Mail Tax Statements to :

Suli Deng  
 Tax Manager  
 T-Mobile Central LLC  
 P.O. Box 85021,  
 Bellevue, WA 98015-8521

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key#   | Basesch | Unifsch | Cntyfund# | Sub-Division                              | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|--------|---------|---------|-----------|-------------------------------------------|------------------------|-------------------------|----------------------------------|
| 27770  |         |         | 100       | COUNTY - COLFAX                           | 441,766                | 103,302                 | 338,464                          |
| 27773  | 19-0123 |         | 6102      | SCH DIST SCHUYLER CENTRAL HIGH 123 (ESU 0 | 441,766                | 103,302                 | 338,464                          |
| 31140  | 19-0123 |         | 6210      | *SCH DIST SCHUYLER CENTRAL 123 BOND 2019  | 441,766                | 103,302                 | 338,464                          |
| 27772  | 19-4304 |         | 7705      | FIRE DIST SCHUYLER 3 (incld city)         | 441,766                | 103,302                 | 338,464                          |
| 27771  |         |         | 8606      | SCHUYLER CITY (in Schuyler Fire 3)        | 441,766                | 103,302                 | 338,464                          |
| 27776  |         |         | 7302      | LOWER PLATTE NORTH NRD                    | 441,766                | 103,302                 | 338,464                          |
| 27777  |         |         | 6903      | ESU 7                                     | 441,766                | 103,302                 | 338,464                          |
| 27775  |         |         | 7100      | CENTRAL COMMUNITY COLLEGE                 | 441,766                | 103,302                 | 338,464                          |
| 258089 |         |         | 9200      | AG SOCIETY                                | 441,766                | 103,302                 | 338,464                          |
| 28561  |         |         |           | **CONSOLIDATED**                          | 0                      | 0                       | 0                                |
| 28559  |         |         |           | CDE..ESU..SCH.....FIRE.....NRD            | 0                      | 0                       | 0                                |
| 28564  | 19-0123 |         |           | 120....7...123....3..SCHY-City&Fire...LPN | 441,766                | 103,302                 | 338,464                          |

Mail Tax Statements to :

Kyle Nelson  
 Director  
 USCOC of Nebraska/Kansas (dba U.S. Cellular)  
 Kroll, LLC, P.O. Box 2629  
 Addison, TX 75001



| Company# | Company_Name                                 | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL VALUE | ADJUSTED<br>NET BOOK<br>PERSONAL |
|----------|----------------------------------------------|------------------------|-------------------------|----------------------------------|
| 205      | TransCanada Keystone Pipeline, LP            | 8,396,957              | 904,064                 | 7,492,893                        |
| 240      | NuStar Pipeline Operating Partnership, L.P.  | 1,221,013              | 345,886                 | 875,127                          |
| 340      | Northern Natural Gas Company                 | 5,617,997              | 1,072,923               | 4,545,074                        |
| 390      | Black Hills Nebraska Gas LLC                 | 1,793,833              | 110,099                 | 1,683,734                        |
| 600      | Great Plains Communications LLC              | 441,781                | 45,038                  | 396,743                          |
| 610      | Citizens Telecommunications of Nebraska      | 560,655                | 58,213                  | 502,442                          |
| 620      | Windstream Nebraska Inc.                     | 12,254                 | 373                     | 11,881                           |
| 640      | Qwest Corporation                            | 967,994                | 212,404                 | 755,590                          |
| 695      | Comcast Business Communications LLC          | 3,071                  | 133                     | 2,938                            |
| 813      | Cellco Partnership                           | 431,114                | 119,801                 | 311,313                          |
| 840      | AT&T Mobility                                | 704,417                | 428,383                 | 276,034                          |
| 845      | NE Colorado Cellular Inc.                    | 195,444                | 0                       | 195,444                          |
| 855      | T-Mobile Central LLC                         | 212,469                | 10,473                  | 201,996                          |
| 890      | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 441,766                | 103,302                 | 338,464                          |
| TOTAL    |                                              | 21,000,765             | 3,411,092               | 17,589,673                       |