

COUNTY LISTING FOR TAX YEAR 2024

#02 ANTELOPE COUNTY

COUNTY TAXABLE VALUE : 10,197,820

REAL EQUALIZED RATE: 0.9455

COUNTY EQUALIZED REAL VALUE VALUE : 1,634,270

PERSONAL PROPERTY EXEMPTION FACTOR: 1.0000

COUNTY ADJUSTED NET BOOK PERSONAL : 8,563,550

Direct questions to Dept. of Revenue, Property Assessment Division

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 2319 | | | 100 | COUNTY - ANTELOPE | 228,493 | 49,268 | 179,225 |
| 2325 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 46,347 | 9,993 | 36,354 |
| 2326 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 96,266 | 20,757 | 75,509 |
| 2323 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 6+49+29) (ESU 8) | 66,253 | 14,286 | 51,967 |
| 2327 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 66,253 | 14,286 | 51,967 |
| 2330 | 06-0001 | | 6136 | SCH DIST BOONE CENTRAL 1 (ESU 7) | 2,761 | 595 | 2,166 |
| 253175 | 06-0001 | | 6137 | SCH DIST BOONE CENTRAL 1 BOND 2015 | 2,761 | 595 | 2,166 |
| 2334 | 54-0013 | | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 9,604 | 2,071 | 7,533 |
| 2336 | 70-0005 | | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 7,262 | 1,566 | 5,696 |
| 2337 | 02-2601 | | 7701 | FIRE DIST BRUNSWICK | 9,664 | 2,084 | 7,580 |
| 2338 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 42,862 | 9,242 | 33,620 |
| 2339 | 02-2603 | | 7704 | FIRE DIST ELGIN | 30,033 | 6,476 | 23,557 |
| 2340 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 66,575 | 14,355 | 52,220 |
| 2341 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 15,910 | 3,431 | 12,479 |
| 2342 | 02-2606 | | 7703 | FIRE DIST NELIGH | 36,064 | 7,776 | 28,288 |
| 234275 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 36,064 | 7,776 | 28,288 |
| 2343 | 45-3603 | | 7707 | FIRE DIST EWING | 3,126 | 674 | 2,452 |
| 2344 | 54-1201 | | 7709 | FIRE DIST CREIGHTON | 3,211 | 692 | 2,519 |
| 2345 | 70-4003 | | 7708 | FIRE DIST PLAINVIEW | 10,636 | 2,293 | 8,343 |
| 28710 | 70-4003 | | 7908 | FIRE DIST PLAINVIEW RFD BOND | 10,636 | 2,293 | 8,343 |
| 2346 | | | 8604 | ELGIN CITY | 2,396 | 517 | 1,879 |
| 2348 | | | 8601 | NELIGH CITY | 1,821 | 393 | 1,428 |
| 2347 | | | 8603 | OAKDALE VILLAGE | 4,239 | 914 | 3,325 |
| 2349 | | | 8607 | ORCHARD VILLAGE | 1,956 | 422 | 1,534 |
| 254400 | | | 8720 | ELGIN CITY POOL BOND | 2,396 | 517 | 1,879 |
| 28718 | | | 8718 | ORCHARD VILLAGE BOND | 1,956 | 422 | 1,534 |
| 2363 | | | 7300 | UPPER ELKHORN NRD | 228,493 | 49,268 | 179,225 |
| 2364 | | | 6901 | ESU 1 | 9,604 | 2,071 | 7,533 |
| 2366 | | | 6907 | ESU 7 | 2,761 | 595 | 2,166 |
| 2368 | | | 6908 | ESU 8 | 216,129 | 46,602 | 169,527 |
| 2375 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 228,493 | 49,268 | 179,225 |
| 2376 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 228,493 | 49,268 | 179,225 |
| 2377 | | | 9455 | AIRPORT AUTHORITY BOND | 228,493 | 49,268 | 179,225 |
| 2378 | | | 9200 | AG SOCIETY | 228,493 | 49,268 | 179,225 |
| 2320 | | | 900 | LAW ENFORCEMENT FAC. BOND | 228,493 | 49,268 | 179,225 |

#310 Tallgrass Interstate Gas Transmission

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

Brian Tovson
Agent
Tallgrass Interstate Gas Transmission
2424 Ridge Road,
Rockwall, TX 75087

