

Nebraska Department of Revenue, Property Assessment Division
 2025 1st Half CAR LINE Tax Distribution in 2026
 Pursuant to Neb. Rev. Stat. 77-684, Car Line taxes distributed based on
 railroad taxes levied per 2025 Certificate of Taxes Levied Reports

As of : April 17, 2026

County Total : 75,498.39

| County : 55 LANCASTER | | | | | Distribution |
|-----------------------|-------------------------------|----------|------------|------------|--------------|
| Sub_Div Type | Taxing Sub-Division Name | Base_Sch | Unified/LC | Tax Rate | in Dollars |
| COUNTY | LANCASTER | | | 0.21448200 | 10,738.31 |
| CITY OR VILLAGE | BENNET | | | 0.29494400 | 20.08 |
| CITY OR VILLAGE | DENTON | | | 0.48153600 | 88.42 |
| CITY OR VILLAGE | FIRTH | | | 0.24644300 | 31.30 |
| CITY OR VILLAGE | HALLAM | | | 0.44117300 | 30.81 |
| CITY OR VILLAGE | HICKMAN | | | 0.44813700 | 183.54 |
| CITY OR VILLAGE | LINCOLN | | | 0.29731900 | 8,733.46 |
| CITY OR VILLAGE | RAYMOND | | | 0.01220900 | 1.16 |
| CITY OR VILLAGE | ROCA | | | 0.40226900 | 53.49 |
| CITY OR VILLAGE | WAVERLY | | | 0.33480100 | 89.69 |
| FIRE DIST. | BENNET | | | 0.02793900 | 24.92 |
| FIRE DIST. | FIRTH | | | 0.05885800 | 122.07 |
| FIRE DIST. | HALLAM | | | 0.04959600 | 13.01 |
| FIRE DIST. | HICKMAN | | | 0.05787600 | 190.39 |
| FIRE DIST. | HIGHLAND | | | 0.02628400 | 20.91 |
| FIRE DIST. | MALCOLM | | | 0.09568500 | 111.48 |
| FIRE DIST. | RAYMOND | | | 0.07396600 | 112.73 |
| FIRE DIST. | SEWARD | | | 0.03403100 | 57.86 |
| FIRE DIST. | SOUTHEAST | | | 0.02430400 | 21.32 |
| FIRE DIST. | SOUTHWEST | | | 0.02912200 | 145.01 |
| FIRE DIST. | VALPARAISO | | | 0.07916200 | 22.66 |
| FIRE DIST. | WAVERLY | | | 0.09152700 | 236.04 |
| NAT. RESOURCE DIST. | LOWER PLATTE SOUTH | | | 0.02299900 | 1,101.44 |
| NAT. RESOURCE DIST. | NEMAHA | | | 0.02998700 | 65.24 |
| MISC. DIST. | AG SOCIETY | | | 0.00376600 | 188.55 |
| MISC. DIST. | COUNTY FAIR GROUNDS JPA | | | 0.00146200 | 73.20 |
| MISC. DIST. | LANCASTER CORRCTNL CITY JPA | | | 0.00631500 | 185.50 |
| MISC. DIST. | LANCASTER CORRCTNL COUNTY JPA | | | 0.00424400 | 212.48 |
| MISC. DIST. | LIBRARY | | | 0.01305500 | 270.14 |
| MISC. DIST. | LINCOLN AIRPORT AUTHORITY | | | 0.02928900 | 860.34 |
| MISC. DIST. | PUBLIC BUILDING COMMISSION | | | 0.01487500 | 744.74 |
| MISC. DIST. | RAILROAD TRANS SAFETY | | | 0.01527500 | 764.76 |
| ED. SERV. UNIT | ESU 18 | | | 0.01500000 | 531.78 |
| ED. SERV. UNIT | ESU 2 | | | 0.01500000 | 17.69 |
| ED. SERV. UNIT | ESU 4 | | | 0.01284700 | 9.38 |
| ED. SERV. UNIT | ESU 6 | | | 0.01548100 | 196.68 |
| COMMUNITY COLLEGE | SOUTHEAST | | | 0.02000000 | 1,001.33 |
| SCHOOL | LINCOLN 1 | 55-0001 | | 0.92532400 | 32,804.28 |
| SCHOOL | LINCOLN 1 BOND 2006 | 55-0001 | | 0.03523200 | 1,249.03 |
| SCHOOL | LINCOLN 1 BOND 2014 | 55-0001 | | 0.02069200 | 719.71 |
| SCHOOL | LINCOLN 1 BOND 2020 | 55-0001 | | 0.04001000 | 1,418.42 |
| SCHOOL | WAVERLY 145 | 55-0145 | | 0.82087000 | 2,108.52 |
| SCHOOL | WAVERLY 145 BOND 2015 | 55-0145 | | 0.01298600 | 33.36 |
| SCHOOL | WAVERLY 145 BOND 2016 | 55-0145 | | 0.01298600 | 33.36 |
| SCHOOL | MALCOLM 148 | 55-0148 | | 0.69334600 | 1,199.27 |
| SCHOOL | MALCOLM 148 BOND 2017 | 55-0148 | | 0.03274900 | 56.65 |
| SCHOOL | NORRIS 160 | 55-0160 | | 0.72896800 | 3,965.26 |
| SCHOOL | NORRIS 160 BOND 2012 | 55-0160 | | 0.02501200 | 134.16 |
| SCHOOL | RAYMOND CENTRAL 161 | 55-0161 | | 0.79815600 | 941.38 |
| SCHOOL | RAYMOND 161 BOND 7-12 | 55-0161 | | 0.04174300 | 49.23 |
| SCHOOL | PALMYRA OR1 | 66-0501 | | 0.68729900 | 502.06 |
| SCHOOL | PALMYRA OR1 BOND 2016 | 66-0501 | | 0.07075400 | 51.68 |

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|--------------|------------------------------|----------|------------|------------|----------------------------|
| SCHOOL | PALMYRA OR1 BOND 2022 (LB 2) | 66-0501 | | 0.19102200 | 139.54 |
| SCHOOL | CRETE 2 | 76-0002 | | 0.98327700 | 1,521.16 |
| SCHOOL | CRETE 2 BOND 2013 | 76-0002 | | 0.10253300 | 158.62 |
| SCHOOL | MILFORD 5 | 80-0005 | | 0.80345900 | 1,140.79 |