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#390 Black Hills Nebraska Gas LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 7675 | | | 100 | COUNTY - ANTELOPE | 1,932,664 | 153,488 | 1,779,176 |
| 5724 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 982,874 | 78,058 | 904,816 |
| 5725 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 474,496 | 37,683 | 436,813 |
| 5723 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 6+49) (ESU 8) | 382,227 | 30,356 | 351,871 |
| 5726 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 382,227 | 30,356 | 351,871 |
| 7677 | 59-0080 | | 6180 | SCH DIST ELKHORN VALLEY 80 (ESU 8) | 93,070 | 7,391 | 85,679 |
| 254392 | 59-0080 | | 6181 | SCH DIST ELKHORN VALLEY 80 BOND 2016 | 93,070 | 7,391 | 85,679 |
| 5729 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 13,147 | 1,044 | 12,103 |
| 5730 | 02-2603 | | 7704 | FIRE DIST ELGIN | 130,960 | 10,401 | 120,559 |
| 5731 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 1,975 | 157 | 1,818 |
| 5732 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 53,279 | 4,231 | 49,048 |
| 5733 | 02-2606 | | 7703 | FIRE DIST NELIGH | 749,642 | 59,535 | 690,107 |
| 234278 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 749,642 | 59,535 | 690,107 |
| 7678 | 59-0704 | | 7706 | FIRE DIST TILDEN | 452 | 36 | 416 |
| 251116 | 59-0704 | | 7906 | FIRE DIST TILDEN BOND | 452 | 36 | 416 |
| 7679 | | | 8602 | TILDEN CITY TD 2 | 92,619 | 7,356 | 85,263 |
| 5737 | | | 8608 | CLEARWATER VILLAGE | 145,931 | 11,590 | 134,341 |
| 5734 | | | 8604 | ELGIN CITY | 336,868 | 26,753 | 310,115 |
| 5736 | | | 8601 | NELIGH CITY | 116,715 | 9,269 | 107,446 |
| 5735 | | | 8603 | OAKDALE VILLAGE | 126,793 | 10,070 | 116,723 |
| 5738 | | | 8607 | ORCHARD VILLAGE | 164,285 | 13,047 | 151,238 |
| 7680 | | | 8702 | TILDEN CITY STORM SEWER BOND | 92,619 | 7,356 | 85,263 |
| 251118 | | | 8709 | TILDEN CITY | 92,619 | 7,356 | 85,263 |
| 254393 | | | 8720 | ELGIN CITY POOL BOND | 336,867 | 26,753 | 310,114 |
| 28719 | | | 8718 | ORCHARD VILLAGE BOND | 164,285 | 13,047 | 151,238 |
| 7682 | | | 7301 | LOWER ELKHORN NRD | 990,173 | 78,637 | 911,536 |
| 339088 | | | 7300 | UPPER ELKHORN NRD | 942,490 | 74,850 | 867,640 |
| 7683 | | | 6908 | ESU 8 | 1,932,664 | 153,488 | 1,779,176 |
| 7685 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 1,932,664 | 153,488 | 1,779,176 |
| 7686 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 1,932,664 | 153,488 | 1,779,176 |
| 7687 | | | 9455 | AIRPORT AUTHORITY BOND | 1,932,664 | 153,488 | 1,779,176 |
| 7688 | | | 9200 | AG SOCIETY | 1,932,664 | 153,488 | 1,779,176 |
| 7676 | | | 900 | LAW ENFORCEMENT FAC. BOND | 1,932,664 | 153,488 | 1,779,176 |

Mail Tax Statements to :

Erin McCollum

Black Hills Nebraska Gas LLC
 P.O. Box 20,
 Rapid City, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#575 Plainview Telephone Company

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|-------|-----------------|-----------|-----------------------------------|---------------------|----------------------|----------------------------|
| 11272 | | 100 | COUNTY - ANTELOPE | 86,102 | 18,709 | 67,393 |
| 11274 | 02-0009 | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 1,759 | 382 | 1,377 |
| 11277 | 54-0013 | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 4,294 | 933 | 3,361 |
| 11279 | 70-0005 | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 80,050 | 17,394 | 62,656 |
| 11282 | 02-2601 | 7701 | FIRE DIST BRUNSWICK | 76,757 | 16,678 | 60,079 |
| 11283 | 54-1201 | 7709 | FIRE DIST CREIGHTON | 287 | 62 | 225 |
| 11284 | 70-4003 | 7708 | FIRE DIST PLAINVIEW | 9,058 | 1,968 | 7,090 |
| 28711 | 70-4003 | 7908 | FIRE DIST PLAINVIEW RFD BOND | 9,058 | 1,968 | 7,090 |
| 11288 | | 7300 | UPPER ELKHORN NRD | 86,102 | 18,709 | 67,393 |
| 11289 | | 6901 | ESU 1 | 4,294 | 933 | 3,361 |
| 11291 | | 6908 | ESU 8 | 81,809 | 17,776 | 64,033 |
| 11296 | | 7100 | NORTHEAST COMMUNITY COLLEGE | 86,102 | 18,709 | 67,393 |
| 11297 | | 9450 | AIRPORT AUTHORITY-COUNTY | 86,102 | 18,709 | 67,393 |
| 11298 | | 9455 | AIRPORT AUTHORITY BOND | 86,102 | 18,709 | 67,393 |
| 11299 | | 9200 | AG SOCIETY | 86,102 | 18,709 | 67,393 |
| 11273 | | 900 | LAW ENFORCEMENT FAC. BOND | 86,102 | 18,709 | 67,393 |

Mail Tax Statements to :

Teresa Miller
 Office/Accounting
 Plainview Telephone Company
 P.O. Box 117,
 Plainveiw, NE 68769

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#600 Great Plains Communications LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|---------------------|----------------------|----------------------------|
| 11563 | | | 100 | COUNTY - ANTELOPE | 4,437,560 | 454,037 | 3,983,523 |
| 11568 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 805,632 | 82,430 | 723,202 |
| 11570 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 2,856,035 | 292,220 | 2,563,815 |
| 11565 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 29) (ESU 8) | 75,024 | 7,676 | 67,348 |
| 262814 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 75,024 | 7,676 | 67,348 |
| 11571 | 06-0001 | | 6136 | SCH DIST BOONE CENTRAL 1 (ESU7) | 18,756 | 1,919 | 16,837 |
| 253177 | 06-0001 | | 6137 | SCH DIST BOONE CENTRAL 1 BOND 2015 | 18,756 | 1,919 | 16,837 |
| 11575 | 54-0013 | | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 528,362 | 54,060 | 474,302 |
| 11577 | 59-0080 | | 6180 | SCH DIST ELKHORN VALLEY 80 (ESU 8) | 103,158 | 10,555 | 92,603 |
| 254396 | 59-0080 | | 6181 | SCH DIST ELKHORN VALLEY 80 BOND 2016 | 103,158 | 10,555 | 92,603 |
| 11578 | 70-0005 | | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 50,591 | 5,176 | 45,415 |
| 11579 | 02-2601 | | 7701 | FIRE DIST BRUNSWICK | 244,664 | 25,033 | 219,631 |
| 11580 | 02-2603 | | 7704 | FIRE DIST ELGIN | 1,384,008 | 141,607 | 1,242,401 |
| 11581 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 853,397 | 87,317 | 766,080 |
| 11582 | 02-2606 | | 7703 | FIRE DIST NELIGH | 145,159 | 14,852 | 130,307 |
| 234276 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 145,159 | 14,852 | 130,307 |
| 11583 | 45-3603 | | 7707 | FIRE DIST EWING | 75,024 | 7,676 | 67,348 |
| 11584 | 54-1201 | | 7709 | FIRE DIST CREIGHTON | 334,291 | 34,204 | 300,087 |
| 11585 | 59-0704 | | 7706 | FIRE DIST TILDEN | 37,512 | 3,838 | 33,674 |
| 251119 | 59-0704 | | 7906 | FIRE DIST TILDEN BOND | 37,512 | 3,838 | 33,674 |
| 252992 | | | 8601 | NELIGH CITY | 1,138 | 116 | 1,022 |
| 11586 | | | 8604 | ELGIN CITY | 937,480 | 95,920 | 841,560 |
| 11587 | | | 8603 | OAKDALE VILLAGE | 424,886 | 43,473 | 381,413 |
| 254398 | | | 8720 | ELGIN CITY POOL BOND | 937,480 | 95,920 | 841,560 |
| 11603 | | | 7300 | UPPER ELKHORN NRD | 4,437,559 | 454,037 | 3,983,522 |
| 11604 | | | 6901 | ESU 1 | 528,362 | 54,060 | 474,302 |
| 11606 | | | 6907 | ESU 7 | 18,756 | 1,919 | 16,837 |
| 11608 | | | 6908 | ESU 8 | 3,890,440 | 398,057 | 3,492,383 |
| 11614 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 4,437,559 | 454,037 | 3,983,522 |
| 11615 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 4,437,559 | 454,037 | 3,983,522 |
| 11616 | | | 9455 | AIRPORT AUTHORITY BOND | 4,437,559 | 454,037 | 3,983,522 |
| 11617 | | | 9200 | AG SOCIETY | 4,437,559 | 454,037 | 3,983,522 |
| 11564 | | | 900 | LAW ENFORCEMENT FAC. BOND | 4,437,560 | 454,037 | 3,983,523 |

Mail Tax Statements to :

Kristen Philips
 Controller
 Great Plains Communications LLC
 P.O. Box 500,
 Blair, NE 68008

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#610 Citizens Telecommunications of Nebraska

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 13146 | | | 100 | COUNTY - ANTELOPE | 958,256 | 108,064 | 850,192 |
| 13150 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 436,906 | 49,270 | 387,636 |
| 13155 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 24,839 | 2,801 | 22,038 |
| 13158 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 49+29) (ESU 8) | 324,826 | 36,631 | 288,195 |
| 13148 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 324,826 | 36,631 | 288,195 |
| 13165 | 54-0013 | | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 4,627 | 522 | 4,105 |
| 13167 | 59-0080 | | 6180 | SCH DIST ELKHORN VALLEY 80 (ESU 8) | 55,631 | 6,274 | 49,357 |
| 254394 | 59-0080 | | 6181 | SCH DIST ELKHORN VALLEY 80 BOND 2016 | 55,631 | 6,274 | 49,357 |
| 13168 | 70-0005 | | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 111,427 | 12,566 | 98,861 |
| 13169 | 02-2601 | | 7701 | FIRE DIST BRUNSWICK | 71,693 | 8,085 | 63,608 |
| 13170 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 15,870 | 1,790 | 14,080 |
| 13171 | 02-2603 | | 7704 | FIRE DIST ELGIN | 2 | 0 | 2 |
| 13172 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 212 | 24 | 188 |
| 13173 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 106,761 | 12,040 | 94,721 |
| 13174 | 02-2606 | | 7703 | FIRE DIST NELIGH | 193,456 | 21,816 | 171,640 |
| 234274 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 193,456 | 21,816 | 171,640 |
| 13175 | 54-1201 | | 7709 | FIRE DIST CREIGHTON | 29 | 3 | 26 |
| 13176 | 59-0704 | | 7706 | FIRE DIST TILDEN | 63,252 | 7,133 | 56,119 |
| 251120 | 59-0704 | | 7906 | FIRE DIST TILDEN BOND | 63,252 | 7,133 | 56,119 |
| 13177 | | | 8605 | BRUNSWICK VILLAGE | 79,028 | 8,912 | 70,116 |
| 13178 | | | 8601 | NELIGH CITY | 235,195 | 26,523 | 208,672 |
| 13179 | | | 8607 | ORCHARD VILLAGE | 171,958 | 19,392 | 152,566 |
| 13181 | | | 8606 | ROYAL VILLAGE | 3,543 | 400 | 3,143 |
| 13180 | | | 8602 | TILDEN CITY | 17,254 | 1,946 | 15,308 |
| 28720 | | | 8718 | ORCHARD VILLAGE BOND | 171,958 | 19,392 | 152,566 |
| 13182 | | | 8702 | TILDEN CITY STORM SEWER BOND | 17,254 | 1,946 | 15,308 |
| 251122 | 59-0704 | | 8709 | TILDEN CITY BOND | 17,254 | 1,946 | 15,308 |
| 13204 | | | 7301 | LOWER ELKHORN NRD | 17,065 | 1,924 | 15,141 |
| 13205 | | | 7300 | UPPER ELKHORN NRD | 941,190 | 106,139 | 835,051 |
| 13206 | | | 6901 | ESU 1 | 4,627 | 522 | 4,105 |
| 13208 | | | 6908 | ESU 8 | 953,629 | 107,542 | 846,087 |
| 13219 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 958,256 | 108,064 | 850,192 |
| 13220 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 958,256 | 108,064 | 850,192 |
| 13221 | | | 9455 | AIRPORT AUTHORITY BOND | 958,256 | 108,064 | 850,192 |
| 13222 | | | 9200 | AG SOCIETY | 958,256 | 108,064 | 850,192 |
| 13147 | | | 900 | LAW ENFORCEMENT FAC. BOND | 958,256 | 108,064 | 850,192 |

#610 Citizens Telecommunications of Nebraska

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|
|------|---------|---------|-----------|--------------|------------------------|-------------------------|----------------------------------|

Mail Tax Statements to :

Brock Potenzo

Citizens Telecommunications of Nebraska
c/o Kroll, LLC, P.O. Box 2629
Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#640 Qwest Corporation

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 16209 | | | 100 | COUNTY - ANTELOPE | 396,761 | 101,241 | 295,520 |
| 16213 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 108,173 | 27,602 | 80,571 |
| 16214 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 100,662 | 25,686 | 74,976 |
| 16215 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 49+29) (ESU 8) | 130,495 | 33,298 | 97,197 |
| 16211 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 130,495 | 33,298 | 97,197 |
| 16220 | 06-0001 | | 6136 | SCH DIST BOONE CENTRAL 1 (36) (ESU 7) | 2,684 | 685 | 1,999 |
| 253178 | 06-0001 | | 6137 | SCH DIST BOONE CENTRAL 1 BOND 2015 | 2,684 | 685 | 1,999 |
| 16224 | 59-0080 | | 6180 | SCH DIST ELKHORN VALLEY 80 (ESU 8) | 54,745 | 13,969 | 40,776 |
| 254395 | 59-0080 | | 6181 | SCH DIST ELKHORN VALLEY 80 BOND 2016 | 54,745 | 13,969 | 40,776 |
| 16225 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 15,118 | 3,858 | 11,260 |
| 16226 | 02-2603 | | 7704 | FIRE DIST ELGIN | 25,112 | 6,408 | 18,704 |
| 16227 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 4,746 | 1,211 | 3,535 |
| 16228 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 76,910 | 19,625 | 57,285 |
| 16229 | 02-2606 | | 7703 | FIRE DIST NELIGH | 15,859 | 4,047 | 11,812 |
| 234273 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 15,859 | 4,047 | 11,812 |
| 16230 | 45-3603 | | 7707 | FIRE DIST EWING | 483 | 123 | 360 |
| 16231 | 59-0704 | | 7706 | FIRE DIST TILDEN | 122,738 | 31,319 | 91,419 |
| 251123 | 59-0704 | | 7906 | FIRE DIST TILDEN BOND | 122,738 | 31,319 | 91,419 |
| 16232 | | | 8608 | CLEARWATER VILLAGE | 12,994 | 3,316 | 9,678 |
| 16233 | | | 8601 | NELIGH CITY | 99,700 | 25,440 | 74,260 |
| 16234 | | | 8603 | OAKDALE VILLAGE | 23,099 | 5,894 | 17,205 |
| 16249 | | | 7301 | LOWER ELKHORN NRD | 2,147 | 548 | 1,599 |
| 16250 | | | 7300 | UPPER ELKHORN NRD | 394,613 | 100,693 | 293,920 |
| 16251 | | | 6907 | ESU 7 | 2,684 | 685 | 1,999 |
| 16253 | | | 6908 | ESU 8 | 394,077 | 100,556 | 293,521 |
| 16260 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 396,761 | 101,241 | 295,520 |
| 16261 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 396,761 | 101,241 | 295,520 |
| 16262 | | | 9455 | AIRPORT AUTHORITY BOND | 396,761 | 101,241 | 295,520 |
| 16263 | | | 9200 | AG SOCIETY | 396,761 | 101,241 | 295,520 |
| 16210 | | | 900 | LAW ENFORCEMENT FAC. BOND | 396,761 | 101,241 | 295,520 |

Mail Tax Statements to :

Jared Rubinoff
 Lumen Property Tax--NE
 Qwest Corporation
 931 14th St.,
 Denver, CO 80202

#695 Comcast Business Communications LLC

| Key# | Basesch Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|-----------------|-----------|---------------------------|---------------------|----------------------|----------------------------|
| 350132 | | 100 | COUNTY - ANTELOPE | 932 | 45 | 887 |
| 348964 | 02-0009 | 6120 | SCH DIST NELIGH-OAKDALE 9 | 932 | 45 | 887 |
| 348962 | | 8601 | NELIGH, CITY OF | 932 | 45 | 887 |
| 348966 | | 7300 | UPPER ELKHORN NRD | 932 | 45 | 887 |
| 348965 | | 6908 | ESU 8 | 932 | 45 | 887 |
| 348967 | | 7100 | NORTHEAST CC | 932 | 45 | 887 |
| 348970 | | 9450 | COUNTY AIRPORT | 932 | 45 | 887 |
| 348971 | | 9455 | COUNTY AIRPORT BOND | 932 | 45 | 887 |
| 348969 | | 9200 | AG SOCIETY | 932 | 45 | 887 |
| 348968 | | 900 | LAW EINFORCEMENT FAC BOND | 932 | 45 | 887 |

Mail Tax Statements to :

Ross Vincent

Comcast Business Communications LLC
 One Comcast Center,
 Philadelphia, PA 19103

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#813 Cellco Partnership

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 234449 | | | 100 | COUNTY - ANTELOPE | 376,519 | 124,350 | 252,169 |
| 234541 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 170,453 | 56,294 | 114,159 |
| 234542 | 54-0013 | | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 200,511 | 66,221 | 134,290 |
| 234544 | 70-0005 | | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 5,553 | 1,834 | 3,719 |
| 234863 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 170,453 | 56,294 | 114,159 |
| 234864 | 54-1201 | | 7709 | FIRE DIST CREIGHTON | 200,511 | 66,221 | 134,290 |
| 235037 | | | 8605 | BRUNSWICK VILLAGE | 5,553 | 1,834 | 3,719 |
| 235159 | | | 7300 | UPPER ELKHORN NRD | 376,519 | 124,350 | 252,169 |
| 235256 | | | 6901 | ESU 1 | 200,511 | 66,221 | 134,290 |
| 235257 | | | 6908 | ESU 8 | 176,006 | 58,128 | 117,878 |
| 235362 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 376,519 | 124,350 | 252,169 |
| 235460 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 376,519 | 124,350 | 252,169 |
| 235461 | | | 9455 | AIRPORT AUTHORITY BOND | 376,519 | 124,350 | 252,169 |
| 235485 | | | 9200 | AG SOCIETY | 376,519 | 124,350 | 252,169 |
| 235634 | | | 900 | LAW ENFORCEMENT FAC. BOND | 376,519 | 124,350 | 252,169 |

Mail Tax Statements to :

John Severino
 Consultant
 Cellco Partnership
 P.O Box 635,
 Basking Ridge, NJ 07920

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#840 AT&T Mobility

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|---------------------|----------------------|----------------------------|
| 252277 | | | 100 | COUNTY - ANTELOPE | 890,422 | 531,052 | 359,370 |
| 252278 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 874,763 | 521,713 | 353,050 |
| 252279 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 6) (ESU 8) | 4,630 | 2,761 | 1,869 |
| 262816 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 4,630 | 2,761 | 1,869 |
| 252280 | 54-0013 | | 6103 | SCH DIST CREGHTON 13 (ESU 1) | 11,029 | 6,578 | 4,451 |
| 252281 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 4,630 | 2,761 | 1,869 |
| 252282 | 54-1201 | | 7709 | FIRE DIST CREIGHTON | 11,029 | 6,578 | 4,451 |
| 252283 | 59-0704 | | 7706 | FIRE DIST TILDEN | 874,763 | 521,713 | 353,050 |
| 252284 | 59-0704 | | 7906 | FIRE DIST TILDEN BOND | 874,763 | 521,713 | 353,050 |
| 252288 | | | 7300 | NRD UPPER ELKHORN | 890,422 | 531,052 | 359,370 |
| 252289 | | | 6901 | ESU 1 | 11,029 | 6,578 | 4,451 |
| 252290 | | | 6908 | ESU 8 | 879,393 | 524,474 | 354,919 |
| 252291 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 890,422 | 531,052 | 359,370 |
| 252292 | | | 9450 | AIRPORT AUTHORITY- COUNTY | 890,422 | 531,052 | 359,370 |
| 252293 | | | 9455 | AIRPORT AUTH CNTY BOND | 890,422 | 531,052 | 359,370 |
| 252294 | | | 9200 | AG SOCIETY | 890,422 | 531,052 | 359,370 |
| 252295 | | | 900 | LAW ENFORCEMENT FAC. BOND | 890,422 | 531,052 | 359,370 |
| 252296 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 252297 | | | | TD...SCH....FIRE/CITY...TSNP..ESU | 0 | 0 | 0 |
| 252301 | 02-0006 | 02-2001 | | 178...6....CLEARW-FD...BLAINE..8 | 4,630 | 2,761 | 1,869 |
| 252298 | 02-0009 | | | 34....9...TILDEN-FD....ELM....8 | 453,576 | 270,515 | 183,061 |
| 252300 | 02-0009 | | | 146..9...TILDEN-FD...ELM...8 | 421,187 | 251,198 | 169,989 |
| 252299 | 54-0013 | | | 80...13...CREIGHT-FD..BAZIL..1 | 11,029 | 6,578 | 4,451 |

Mail Tax Statements to :

Lien Phung
 Lead Tax Accountant
 AT&T Mobility
 1010 Pine St., 9E-L-01,
 St. Louis, MO 63101

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#845 NE Colorado Cellular Inc.

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 27438 | | | 100 | COUNTY - ANTELOPE | 325,892 | 0 | 325,892 |
| 27440 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 156,078 | 0 | 156,078 |
| 27441 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 22,018 | 0 | 22,018 |
| 27439 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 6+49) (ESU 8) | 147,796 | 0 | 147,796 |
| 40690 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 147,796 | 0 | 147,796 |
| 27442 | 02-2602 | | 7702 | FIRE DIST CLEARWATER | 91,124 | 0 | 91,124 |
| 347186 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 61,682 | 0 | 61,682 |
| 40693 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 56,672 | 0 | 56,672 |
| 27443 | 02-2606 | | 7703 | FIRE DISTRICT NELIGH | 94,396 | 0 | 94,396 |
| 234277 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 94,396 | 0 | 94,396 |
| 27444 | | | 8604 | ELGIN CITY | 22,018 | 0 | 22,018 |
| 254399 | | | 8720 | ELGIN CITY POOL BOND | 22,018 | 0 | 22,018 |
| 27447 | | | 7300 | UPPER ELKHORN NRD | 325,892 | 0 | 325,892 |
| 27448 | | | 6908 | ESU 8 | 325,892 | 0 | 325,892 |
| 27449 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 325,892 | 0 | 325,892 |
| 28700 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 325,892 | 0 | 325,892 |
| 28705 | | | 9455 | AIRPORT AUTHORITY BOND | 325,892 | 0 | 325,892 |
| 28702 | | | 9200 | AG SOCIETY | 325,892 | 0 | 325,892 |
| 28709 | | | 900 | LAW ENFORCEMENT FAC. BOND | 325,892 | 0 | 325,892 |

Mail Tax Statements to :

Michael Felicissimo
 President
 NE Colorado Cellular Inc.
 1224 West Platte Avenue,
 Fort Morgan, CO 80701

#855 T-Mobile Central LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 347275 | | | 100 | COUNTY - ANTELOPE | 79,725 | 2,681 | 77,044 |
| 347277 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 79,725 | 2,681 | 77,044 |
| 347281 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 79,725 | 2,681 | 77,044 |
| 347280 | | | 7300 | UPPER ELKHORN NRD | 79,725 | 2,681 | 77,044 |
| 347278 | | | 6908 | ESU 8 | 79,725 | 2,681 | 77,044 |
| 347279 | | | 7100 | NECC | 79,725 | 2,681 | 77,044 |
| 347283 | | | 9450 | COUNTY AIRPORT | 79,725 | 2,681 | 77,044 |
| 347284 | | | 9455 | AIRPORT BOND FUND | 79,725 | 2,681 | 77,044 |
| 347282 | | | 9200 | AG SOCIETY | 79,725 | 2,681 | 77,044 |
| 347276 | | | 900 | LAW ENFORCEMENT FAC BOND | 79,725 | 2,681 | 77,044 |
| 347285 | | | | ***CONSOLIDATED**** | 0 | 0 | 0 |
| 347286 | | | | Tax Dist 98 SD18..FD Oakdale | 79,725 | 2,681 | 77,044 |

Mail Tax Statements to :

Suli Deng
 Tax Manager
 T-Mobile Central LLC
 P.O. Box 85021,
 Bellevue, WA 98015-8521

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#870 Nyecom Teleservices Inc

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 248853 | | | 100 | COUNTY - ANTELOPE | 39,575 | 0 | 39,575 |
| 250118 | 02-0009 | | 6120 | SCH DIST NELIGH-OAKDALE 9 (ESU 8) | 38,496 | 0 | 38,496 |
| 248854 | 70-0005 | | 6105 | SCH DIST PLAINVIEW 5 (ESU 8) | 1,079 | 0 | 1,079 |
| 248855 | 02-2601 | | 7701 | FIRE DIST BRUNSWICK | 1,079 | 0 | 1,079 |
| 250119 | 02-2606 | | 7703 | FIRE DIST NELIGH | 30,797 | 0 | 30,797 |
| 250223 | 02-2606 | | 7903 | FIRE DIST NELIGH BOND | 30,797 | 0 | 30,797 |
| 250120 | 70-4003 | | 7708 | FIRE DIST PLAINVIEW | 7,699 | 0 | 7,699 |
| 250225 | 70-4003 | | 7908 | FIRE DIST PLAINVIEW BOND | 7,699 | 0 | 7,699 |
| 248857 | | | 7300 | UPPER ELKHORN NRD | 39,575 | 0 | 39,575 |
| 248858 | | | 6908 | ESU 8 | 39,575 | 0 | 39,575 |
| 248859 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 39,575 | 0 | 39,575 |
| 248860 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 39,575 | 0 | 39,575 |
| 248861 | | | 9455 | AIRPORT AUTHORITY BOND | 39,575 | 0 | 39,575 |
| 248862 | | | 9200 | AG SOCIETY | 39,575 | 0 | 39,575 |
| 251070 | | | 900 | LAW ENFORCEMENT FAC. BOND | 39,575 | 0 | 39,575 |

Mail Tax Statements to :

Teresa Miller
 Office/Accounting Manager
 Nyecom Teleservices Inc
 P.O. Box 117,
 Plainview, NE 68769

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

#890 USCOC of Nebraska/Kansas (dba U.S. Cellular)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---|------------------------|-------------------------|----------------------------------|
| 26103 | | | 100 | COUNTY - ANTELOPE | 444,919 | 91,335 | 353,584 |
| 26105 | 02-0018 | | 6101 | SCH DIST ELGIN 18 (ESU 8) | 135,984 | 27,915 | 108,069 |
| 40149 | 02-0115 | | 6190 | SCH DIST SUMMERLAND 115 (SD 49) (ESU 8) | 308,935 | 63,420 | 245,515 |
| 262819 | 02-0115 | | 6191 | SCH DIST SUMMERLAND 115 BOND 2020 | 308,935 | 63,420 | 245,515 |
| 26106 | 02-2604 | | 7705 | FIRE DIST OAKDALE | 135,984 | 27,915 | 108,069 |
| 40151 | 02-2605 | | 7700 | FIRE DIST ORCHARD | 308,935 | 63,420 | 245,515 |
| 26108 | | | 7300 | UPPER ELKHORN NRD | 444,919 | 91,335 | 353,584 |
| 26109 | | | 6908 | ESU 8 | 444,919 | 91,335 | 353,584 |
| 26111 | | | 7100 | NORTHEAST COMMUNITY COLLEGE | 444,919 | 91,335 | 353,584 |
| 26112 | | | 9450 | AIRPORT AUTHORITY-COUNTY | 444,919 | 91,335 | 353,584 |
| 26113 | | | 9455 | AIRPORT AUTHORITY BOND | 444,919 | 91,335 | 353,584 |
| 26114 | | | 9200 | AG SOCIETY | 444,919 | 91,335 | 353,584 |
| 26104 | | | 900 | LAW ENFORCEMENT FAC. BOND | 444,919 | 91,335 | 353,584 |

Mail Tax Statements to :

Matthew Fox
 Senior Associate - Kroll LLC
 USCOC of Nebraska/Kansas (dba U.S. Cellular)
 Kroll, LLC, P.O. Box 2629
 Addison, TX 75001

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2024
 #02 ANTELOPE COUNTY

Certified as of: August 9, 2024

Report: ctyvalue

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 310 | Tallgrass Interstate Gas Transmission | 228,493 | 49,268 | 179,225 |
| 390 | Black Hills Nebraska Gas LLC | 1,932,664 | 153,488 | 1,779,176 |
| 575 | Plainview Telephone Company | 86,102 | 18,709 | 67,393 |
| 600 | Great Plains Communications LLC | 4,437,560 | 454,037 | 3,983,523 |
| 610 | Citizens Telecommunications of Nebraska | 958,256 | 108,064 | 850,192 |
| 640 | Qwest Corporation | 396,761 | 101,241 | 295,520 |
| 695 | Comcast Business Communications LLC | 932 | 45 | 887 |
| 813 | Cellco Partnership | 376,519 | 124,350 | 252,169 |
| 840 | AT&T Mobility | 890,422 | 531,052 | 359,370 |
| 845 | NE Colorado Cellular Inc. | 325,892 | 0 | 325,892 |
| 855 | T-Mobile Central LLC | 79,725 | 2,681 | 77,044 |
| 870 | Nyecom Teleservices Inc | 39,575 | 0 | 39,575 |
| 890 | USCOC of Nebraska/Kansas (dba U.S. Cellular) | 444,919 | 91,335 | 353,584 |
| TOTAL | | 10,197,820 | 1,634,270 | 8,563,550 |